



Golden Opportunities

Every Man: Your father and your mother shall you revere and my Shabbos you shall observe, I am Hashem your G-d. (Vayikra 18:3)

This is one of several verses in which the commandment to honor one's parents is juxtaposed with the commandment to observe Shabbos. The Chasam Sofer gives several explanations for this juxtaposition, and I would like to expand on one of his explanations.

When we speak about people who are of sound mind and body when they retire from their jobs, we speak about the upcoming "golden years". I understand that the concept refers to people who have accomplished much during their lifetimes and want to now "cash-in" on the golden nest egg (whether financial, emotional, or spiritual), and do the things that they enjoy, while not being hindered with obligations. Yet by the time many people's lives are up to the "golden" era, they unfortunately have other issues with

(Continued on page 2)



Lifecycles

Mazel Tov to **Baruch** and **Tammy Labinsky** on the Bar Mitzvah of their son **Akiva Simcha**. The kehilla is invited to a Kiddush in the Ahavas Shalom Hall immediately after davening on Shabbos morning.



Condolences to **Reuven Bodenheim** on the passing of his mother **Mrs. Hansi Bodenheim**. Shiva is being held in Philadelphia, PA.



המקום ינוח אתכם בתוך שאר אבל ציון וירושלים

Condolences to former member **Jay Berkowitz** on the loss of his father **David Berkowitz**. Shiva is in Lakewood, NJ.



המקום ינוח אתכם בתוך שאר אבל ציון וירושלים

PIRKEI AVOS

WITH RAV AVRAHAM BARUCH ZACHARIASH

Join Rav Zachariash's immensely popular shiur on Pirkei Avos, starting this Shabbos and continuing throughout the Summer. Each shiur begins *immediately* upon the conclusion of the 18:00 Mincha (approximately 18:24). Ezras Nashim will be open for women for both Mincha and the shiur.

Shabbos Schedule Parshas Kedoshim

לוח שבת פרשת קדושים

Erev Shabbos	לול שבת
Mincha 1	13:30 מנחה א'
"Early Mincha"	17:37 מנחה "מוקדמת"
Plag Hamincha	17:57 פלאג המנחה
Candle Lighting	18:44/19:04 הדרלקת נרות
Mincha 3	19:06 מנחה ג'
Sunset	19:24 ש�יעעה
Shabbos Day	יום השבת
Brachos	8:15 ברכות
Shochein Ad	8:45 שכון עד
Latest Shema – M. A.	8:25 סוף זמן ק"ש למג"א
Latest Shema – G'ra	9:15 סוף זמן ק"ש לגר"א
Mincha 1	13:30 מנחה א'
Mincha 2	16:00 מנחה ב'
Mincha 3	18:00 מנחה ג'
Pirkei Avos	פרק אבות
Sunset	18:24 ש�יעעה
Ma'ariv 1	20:01 מעריב א'
Ma'ariv 2	20:24 מעריב ב'

ישיבת בין הימים

לכל קהלה קדישה
הדין נותרו עוד
15 ימים כהזמננות
להשתתפות בהחזקת
יום לימוד בישיבת בין
הזמנים.

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Yeshivas Bein Hazmanim

Nissan has ended, along with another successful Yeshivas Bein Hazmanim. We merited to have even more bochurim learning this past month.

Help us by
sponsoring a
day of learning
for just 360₪.

Please contact Avi Rosenberg for full details: 054-843-7500.



(Continued from page 1)

which to deal that do not permit them to "cash in" on this opportunity. Many of these people feel that their lives have come to an impasse and they are frustrated. I once met a man in the hospital (whom I did not know previously) and his statement was "Rabbi, I gave my health to accumulate wealth and now I am giving my wealth to sustain my health." Are those years really "golden" or not?

We assume that if one treats his body properly and raises his children properly, then everything will go well for him. Yet, I don't think I have ever met a person who can really claim this to be his case. However, *Baruch Hashem* I have met many people who are in their "golden years" and they are truly golden, as they are able to pursue the things they feel are important in their lives, with the vitality of people who are many years their junior. Some of these people who I know personally have much pain in their lives, but manage to push it away in order to maximize their life. In reality, I think this is true at every stage of life, just when there are less things going on, it is more readily apparent.

When it comes to Shabbos, especially in the Summer when there is a very long afternoon, I have heard grumbles from people asking, "how am I going to pass the time?" In my mind's eye, I equate them to those expressionless people that one sees in a "retirement" home. They glare at the "idiot box" without any reaction as different images and videos of other people's lives appear on the screen.

The key to happiness is to use the six days of creation properly to achieve the "golden day" of Shabbos, a time to pursue what is really important in life. Many people, because of their desire to deny that our whole week is supposed to be about spiritual growth, find those long Shabbos afternoons frustrating. I believe that this is why the Torah tells us about a person's connection to his parents in the context of the commandment to keep Shabbos. One's DNA, not only of his physical and emotional state, but also of his spiritual state, is the outcome of who his parents are. Those who cherish their parents and appreciate them, will enjoy honoring their parents just as those who yearn for spirituality will enjoy Shabbos. This may be a new reading of the above verse: Both mitzvos (parents and Shabbos) will spring us forward in our service of Hashem.

Netziv Hayom

Sponsor one day for just 120₪ and receive all the zechus of the learning and davening that take place in our shul during that day. To sponsor a day please contact Netziv@ahavasshalom.org.



19 Nissan sponsored by the Lindsey family
לע"נ טויבא פרידה
בת ר' שמואל ע"ה

אבות ובניים

17:00-18:00 Shabbos Afternoon!
Boys Ages 3-7 learn 30 minutes; 7 and up 1 hour

CHOCOLATE CHASE

continues with an ongoing mitzvah: Come 4 times and receive one

CHOCOLATE BAR!



THURSDAY NIGHT LIVE

THIS COMING WEEK WITH
RABBI RAFI BRODIE



Thursday May 9th
21:15 (after the 21:00 Maariv)
In the Ahavas Shalom Hall
Chulent and light refreshments will be served.

Help Sponsor the event:
Cholent, Beer, or Speaker's fee for just 100₪

END: Bein Hazmanim Minyonim

The Bein Hazmanim Minyonim have ended. We hope you appreciated the extra davening options.

- **Shacharis:** 06:20, 07:15, 08:05
- **Mincha:** 13:15, 15:15
- **Maariv:** 20:15, 21:00

Note that Bet Zvi is planning to start a new evening shiur, and so there is a real possibility of the resumption of the 19:00 Mincha during the summer.

Rabbi Zachariash's Halacha Shiur is now learning the halachos of *Sefiras Ha'Omer*.
Counting to 49 is easy when you know how! Join the Rav Tuesday nights at 20:15.

Mishneh Berurah Q&A

Questions and answers culled from the Keter Hatorah Semicha Program in Shulchan Aruch Orach Chaim with the Mishneh Berurah. For details on this program see www.keterhatorah.com. Questions written by Lev Seltzer and used with permission.

Q On the first Monday in Iyar, Yitzchak Tzvi's Yeshiva said *selichos* after completing the repetition of the *shemoneh esrei*. Rabbi Michaels even fasted on that day. Why did Chazal institute saying *selichos* and fasting on the first Monday-Thursday-Monday in Iyar (known as Babab), and also in Cheshvan after the holiday of Sukkos, but did not institute this after Shavuos or Chanukah?

A Since people do not work and, instead, eat and drink for 7 or 8 days during Pesach and Sukkos, Chazal were concerned that people probably sinned and, if so, repentance (via *selichos* and fasting) needs to be done. However, this is not the case with Shavuos and Chanukah. Shavuos lasts only one or two days, so there is not much of an opportunity to sin. While Chanukah is eight days in length, people are working, and they do not have free time during which to engage in sinful behavior.

Source: Siman 492 M.B. 1

Q Millicent Sheldon stopped her car in front of the Kosher Kingdom just to run in for a few items on the day after Pesach, but the London bus didn't stop in time, hit her car, and totaled it. Millicent was unscathed, but the Sheldons now needed to purchase a new car for their family. If the Sheldons normally observe the

mourning period of *sefira* until Lag B'Omer, would they still be permitted to purchase a family car now, or or should they rent a car until after Lag B'Omer, and only then be permitted to purchase a new car?

A They may purchase the car now. Even though many people have the custom during this time not to purchase any item which would require the *brocho* of "shehechiyanu," a new family car would require a different *brocho* of "hatov v'hameitiv", which one is permitted to say during *sefira*.

Source: Siman 493

Q Dovid Berkowitz's son Ariel was born in Boca on Shabbos two weeks after Pesach, and his bris was the following Shabbos. As the father of the child, Dovid would be permitted to shave on Friday for his son's bris. When is the earliest he may shave?

1. Thursday after sunset.
2. Friday morning after sunrise.
3. Friday afternoon, just before sunset.

2. Friday morning after sunrise.

Source: Siman 493 M.B. 13

A

YOM IYUN

THURSDAY 4 IYAR (9 MAY)

ENJOY A "CONTINENTAL BREAKFAST" WHILE LISTENING TO SHIURIM FROM RAV ZACHARIASH, RABBI DOVID KAPLAN, RABBI SHOLOM PEARL AND RABBI AKIVA TEICHTAL.

SHIURIM BEGIN AT 09:15 AND END WITH MINCHA AT 13:15.

FULL DETAILS TO BE POSTED ON THE NOTICE BOARD AND SENT VIA EMAIL EARLY NEXT WEEK.

TRANSFORM YOUR YOM HAATZMAUT DAY OFF INTO A DAY OF TORAH LEARNING!

BREAKFAST SPONSORED BY BERYL SHMUEL BELL L'ILUI NISHMAS HIS FATHER AARON MELECH BEN CHAIM DOV Z'L

SPONSORSHIP FOR ONE OR ALL THE SPEAKERS IS STILL AVAILABLE.

Mevarchin Rosh Chodesh Iyar

המולד יהי ה'יום, ש'בת קודש, עשר דקוט אתרי שתים בצהרים.



אייר

The Molad will be today, Shabbos Kodesh, 10 minutes after 2 in the afternoon.
(Israeli Clock Time 14:49:00).

ראש חדש אייר יהי מחר ביום ראשון וביום שני הבא עליינו ועל כל ישראל לטובה.

Rosh Chodesh Iyar will be on Sunday and Monday.

The Bet Zvi Torah Center

INYANEI KASHRUS SEMICHA CHABURA

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Addressing real-life Kashrus questions
Daily Moshé Mekomos and Shiur



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For more info moshedovid613@gmail.com or 052-762-4727

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הזרמנות פז

"איש אפו ואכיו תיראו, ואת-שכנתני תשמרו אני, כי אלקיכם" (ויקרא יט:ג)

זהוי אחת מכמה פרשיות שבהן מוצאים את מצוות כיבוד אב ואם סמוך למצוות שמירת שבת. ה"חתם סופר" נוטן כמה הסברים לכך, ואני רוצה להרחב על אחד מהפירושים שלו.

כאשר אנו מדברים על אנשים שפוערים מעובודתם עם דעה צלולה ובמצב בריאות טוב, קוראים לשנים הבאות "שנות הזהב", ביטוי שמתיחס לאנשים שהשלימו הרבה במהלך חייהם שליהם (כלכלית, רגשית או רוחנית), ולעשות את הדברים שאוהבים עליהם, בלי התחריביות. עם זאת, לרוב הצער, פעמים רבות, עד שעשיהם מגעימים לתקופה הזאת "זיהובות" שלהם (כלכלית, רגשית או רוחנית), מאפשרות להם לנצל את ההזדמנויות. רבים מהאנשים האלה מרגשים שחיהם הגיעו למボוי סתום והם מתוסכלים. פגשתי פעמי גבר לא מוכך לי בבית החולים והוא הצעיר, "הרב", נתתי את הבריאות שלי לאסף כספ' ועכשו אני נותן את הכספי כדי לשמור על הבריאות שלי".

האם הנסים הללו באמות "שנות הזהב"?

אנו מניחיםשמי ישמור על גופו כראוי ויגדל את ילדיו כראוי, אז הכל ילך לו טוב. אבל, אני לא חוש שפגשתי אדם שיכל באמת לטעון זהה המצב שלו. עם זאת, ברוך השם פגשתי אנשים רבים אשר נמצאים ב"שנות הזהב" שלהם והם זמינים באמת – הם מסוגלים להתמיד בדברים החשובים בחיים שלהם, עם האנרגיה של אנשים צעירים מהם בהרבה שנים. חלק מהאנשים האלה, אני מכיר אישית, למרות שיש הרבה צרות בחיים, הם מצליחים להרחיק אותן כדי למקנסן בכל שלב של החיים, אבל במצבות, אני חושב שהוא נכון בכל שלב של החיים, אבל

אשר יש פחות לחיצים, זה יותר ברור.

בשבתו, במילויו בקייז, כשיש שעות ארוכות אחרי הכהרים, שמעתי אנשים מתתרקרים, "איך אני אעביר את הזמן?" בעיני אני משווה אותן לבתיהם, שרואים בבתיהם, בטליזיה شاملאה בסרטים של אנשים שחיהם את חיים, ואפלו לא מוגבים ומה שקרה על המסך.

המפתח לאושר הוא להשתמש בששת ימי הבריאה כראוי כדי להשיג את "יום הזהב" של שבת, זמן להשיג את מה שחשוב באמת בחיים. אנשים רבים שאינם מאמינים בכלל השבוע אמרו לקדם צמיחה רוחנית, מוצאים את אותן שבתוות ארוכות קשות. אני מאמין שבגלל זה התורה מקשרת בין כיבוד אב ואם לשמירת שבת. הדנ"א של האדם, לא רק של מצבו הגופני והרגשי, אלא גם של מצבו הרוחני, נבע מהוריו. אלו שמקורם בדיקוק כמו אלו ומעריכים אותן, ייהנו מכיבודם בדיקוק כמו אלו שמתואים לרוחניות יירנו משבת. זו עשויה להיות קריאה חדשה של הפסוק לעיל: שתי המצוות (כיבוד הורים ושמירת שבת) יקפיצו את עבותת ה' לנו למעלה.

Weekday

times until

Parshas

Emor

'ו(Fri)

ה'ה(Thu)

'ז(Wed)

ג'(Tue)

ב'(Mon)

א'(Sun)

יום

זמן לימי

חול עד

פרשת

אמור

06:20, 07:15, 08:15

06:20, 07:15, 08:05

06:20, 07:15, 08:05

06:10*, 07:15, 08:05

06:10*, 07:15, 08:05

13:30, 17:41, 19:11

13:15, 15:15

13:15, 15:15

13:15, 15:15

13:15, 15:15

* New Room

20:15*, 21:00

20:15*, 21:00

20:15*, 21:00

20:15*, 21:00

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav

052-763-5938

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