



**Beis Medrash Ahavas Shalom**  
HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
Oct 19/20, 2018 – י"א מרחשון, התשע"ט

שבט פרשת  
**לך לך**

## Learning From Others

Some people are truly exceptional. So exceptional that they may indeed be the best in their particular field, be that Torah, medicine, or household management. However, the Chofetz Chaim tells us that no one can "have it all". We need to rely on others to achieve true perfection. Chazal tell us that we can see this fact when the Torah tells us that Moshe and Aharon were "equal". Where they truly equal? No. But in the way that Moshe excelled in *din*, Aharon excelled equally in *Shalom* – though at the same time, each of them paled compared to the others particular aspect of greatness.



The story is told of Reb Meir from Premishlan, a great Hassidic Rebbe who happened to once be in the same town as Reb Shloime Eiger, a strong *misnagid* to *chasidus*. The two tzaddikim met and were in private discussion for quite some time. Afterwards, Reb Meir saw that his Hassidim were curious as to the nature of the conversation. To answer them, he quoted the pasuk from this week's parsha:

*"But Melchizedek, king of Salem, brought forth bread and wine; and he was priest of G-d the Most High."* (Bereishis 14:18)

It seems that the Torah should have written the fact that he "brought forth bread and wine" at the very end of the sentence after introducing who Melchizedek was. Reb Meir explains that Avraham Avinu was the pillar of *Chesed*. Chazal tell us that Melchizedek was Shem, the son of Noah, who ran a Yeshiva which was the premier place of learning for many generations. Both Yitzchak and Yaakov learned there. When Melchizedek and Avraham met, they each tried to learn from their peer's point of excellence. Therefore, Melchizedek brought forth bread and wine to do *chesed* as Avraham would do; the phrase at the end therefore does not refer back to Melchizedek, but instead the Hebrew word "*hoo*" refers to Avraham, who learned from Melchizedek to be a priest to G-d.

We must take to heart that as good as we are, there are areas in which others can teach us a thing or two. Let us follow the example of our Forefather Avraham, for as great as he was, understood the importance of learning from others. "Who is a Chacham? He who learns from all men." (Avos 4:1)

## Lifecycles

Mazel Tov to **Rabbi Moshe Dovid and Soroh Cohen** on the Bar Mitzvah of their son **Avromi**. The kehilla is invited to a Kiddush after davening: The men's Kiddush will be in the shul, and the ladies' Kiddush will be in the Cohen home (21b/10 Nachal Lachish).



## Netziv Hayom

Sponsorship is 120₪ for one day, and includes all the learning and davening that take place in our shul during that day. To sponsor a day please contact [Netziv@ahavasshalom.org](mailto:Netziv@ahavasshalom.org).



7 Cheshvan sponsored by the  
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## Shabbos Schedule Parshas Lech Lecha לוח שבת פרשת לך לך

| Erev Shabbos         |              | ערב שבת           |
|----------------------|--------------|-------------------|
| Mincha 1             | 13:30        | מנחה א'           |
| Candle Lighting      | 17:26/17:46  | הדלקת נרות        |
| Mincha 2             | 17:48        | מנחה ב'           |
| Shekiyah             | 18:06        | שקיעה             |
| Shabbos Day          |              | יום השבת          |
| Brachos              | 8:15         | ברכות             |
| Shochein Ad          | 8:45         | שוכן עד           |
| Latest Shema – M. A. | 8:51         | סוף זמן ק"ש למג"א |
| Latest Shema – G'ra  | 9:36         | סוף זמן ק"ש לגר"א |
| Mincha 1             | 13:30        | מנחה א'           |
| Mincha 2             | 16:00        | מנחה ב'           |
| <b>Pele Yoetz</b>    | <b>17:05</b> | <b>פלא יועץ</b>   |
| Mincha 3             | 17:20        | מנחה ג'           |
| Shekiyah             | 18:05        | שקיעה             |
| Ma'ariv 1            | 18:42        | מעריב א'          |
| Ma'ariv 2            | 19:05        | מעריב ב'          |

Sponsor an issue of the Ahavas Shalom Newsletter in memory of a loved one, or for a *refuah shelaymah* – or any non-commercial purpose! Just 50₪ per issue. Contact [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org) info

# DISCOVER

The Bet Zvi Torah Center invites you, the working Ben Torah, to join us for a variety of Shiurim and Chaburos.

## MASTER a MASECHTA like NEVER BEFORE

Learn Masechta Succah with the highly effective  
**Kinyan Masechta System.**

***Learn Succah and know it!***

Maggid Shiur: The Dayan,

Rav Yair Abu Isaac

Time: 09:00-10:00

Language: Hebrew (bi-lingual *maggid shiur*)



## DISCOVER IT ALL

Gemara, hashkafa and learning techniques...

Come and join an interactive Amud Yomi shiur.

You will move forwards while gaining learning skills and much more. We are just now beginning **Avoda Zara..**

For more details email  
betzvi@ahavasshalom.org

Maggid shiur:

**Rav Akiva Teichtal**

Time: 9:15-10:15am



# BET ZVI. TORAH AT WORK.

## THE AHAVAS SHALOM MISHMAR NIGHT

JOIN THE RAV AS HE GUIDES  
US THROUGH A REAL-LIFE  
HALACHIC *SHAYLA*

**THURSDAY NIGHT (8-Nov-18)**  
**ROSH CHODESH KISLEV**  
21:15 WITH THE RAV IN THE BEIS MEDRASH

FOLLOWED BY  
**HOT CATERED FOOD IN THE  
ANNEX (22:15)**  
**KUMTZITZ (23:15)**

HELP US DETERMINE CATERING NUMBERS BY  
PUTTING YOUR NAME ON THE SIGN-UP SHEET  
ON THE FRONT DOOR.

**SPONSORSHIPS OPPORTUNITIES  
ARE AVAILABLE!**

## Chosson Torah Pledges

Thank you to all the people who made pledges towards the Rav's **Chosson Torah Aliyah**. TWO THOUSAND (20000) shekels were pledged, and our anonymous donor is prepared to match each and every shekel!

**However,**

only 900  
shekels of  
this has  
been collected!



Don't let this opportunity slip away. Please fulfill your pledges from Simchas Torah now so we can **DOUBLE** your donation as we give honor to our Rav.

Here is how you can fulfill your pledge:

- Contact Aryeh Beer (050) 418-8669 or 02-992-0578. Reb Aryeh can even accept your payment via credit card on the phone.
- Donate shekels online at [ahavasshalom.org/donate](http://ahavasshalom.org/donate)
- Donate dollars online at [ahavasshalom.com/donate](http://ahavasshalom.com/donate)
- Contact Mrs. Zakoo, the Ahavas Shalom administrative secretary office@ahavasshalom.org tel: 053-316-6491

## Mi Shebeirach for Cholim

Help us keep the Shabbos davening running smoothly and efficiently by submitting any and all names of *cholim* before Shabbos to Mrs. Zakoo, the Ahavas Shalom Administrative Assistant. The most efficient method to add a name is to send it to [office@ahavasshalom.org](mailto:office@ahavasshalom.org). Alternatively, you can phone 053-316-6491 (leave a message if necessary).



Deadline each week is Thursday evening at 17:00. On Shabbos day, we ask that you do NOT approach the gabbai and whisper names in his ear - unless it is for a person whose illness began after the above deadline.

Each week a new list will be created. If R"L your choleh is still in need of prayers the next week, you must again contact Mrs. Zakoo with the name before the deadline.

If you have questions, please contact Mrs. Zakoo.

## WHAT WILL YOU DO WITH YOUR EXTRA HOUR?



***As you turn back your clock in just over a week, what better way to use your 'free' extra hour of life than to complete a Masechta?!***

***Join the Ahavas Shalom Kehilla in the International "Sha'ah Achas Program" which started here in our Beis Medrash!***

***Set aside an hour or so on Motza'ei Shabbos Parshas Vayeira (27-Oct-18)***

***Look for more details next week.***

## Mishneh Berurah Q&A

*Questions and answers culled from the Keter Hatorah Semicha Program in Shulchan Aruch Orach Chaim with the Mishneh Berurah. For details on this program see [www.keterhatorah.com](http://www.keterhatorah.com)*

*Questions written by Lev Seltzer and used with permission.*

**Q** On the last day of Pesach, Mr. Kagan suggested that all Kohanim sing a particular tune for *Birkas Kohanim*, while Rabbi Cohen suggested a *different* tune, and Mr. Kahn suggested that they compromise and sing Mr. Kagan's tune after the first verse and with the Rabbi's tune after the next two verses. May all the Kohanim agree to Mr. Kahn's compromise suggestion?

**A** No. The Kohanim are only permitted to sing one tune from the beginning until the end, and all the Kohanim must sing the same tune together from the beginning until the end.

*Source: Siman 128 M.B. 82*

**Q** Reuven's son Hudi peeked out from under his father's tallis to see the Kohanim. Was this permissible?

**A** "Peeking" is permissible, but staring is not permissible. However, the *minhag* is to not even "peek" at the Kohanim, as during the time of the Beis Hamikdash, it was **forbidden** to even peek at the Kohanim, since they were using the "*sheim meforash*" — Hashem's real name. *Source: Siman 128; M.B. 88*

**Q** Reuven was at his place at the Eastern wall on Yom Tov and, when it was time for *duchening*. However, Moe Shapiro was behind him, still in the midst of his personal *shemoneh esrei*! May Reuven take his 3 steps backward (into Moe's *daled amos*) so that he could be in front of the Kohanim for the *brocho* of *Birkas Kohanim*, since those that are behind the Kohanim do not receive a *brocho*?

1. Yes. Reuven may step back into Moe's space so that he can receive the *brocho*.
2. No. Reuven may not step back into Moe's space, and he unfortunately loses the *brocho*.
3. No. Reuven may not step back into Moe's space, but he will still get the *brocho*.

**A** 3. Reuven should stand in his place, as he is not permitted to move backward into Moe Shapiro's *daled amos*. However, Reuven is considered *ahnus* and since it is not his fault for not being in front of the Kohanim, he will still receive the *brocho*.

*Source: Siman 128:24*

## Pele Yoetz Shiur

Rav Zachariash has resumed his shiur on **Pele Yoetz** this Shabbos afternoon in the new room, starting 15 MINUTES before the last mincha. It is open to both men and women. This week, the shiur will be on *Gevurah* and starts at 17:15.



## Davening Notes

Shacharis: The 06:20 minyon continues to start a minute or two later each day due to the lateness of sunrise. On **Monday** and **Thursday** the minyon will meet in the NEW ROOM! See the schedule below for the exact times.

## אבות ובנים

Boys aged 3-7 learn for 30 minutes  
Boys aged 7+ learn for 60 minutes

Shabbos afternoon 16:20-17:20

## CHOCOLATE CHASE

**NEW CHASE!** Get ONE ticket each time you come to AuB through **Parshas Vayeira**. Collect 4 tickets and win a **CHOCOLATE BAR!**



## Siddur Campaign

The siddurim at Ahavas Shalom are showing their age, with most of them having gone through 5 to 15 years of use. The Vaad is now researching the purchase of new siddurim. If you have an opinion about siddurim, please share it with the vaad—preferably by writing to [vaad@ahavasshalom.org](mailto:vaad@ahavasshalom.org).



## ללמוד מכל אדם

ש אנשים שהם באמת יוצאים מן הכלל. עד כדי שהם אפילו עשויים להיות הכי טובים בתחום מסוים שלהם, בין אם זה בתורה, רפואה, או ניהול משק הבית. עם זאת, החפץ חיים מזהיר אותנו שאף אחד לא יכול להיות ה"כל בו". כל אחד צריך להסתמך על אחרים כדי להגיע לשלמות אמיתית. חז"ל אומרים לנו שאנחנו יכולים לראות דוגמא לעובדה הזאת כשהתורה מספרת לנו על משה ואהרן שהיו "שווים". האם הם באמת היו שווים? לא, אלא שבדרך שבה הצטיין משה במשפט, הצטיין אהרן בשלום, אם כי בכל זאת, כל אחד מהם היה פחות מוכשר בהשוואה לגודלו של השני.

מספרים סיפור על רבי מאיר מפרימישל, אדמו"ר חסידי גדול, שפעם התארח בעיר באותו זמן שר' שלמה איגר, מתנגד ידוע, גם ביקר שם. שני הצדיקים נפגשו והיו בשיח פרטי למשך זמן רב. לאחר מכן, ר' מאיר ראה כי חסידים שלו היו סקרנים על מה היתה השיחה. כדי לענות להם, הוא ציטט את הפסוק מפרשת השבוע: "וּמִלְכִּי-צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וַיִּין; וְהוּא כֹהֵן, לֶקֶל עֲלִיוֹן" (בראשית יד:יח)

כנראה שהתורה היתה צריכה למעשה לכתוב שהוא "הביא לחם ויין" בסוף הפסוק מיד לאחר שהציג את מלכי-צדק כ"כהן לקל עליון". רבי מאיר מסביר שאברהם אבינו היה עמוד החסד. וחז"ל מספרים לנו שמלכי-צדק היה שם, בנו של נח, אשר ניהל ישיבה, המקום המוביל של לימוד התורה במשך דורות רבים. שם למדו גם יצחק וגם יעקב. כאשר נפגשו מלכי-צדק ואברהם, כל אחד מהם ניסה ללמוד מנקודת המציאות של השני. לכן, מלכי-צדק "הוציא לחם ויין" כדי ללמוד איך לעשות חסד כמו שאברהם היה עושה, אבל המילים "וְהוּא כֹהֵן, לֶקֶל עֲלִיוֹן" אינם מתייחסים למלכי-צדק, אלא המילה "הוא" מתייחסת לאברהם, שלמד ממלכי-צדק להיות כהן לקל עליון.

לכן אנחנו חייבים להפנים שככל שאנחנו טובים, יש תחומים שבהם אחרים יכולים ללמוד אותנו דבר או שניים. בואו נלך בדוגמה של אברהם אבינו, כי גדול ככל שהיה, הבין את חשיבות הלמידה מאחרים. "איזהו חכם? הלומד מכל אדם." (אבות ד:א)

| יום      | 'א(Sun)             | 'ב(Mon)              | 'ג(Tue)             | 'ד(Wed)             | 'ה(Thu)              | 'ו(Fri)             | זמנים לימי חול עד פרשת וירא |
|----------|---------------------|----------------------|---------------------|---------------------|----------------------|---------------------|-----------------------------|
| שחרית    | 06:26, 07:15, 08:05 | 06:26*, 07:15, 08:05 | 06:27, 07:15, 08:05 | 06:28, 07:15, 08:05 | 06:29*, 07:15, 08:05 | 06:30, 07:15, 08:15 |                             |
| הנץ החמה | 06:48               | 06:48                | 06:49               | 06:50               | 06:51                | 06:52               |                             |
| מנחה     | 13:00, 15:15        | 13:00, 15:15         | 13:00, 15:15        | 13:00, 15:15        | 13:00, 15:15         | 13:30, 17:41        |                             |
| מעריב    | 19:00, 21:00        | 19:00, 21:00         | 19:00, 21:00        | 19:00, 21:00        | 19:00, 21:00         | new room *          |                             |

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