



Beis Medrash Ahavas Shalom  
HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
September 7, 2019 – א' אלול, התשע"ט

## Timely Advice

"...for bribery will blind the eyes of the wise, and pervert truthful words." (Devarim 16:19)

Chazal tell us that those who take bribes, even from the parties that are "right", still pervert judgement. The gemora in Sanhedrin tells us that those who rule a "din emes l'amito" – a truly correct judgment – become a partner in the creation of the world.



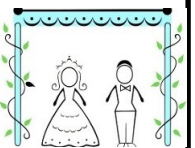
The following story is told of Rebbe Dovid of Tolna. There was a business partnership in the Rebbe's community which dealt in transporting merchandise from one location to another. In the dead of winter, the partners ordered merchandise and had it delivered to their ship, in order that once the ice melted, it would be delivered on time. Even though the calendar showed spring, the temperatures were still below freezing, and the merchandise was stuck in the port. Time passed, and there became the possibility of the partners suffering a large loss if the merchandise wouldn't reach the destination very soon. They went to Reb Dovid to ask for advice and/or a *brocho* (either of them would suffice in such trying times). The Rebbe went to his room, closed his door, and then returned to the partners after 15 minutes, telling them: "Tell your local Rov that there are cases sitting in his beis din, and not being moved along at the pace that is possible. Urge him, in my name, to speed up the process." The chassidim left the Rebbe bewildered: They asked for a *brocho* or advice, but the rebbe instead sent them on some type of a mission to the local rov. But as they were dedicated chasidim, they didn't ask questions about what the Rebbe said. They met with their local Rav, told him what happened, and the Rav was shocked, for he admitted that there had been a little bit of laxity in expediting the cases in his Beis Din and he would take care of them immediately. He too wondered how the Rebbe knew this?

After a short amount of time, as the cases were taken care of, there was a rise in temperature, the ice melted, and all the ships were able to set out to sea. The chassidim just smiled to themselves because it was just another "proof" that the rebbe was a "real Rebbe". The local Rav, however, decided to go to the Rebbe to find out how he knew about

(Continued on page 2)

## Lifecycles

Mazel Tov to Rabbi Reuvain and Yita Mendelwitz on the engagement of their daughter Raizy to Bentzy Klatzko, son of Rephoel and Chevi Klatzko of Har Nof.



On behalf of the entire Kehilla, we offer our thanks and gratitude to Hananiah and Merav Lasker for managing all aspects of the Shabbos Kiddushim for the past year. Their presentation gave an air of importance to these events, and their personal touch will be sorely missed.



*Thank you and wishing you hatzlocho!*

## Netziv Hayom

Sponsorship is 120₪ for one day, and includes all the learning and davening that take place in our shul during that day. To sponsor a day please contact Netziv@ahavasshalom.org.



3 Elul sponsored by the Fern family

**לע"נ מרדכי יצחק בן רוניה נחום ז"ל**

4 Elul sponsored by the Madowicz family

**לע"נ הענה בת יהושע העשל ע"ה**

## Shabbos Schedule Parshas Re'eh

### לוח שבת פרשת שופטים

ערב שבת		Erev Shabbos
מנחה א'	13:30	Mincha 1
מנחה "מוקדמת"	17:18	"Early Mincha"
פלג המנחה	17:38	Plag Hamincha
הדלקת נרות	18:21/18:41	Candle Lighting
מנחה ג'	18:43	Mincha 3
שקיעה	19:01	Sunset
יום השבת		Shabbos Day
ברכות	08:15	Brachos
שוכן עד	08:45	Shochein Ad
סוף זמן ק"ש למג"א	08:42	Latest Shema – M. A.
סוף זמן ק"ש לגר"א	09:28	Latest Shema – G'ra
מנחה א'	13:30	Mincha 1
מנחה ב'	16:00*	Mincha 2
מנחה ג'	17:35	Mincha 3
פרקי אבות	18:00	Pirkei Avos
מנחה ד'	x	Mincha 4
שקיעה	18:59	Sunset
מעריב א'	19:36	Ma'ariv 1
מעריב ב'	19:59	Ma'ariv 2

## Nedarim Plus Is Here!

Now you can donate to Ahavas Shalom 24/6 using the new Nedarim Plus kiosk located to the left of the main doors as you exit.

The donation system works right now, and clicking on the Ahavas Shalom Logo will enable you to make your donation. Look for updates as we begin to customize our account!



## Sale of Seats for Yomim Noraim

### Member Prices Per Seat:

	RH & YK	RH or YK Only
First two (2) seats (price is per seat)	75₪	65₪
Additional seats for dependent children	100₪	90₪
Additional seats for extended family and personal guests	150₪	140₪

To receive the member price:

- You must be a full member (not associate).
- Outstanding financial obligations must be paid in full.
- You must have a standing order to pay via "horaat keva" or credit card, or must pay dues (190₪ per month.) for September and October 2018 in full.

Pay online at [ahavasshalom.org/hhtix](http://ahavasshalom.org/hhtix)

## ישיבת בין הזמנים

### Yeshivas Bein Hazmanim

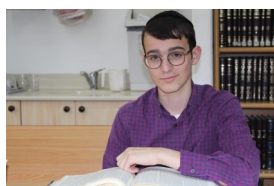
Thank you to all the sponsors!

It is still possible to get in on this mitzvah which brought 16 boys into our *beis medrash* every day this past summer.

**8 days remaining**

**320₪ Per day**

[ahavasshalom.org/ybhz](http://ahavasshalom.org/ybhz)



(Continued from page 1)

the situation in his Beis Din, and how he figured out that this would take care of the ice. Reb Dovid explained as follows: We are well into the Spring, and it is truly unusual that there should be ice in the waterways. This is a change from "Maasei Bereishis". I thought to myself "What could cause such a deviation?" I thought about the gemora that says that with proper judgements, the judges are considered partners in creation. I deduced from there that if proper judgement is not in place, that will be reflected with disorder in the world. Hence, I understood that the people who are empowered in that area to facilitate *Maasei Bereishis* are the judges. If they are late in their decisions, the seasons could be late, too.

A true chassidische story with an important lesson for us. The Tochacha tells us that if we perform the mitzvos properly we will have blessings, and if we do not perform them properly we will have curses. If you want to know why things may not be in sync in your life, maybe you are personally late with a payment or a "thank you" or asking someone for forgiveness. If we take care of 'our business' on time, we may not even get stuck in the traffic of life.



Try one of these classes from  
**Kollel Bet Zvi**

## YOMA

*Elul is here...*

A perfect time to join the newest shiur at the Bet Zvi Torah Center on the first Perek of Gemora Yoma.

Starting Sunday, 8<sup>th</sup> of Elul/September

Time: Sun.- Thurs. 12:10-13:10 (Mincha at 13:15)

Place: The Bet Zvi Torah Center in Ahavas Shalom

Maggid Shiur: Rav Menachem Horowitz Shlit"a

For more information, contact Rosh Kollel, R' Akiva Teichtal at 052-7625139 or [betzvi@ahavasshalom.org](mailto:betzvi@ahavasshalom.org)

### Nightly Amud Yomi

Bring some Torah into your night with Rabbi Avishai Hill's **Amud Yomi Shiur**. Meeting 20:30-21:30 Sun-Thurs nights in the hall. The shiur has just started Succah, so this is an excellent time to join.



## EARLY BIRD RAFFLE DRAWING SUNDAY SEP 15, 21:15

Winner will receive vouchers which can be redeemed for

**2 SANDWICHES AND  
2 CANNED DRINKS**

Valid only at Holy Bagels RBS.  
Winning ticket also goes back into the pot for another chance to win!

1 ticket 20₪ ; 3 tickets for 50₪





NOTE  
NEW TIME

## אבות ובנים

16:35-17:35 Shabbos Afternoon!  
Boys Ages 3-7 learn 30 min.; 7+ 1 hour



All boys who learn for the full amount of time get a bag of chips!



## CHOCOLATE CHASE



continues with an ongoing mitvzah: Come 4 times and receive one CHOCOLATE BAR!



Be part of AuB like Simcha Cohen Don't miss Out!

Rabbi Zachariash's Halacha Shiur moves on to the halachas of Rosh Hashanah Tuesday nights at 20:15. Test yourself on these questions to see if you are ready for the blowing of the Shofar.

### Mishneh Berurah Q&A

Questions and answers culled from the Keter Hatorah Semicha Program in Shulchan Aruch Orach Chaim with the Mishneh Berurah. For details on this program see [www.RBSemicha.com](http://www.RBSemicha.com). Questions written by Lev Seltzer and used with permission.

**Q** The entire congregation stood up as Aharon Deer prepared to say the brochos before blowing the very first blasts of the shofar on the first day of Rosh Hashanah. While Bernie Shapiro managed to stand for parts of shacharis, he felt weak now and did not have the strength to stand up for this. Is he required to stand up for the brochos and these first 30 shofar blasts?

**A** No. This shofar blowing before *musaf* is called "*tekios d'meyushav*" — "blasts of sitting" — and, while the *minhag* today is to stand for them, Bernie is permitted to sit, if needed.

Source: Siman 585 M.B. 2 A.H. 4

**Q** The first 30 blasts of the shofar went beautifully for Aharon Deer, the baal tokea at Kehillas Shaarei Shamayim. But, something was going wrong with the blasts during the repetition of the shemoneh esrei and, when he put the shofar to his lips and blew, nothing came out! After struggling for a minute, he switched to his "backup" shofar, but didn't fare any better with it.

1. May he say to the gabbai, "Can you please find me another shofar," even though one is not normally permitted to speak between the *brocho* and the very last shofar blast?
2. If the gabbai finds another shofar — one that Aharon Deer did not plan to blow — does Aharon need to make another *brocho* on this shofar before blowing it?

**A** 1. Yes. This is not considered an interruption because it is necessary for the shofar blowing. 2. No. Since he successfully blew the shofar after making the initial *brocho*, and because no *brocho* is normally said on the middle or ending blasts, he does not need to make another *brocho*. It is irrelevant that this is a new shofar and that he did not have the intention to blow it at the time he made the *brocho*.

Source: Siman 585 M.B. 4

**Q** After a stellar performance blowing shofar in the morning, Aharon Deer came back to Kehillas Shaarei Shamayim in the afternoon before mincha on the first day of Rosh Hashanah to blow the shofar for the women. Who should say the 2 brochos of *shofar* and *shehechyanu* on behalf of these Ashkenazi women? 1. Aharon Deer, the baal tokea. 2. One of the women.

**A** 2. Since the *baal tokea* already said the *brochos* in the morning, and since his Biblical obligation to hear the shofar is not the same as the women's "obligation" (they are exempt from hearing shofar), a woman should say the brochos and not the *baal tokea*. Note that in a Sefardi congregation, neither the *baal tokea* nor any of the women would not say any of the *brochos*.

Source: Siman 585 A.H. 5

### אתה קובע עיתים לתורה?

Do you make time for learning Torah?



bet zvi  
בית צבי

חבורת "אהבת הלכה" שע"י אירגון "דירשו" כאן בביהכ"ס שיעור דף יומי קצר במשנה ברורה התחלנו הלכות "ראש חודש". זו ההזדמנות שלך לקפוץ על העגלה שהיא רק מתקדמת...

בראש חודש אלול שאל ר' שלום את אשתו אם אפשר להכין לו בגד מסויים הזקוק לכביסה, אולם אשתו אמרה לו שמנהג הנשים לא לעשות מלאכה ב"ח, ר' שלום אמר לה שזה לא נוהג היום. מי צודק? (ראה שו"ע תיז, א, משנ"ב ג-ד, וביה"ל ד"ה והנשים)

בחן את עצמך:

השיעור בעברית • מג"ש הרב ידידיה כהן 054-843-5983 ימים: א', ב', ג', ה' בשעה 19:20

## עצה בזמן

"כי השתד יעזר צניי חכמים, ויסלף דברי צדיקים" (דברים טז:ט)  
ז"ל מספרים לנו שדיינים שלוקחים שוחד, אפילו מהצד ה"צודק", עדיין מעוותים את הדין. הגמרא בסנהדרין אומרת לנו שאלו ששופטים "דין אמת לאמיתו" - הופכים להיות שותפים בבריאת העולם.

הסיפור הבא מסופר על הרבי דוד מטולנה. הייתה שותפות עסקית בקהילה של הרבי, שעסקה בהובלת סחורה ממקום למקום. בשלהי החורף, השותפים הזמינו סחורה ותיזמנו את טעינתה על ספינתם, על מנת שברגע שהקרה יימס, הספינה תביא מייד את הסחורה, כך שהיא תגיע בזמן. למרות שעל פי לוח השנה, האביב כבר הגיע, הטמפרטורות עדיין היו מתחת לקפאון, והסחורה נתקעה בנמל. הזמן עבר, והיה בהחלט אפשרי שהשותפות תסבול הפסד גדול אם הסחורה לא תגיע ליעד ממש בקרוב. הם פנו לרב דוד לבקש עצה / או ברכה וכל אחת מהן תספיק במצב כה קשה). הרבי נכנס לחדרו, סגר את הדלת, וחזר לשותפים לאחר כ-15 דקות, ואמר להם: "אמור לרב הקהילה שלך שיש בבית המשפט שלו דיני תורה שלא מטופלים בקצב האפשרי. עודדו אותו, בשמי, לזרז את המשפטים. "החסידיים יצאו מהרבי מבולבלים: הם ביקשו ברכה או עצה, אבל הרבי במקום זאת שלח אותם למשימה כלשהי לרב הקהילה. אבל חסידיים לא שואלים שאלות על הרבי. הם נפגשו עם הרב שלהם, סיפרו לו מה קרה, והרב היה המום. הוא הודה שהיתה קצת רשלנות ביזרוז המשפטים בבית דין והוא יטפל בזה מייד, אבל הוא תהה כיצד הרבי ידע זאת?

מהר מאוד, לאחר שטיפל בתיקי בית המשפט, הטמפרטורה עלתה, הקרח נמס, וכל הספינות הצליחו להפליג. החסידיים פשוט חייכו לעצמם כי זו הייתה רק "הוכחה" נוספת לכך שהרבי היה "אדמו"ר אמיתי". אולם רב הקהילה החליט לפנות לרבי כדי לגלות איך הוא הבין את המצב בבית-הדין שלו, וכיצד הוא ידע שזה יפתור את הבעיה עם הקרח. ר' דוד הסביר כדלקמן: אנחנו כבר באביב, וזה באמת יוצא דופן שיש קרח בנתיבי המים. זהו שינוי ב"מעשי בראשית". חשבתי לעצמי "מה יכול לגרום לחריגה כזו?" נזכרתי בגמרא שאומרת שעם פסקי דין ראויים, השופטים נחשבים שותפים ליצירה העולם. הסקתי משם שאם פסקי דין ראויים לא קיימים, זה יבוא לידי ביטוי באי-סדר בעולם. לפיכך, הבנתי שהאנשים שהוסמכו בשכונה לעזור עם מעשי בראשית, הם השופטים. אם יאחרו בפסק הדין, גם העונות יכולות להיות מאוחרות.

סיפור חסידי אמיתי עם מסר חשוב עבורנו. התוכחה אומרת לנו שאם נקיים את המצוות כראוי יהיו לנו ברכות, ואם לא, יהיו לנו קללות. אם אתה רוצה לדעת מדוע דברים לא עובדים בדיוק כמו שצריך בחיים שלך, אולי איחרת בתשלום או עם תודה למישהו או עם בקשת סליחה. אם אנו נדאג לטפל בעסקים שלנו בזמן הנכון, פחות סביר שאנו ניתקע בתנועת החיים.

Generously  
Sponsored by  
Jeffrey Bell

AHAVAS SHALOM

בית מדרש  
אהבת שלום  
רמת בית שמש

## MISHMAR NIGHT

WITH RAV  
ZACHARIASH

THE RAV WILL GUIDE US THROUGH A  
**REAL LIFE HALACHIC SHAYLA**

- SOURCE SHEETS WILL BE PROVIDED -

### THURSDAY NIGHT - 12 Sep 2019

21:15-22:25 WITH THE RAV IN THE BEIS MEDRASH  
22:25-LATE CATERED FOOD IN THE ANNEX  
FOLLOWED BY A KUMZITZ

PLEASE BE IN CONTACT WITH ELIYAHU JACOBS  
OR BINYOMIN RUBENSTEIN IF YOU NEED HELP  
FINDING A CHAVRUSAH

### MISHMAR DAY (13 SEP) WITH THE RAV

08:15 Shacharis with the Rav  
09:15-09:45 Parsha Shiur with the Rav  
10:00-11:00 **Private Meetings.** Contact Mrs. Zakoo  
(053-316-6491), to schedule a private  
meeting with the Rav.



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Weekday times until Parshas Ki Seitzei	י' (Fri)	ה' (Thu)	ד' (Wed)	ג' (Tue)	ב' (Mon)	א' (Sun)	יום שחרית	זמנים לימי חול ער פרשת כי תצא
	06:20, 07:15, 08:15	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05		
	13:30, 17:10, 18:34	13:15, 15:15, 18:40	13:15, 15:15, 18:40	13:15, 15:15, 18:40	13:15, 15:15, 18:40	13:15, 15:15, 18:40	מנחה	
	* Hall	20:15*, 21:00	20:15*, 21:00	20:15*, 21:00	20:15*, 21:00	20:15*, 21:00	מעריב	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
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