



Beis Medrash Ahavas Shalom
HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Feb 28/29 2020 – ד' אדר התש"פ

Inside=Outside

In this week's *parsha* it says, "...and you shall make its lamps seven; he shall kindle its lamps and it will cast light in the direction of its face." (Shemos 25:37)



As Purim approaches, we think about Queen Esther and the fact that she actually had to marry King Achashveirosh. How sorry we are for a woman who has to marry a man against her will. But aside from our emotional feeling, there is a halachic question that is discussed in the poskim as to how she was permitted to marry a gentile.

Going back to the *Menorah*, it seems obvious that if one were to light the candles, they would cast light. The Pele Yoetz explains as follows: There are times when a person will perform a mitzvah perfectly, however because he has an ulterior motive for doing the mitzvah, it is called a mitzvah "*shelo lishma*" and the mitzvah does not have the power to accomplish that which it was supposed to. On the other hand, sometimes a person is forced to commit a sin against his will. As he commits the sin, he feels remorse and pain for being forced to do something which he does not want to do.

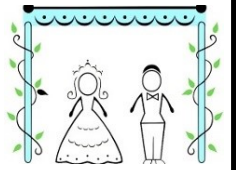
It is well known that the Vilna Gaon had once walked into a synagogue and said "There is no room inside this shul for me. It is too stuffy inside." The people asked him, "What do you mean? It does not seem stuffy to us at all!" He replied, "all the prayers that were prayed in this shul never ascended to Heaven because of the improper thoughts and behaviors in the shul." Here again, lack of certain side issues can prevent a mitzvah from accomplishing what it is supposed to accomplish.

There was a similar problem after the *mishkan* was built: Moshe Rabbeinu offered a special prayer that the Divine Presence should reside on the handiwork of klal Yisrael. Here we see again that just because the *mishkan* was built correctly according to the physical

(Continued on page 3)

Life Cycles

Mazel Tov to Aryeh and Judy Gross on the engagement of their grandson **Simcha Dov Weiss** to **Shira Levy** of Har Nof. Mazel Tov also to the Gross' children **Levy Yitzchok** and **Tzippy Weiss**.



Netziv Hayom

Sponsorship is 120 ₪ for one day, and includes all the learning and davening that take place in our shul during that day. To sponsor a day please contact Mrs. Zakoo office@ahavasshalom.org.



5 Adar by the Kalla Family
לע"נ ישעיה בן אברהם ז"ל



The kehilla offers its thanks and appreciation to **Reb Chaim Stepelman** who has managed the Netziv Hayom program for the past NINE (9) YEARS! Reb Chaim is moving on to other projects, and we offer him and his family *brocho & hatzlocho* in all their endeavors.

Mrs. Zakoo will be managing the back-end of the Netziv Hayom program, so all inquiries should be addressed to her. If you would like to help this project by printing the sponsor sheets and putting them up at the correct time, please be in touch with a vaad member.

Shabbos Schedule Parshas Terumah לוח שבת פרשת תרומה

Erev Shabbos		ערב שבת
Mincha 1	12:30	מנחה א'
Candle Lighting	16:59/17:19	הדלקת נרות
Mincha 2	17:21	מנחה ב'
Sunset	17:39	שקיעה
Shabbos Day		יום השבת
Brachos	08:00	ברכות
Shochein Ad	08:30	שוכן עד
Latest Shema – M. A.	08:16	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:00	סוף זמן ק"ש לגר"א
Mincha 1	13:00	מנחה א'
Mincha 2	*	מנחה ב'
Pele Yoetz	16:40	פלא יועץ
Mincha 3	16:55	מנחה ג'
Sunset	17:40	שקיעה
Ma'ariv 1	18:17	מעריב א'
Ma'ariv 2	18:40	מעריב ב'



NOTE NEW TIMES

אבות ובנים

Ages 3-7 30 minutes before the last mincha - 16:25-16:55

Ages 7 and up Motzai Shabbos 19:20-20:20

This week we have

4 RAFFLES

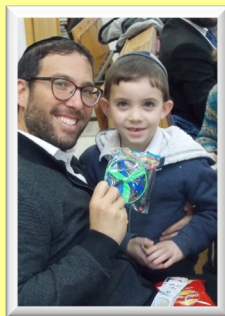


Compass • Magic Cube
Super Top • Headlight

Last Week's **RAFFLE** Winners

Yossi Lasker

Yaakov Rubin



Building Blog

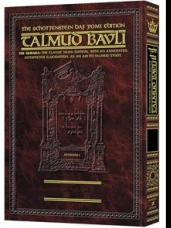
Finances are critical to any building construction, and thankfully the finances are coming.

American Friends of Ahavas Shalom has received nearly \$32,000 in donations during the past month. A receipt should have been sent via CauseMatch for all online donations. For checks sent to the Jericho office, Mrs. Sandra Seltzer has been hard at work sending out receipts using the US mail (*Thanks Mom!*).

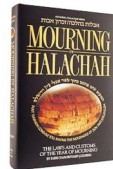
Donations made in GBP and CAD were handled by two different organizations (Toremek UK and Ne'eman Foundation). Online donations should have come with a receipt from CauseMatch. Receipts should have been manually issued for other donations. If you didn't receive your receipt, please contact lev@ahavasshalom.org to determine the problem.

Ahavas Shalom Library News

Learn Daf Yomi in our Beis Medrash and feel free to utilize one of our many sets of Shas, such as the ArtScroll Hebrew, ArtScroll English and Mesivta.



Thank you to all the members who keep our library accessible to all by returning all sefarim to the proper place immediately after use.



NEW! Mourning in Halacha

Available for loan if a member should R"L need it.

This book can be dedicated in memory of a loved one for 200nis. Please see a vaad member or Avi Rosenberg the Ahavas Shalom Librarian.

Ahavas Shalom Audio Store

Register once and then download over 350 audio shiurim with just ONE click!

www.ahavasshalom.org

Latest audio files:
Mishneh Berureh: Hilchos Purim 5780



NOW THAT THE ORDERS ARE IN, THE PACKAGES NEED TO BE ASSEMBLED AND THEN DELIVERED.

WOULD YOU LIKE TO HELP?

PLEASE CONTACT MRS.

SHULI HARRIS

SHULIHARRIS@LIVE.CO.UK



LAST YEAR'S BEAUTIFUL MISHLOACH MANOS PACKAGE.



There is just one more opportunity to learn *Hilchos Purim* with Rabbi Zachariash: This coming Tuesday Night at 20:15. Until then, test yourself on these Hilchos Purim questions.

Mishneh Berurah Q&A

Questions and answers culled from the Keter Hatorah Semicha Program in Shulchan Aruch Orach Chaim with the Mishneh Berurah. For details on this program see www.RBSemicha.com. Questions written by Lev Seltzer and used with permission.

Q This was the first Purim thirteen-year-old Hudy would be celebrating as an "adult" and, while he was excited about his costume and the Purim Seuda, he was not so interested in his obligation for *matanas l'evyonim*, and wanted to give the minimal amount. According to the M.B., what is the minimum he must give to fulfill the *mitzvah* of *matanas l'evyonim*?

- 1) Two *prutas* (a "*pruta*" is the smallest coin with which one can buy something).
- 2) Three *k'beitzim* (slices) of bread (or sufficient money to purchase this).
- 3) A regular meal (e.g. a Felfel, or sufficient money to purchase this).
- 4) An important meal (e.g. a steak, etc., or sufficient money to purchase this).

A 1. Two *prutas*, as the definition of a gift is just one *pruta*. However, since in our times, it is impossible to purchase any food item with just a *pruta*, many *poskim* now hold that the minimum amount is higher than a *pruta*, and should be an amount that one can buy a food item with. Some *poskim* hold that since the purpose of this *mitzvah* is to give the poor person a meal, one should calculate the cost of a meal, and that becomes the minimum amount. The amounts given among the *poskim* range from 10 to 50 shekels per poor person.

Source: 694 M.B. 2; Shaarei Teshuva 1; Dirshu note #5

Q "Petite Sweets, how can I help you?" answered Rivky. "I would like to order the 'Purim Wine Spectacular' to be delivered to my brother's family in Israel," said Richard Kagan a week before Purim. "Will he get it on Purim Day?" "Yes, we guarantee it," answered Rivky. If Richard pays for this package with his credit card, and it is, in fact, delivered on Purim day to Shlomo Kagan in Israel, will he have fulfilled his obligation to send *shalach manos*?

A Yes. Since Shlomo Kagan has **received** the gift on Purim day, Richard Kagan has fulfilled his obligation. The fact that he used a messenger, or that he paid for it a week beforehand, does not detract from the proper fulfillment.

Source: 695 A.H. 16

(Continued from page 1)

plan, it does not mean it was built with all the proper thoughts and side issues, and therefore there is no assurance that the Divine Presence would automatically rest on it.

Purim is a time that we stress building our relationships with our fellow man. We have *matanas l'evyonim* and *mishloach manos*. However, creating a gift package fit for the centerfold of *Mishpacha* Magazine and giving it to someone who is expected to "oooh" and "aaah" over your amazing handiwork is not sufficient. Instead, we are supposed to be thinking of others and using the package to show our care.

Similarly, there are those people who think that there can be no easier mitzvah than to get drunk at the Purim Seuda (and even easier to get drunk before it!). However, it seems to me that it would be easier to fast on Yom Kippur than to drink *properly* on Purim.

"...and (the lamp) will cast light in the direction of its face..." tells us that the *menorah's* lights (which are representative of mitzvos, as in "*ki ner mitzvah...*") are supposed to brighten the face (referring to the desired accomplishment of the *mitzvah*).

As we plan our Purim celebrations for a holiday of simcha and fun, it should be in a way that it is not for our personal gratification; rather it should be for showing our true face: A desire to bring glory to Hashem.

This is Yehuda Menachem Lieberman.

Just as he'll take a siddur off the shelf each time he comes to daven, he'll also put it back when he finishes.

Be like Yehudah Menachem!



Dirshu
דרשו ד' ועזו

אתה קובע עיתים לתורה?

Do you make time for learning Torah?

כאן בביהכנ"ס מתקיים לימוד של עמוד יומי במשנה ברורה אנו כבר בחלק ה' - הלכות פסח אל תשאר מאחור! זו ההזדמנות שלך להתקדם... ובפסח הבעל"ט לא תפסיק להודות לעצמך!

בחן את עצמך:

חידה לשולחן שבת: במאפיית המצות ההומה אנשים יראי שמיים, הלבנינו פניו, והיה נראה חיוור מאוד, כמו שנראה מי שנבהל מאוד עד שעמדו שערותיו מרוב פחד ואימה, העובדים כבר קיבלו על כך אזהרה חמורה בכתב, ולמרות זאת אין איש שם על לב, האם תידע על מה מדובר ומהי האזהרה? [ראה שו"ע תנט, ב, ומשנ"ב כ]

השיעור בעברית • מג"ש הרב ידידיה כהן 054-843-5983
ימים: א', ב', ג', ה' בשעה 19:20

משולחנו של הרב אברהם ברוך זכריש

פנימיות = חיצוניות

"ועשית את גרתי שבועה והעלה את גרתי והאיר על עבר פניה" (שמות כה:לז)

כשפורים מתקרב, אנו חושבים על סיפורה של אסתר המלכה, שהיא נאלצה להינשא למלך אחשוורוש. כמה אנו מצטערים על אישה שצריכה להינשא לגבר בעל כורחה. אך מלבד התחושה הרגשית שלנו, יש שאלה הלכתית שנדונה בפוסקים כיצד הורשה לה להינשא לגוי.

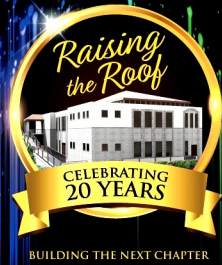
נחזור לסוגיית המנורה - נראה ברור שאם מדליקים את הנרות, הם יטילו אור. הפלא יועץ מסביר כדלקמן: יש מיקרים שאדם יקיים מצווה בצורה מושלמת, אולם מכיוון שיש לו מניע נוסף לעשות את המצווה, זה נקרא מצווה "שלא לשמה" והמצווה חסרה את הכוח לפעול את מה שהיתה אמורה. לעומת זאת, לעיתים אדם נאלץ לחטוא נגד רצונו. כשהוא חוטא הוא מתחרט וחש כאב על כך שהוא נאלץ לעשות את מעשה החטא שהוא לא רוצה לעשות.

יש סיפור ידוע בו הגאון מווילנא נכנס לבית כנסת ואמר, "אין מקום בתוך בית הכנסת הזה בשבילי. זה צפוף מדי בפנים." האנשים שאלו אותו, "למה אתה מתכוון? בכלל לא נראה צפוף!" הוא ענה, "כל התפילות שהתפללו בבית הכנסת הזה מעולם לא עלו לשמים בגלל המחשבות וההתנהגויות הבלתי ראויות בבית הכנסת." גם כאן, דברים שנראים צדיקים יכולים למנוע מצווה מלהגיע למה שהיא אמורה להשיג.

הייתה בעיה דומה לאחר בניית המשכן: משה רבנו התפלל תפילה מיוחדת שהשכינה תשכון על מעשה ידי כלל ישראל. כאן אנו רואים שוב, שלמרות שהמשכן נבנה נכון על פי כל התוכניות ההנדסיות, אין זה אומר בהכרח שהוא נבנה עם כל המחשבות והכוונות הנכונות, ולכן אין הבטחה שה' ישכון שכנתו עליו.

פורים הוא זמן בו אנו מדגישים את בניית מערכות היחסים שבין אדם לחבירו. נותנים מתנות לעניים ומשלוח מנות. זה לא מספיק רק לתת את המנות והמתנות באופן שהעיקר הוא להראות את עבודת היד והיצירתיות שלנו, אלא זה אמור להיות בגלל שאנחנו חושבים על אחרים. יש אנשים שחושבים שאין מצווה קלה יותר מאשר להשתכר. נראה לי קל יותר לצום ביום כיפור מאשר להשתכר כמו שצריכים בפורים.

הפסוק שציטטנו, "והעלה את גרתי והאיר על עבר פניה", מגיד לנו שנרות המנורה, המייצגים מצוות שאנחנו עושים ("נר מצווה"), אמורים להבהיר את המראה והמשמעות של המצוות האלו שאנחנו אמורים לקיים. כשאנחנו מתכננים את חגיגות הפורים שלנו כדי שיהיה חג של שמחה וכיף, זה צריך להיות באופן שלא רק עבור קורת הרוח האישית שלנו, אלא להראות את האמת שלה, שזה להביא כבוד ותפארת להקב"ה.



POST-CAMPAIGN CELEBRATION WE EXCEEDED OUR GOAL! PARSHAS TERUMAH

THE RAV'S PARSHA SHIUR

Friday February 28th from 09:15-09:45

Men and Women welcome

SHABBOS DAY CELEBRATORY KIDDUSH

February 29th following Davening

Men: in the Shul Hall

No secret ingredient brownies required—just show up and enjoy!

Women: At The Hollanders (Lachish 40 Apt 13)
with the Rebbetzen

Bring something with a secret ingredient for
Adar fun (optional of course)

בית מדרש
אהבת שלום
רמת בית שמש

Weekday	י'(Fri)	ה'(Thu)	ד'(Wed)	ג'(Tue)	ב'(Mon)	א'(Sun)	יום	זמנים לימי חול עד פרשת תצוה
times until	06:20, 07:15, 08:15	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	שחרית	
Parshas	12:30, 17:26	13:00, 15:15	13:00, 15:15	13:00, 15:15	13:00, 15:15	13:00, 15:15	מנחה	
Tetzaveh	Hall * אולם	19:00, 21:00	19:00, 21:00	19:00, 21:00	19:00, 21:00	19:00, 21:00	מעריב	

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etc. to newsletter@ahavasshalom.org. Remember: If we
don't know about your event, we can't publish it!
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