

Whole-Sum

"And when Moshe saw all of their work — and behold, they did everything as Hashem had commanded — then Moshe blessed them." (Shemos 39:43)

At last week's Kiddush, the topic was brought up about how many people and actions are involved in even the simplest things in life. There are many steps involved in everything we do in life.



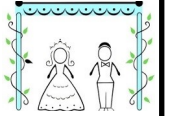
I would like to tell you a concern that Moshe Rabbeinu had, based on the *Chasam Sofer*. Moshe Rabbeinu watched carefully as Betzalel, Oholiav, and their crew produced the vessels and tapestries for the Tabernacle. After they were finished, Moshe gave a blessing that the Divine Presence should reside on the fruits of their labor. The *Chasam Sofer* said that the blessing that was given was not just to those craftsmen who fashioned and created the vessels and tapestries, but also to all of the people in *Klal Yisrael* who donated towards the building. He points out that if one wants to produce a holy edifice, it is not enough that all the craftsmen do their work "*leshma*" in order for it to be successful. It is also important that the donors give with purity as well. When Moshe saw that the Divine Presence was ready to rest on all the vessels, he understood that not only were the motivations of the craftsmen pure, but also that the donations were pure, thereby being worthy of Hashem's Presence to rest on them.

I was told the following story by the son-in-law of a world-famous Rosh Yeshiva. This yeshiva was greatly in debt (as is the custom of all Yeshivas around the world). A non-religious philanthropist offered not only to take him out of debt, but to build a new building for him, costing more than \$10 million! His only stipulation was that his name be placed on the building. That Rosh Yeshiva felt that putting the name of someone who desecrated the Shabbos on his building was inappropriate, and so he refused to take the money. But as the financial situation of the yeshiva worsened, the Rosh Yeshiva went to Rav Elyashiv to

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Life Cycles

Mazel Tov Norman and Linda Crow to on the engagement of their granddaughter Sarah Kraina Crow to Eliyahu Bekhor!



Mazel Tov to Zev and Harriet Kornbluh on the birth of a great-grandson, born to Moishe and Chana Rivka Spolter. Mazal Tov to grandparents Penina and Yair Spolter.



Kollel Bet Zvi is proud to offer: Dirshu's



Mishnah Berurah Halacha Yomi

Meeting Sun-Thu 09:10-09:30 in the Beis Medrash

Maggid Shiur: Rabbi Moshe Dovid Cohen

The shiur is sponsored L'ilui Nishmas

Baruch Eliyahu Ben Peretz ז"ל

(Father of Peretz Katz)

Join the WhatsApp group and receive notifications about the shiurim and ZOOM meetings

ahavasshalom.org/dirshu

Shabbos Schedule Parshas Pekudei

לוח שבת פרשת פקודי

Erev Shabbos		ערב שבת
Mincha 1	12:30	מנחה א'
Candle Lighting	17:03/17:23	הדלקת נרות
Mincha 2	17:25	מנחה ב'
Sunset	17:43	שקיעה
Shabbos Day		יום השבת
Brachos	8:00	ברכות
Shochein Ad	8:30	שוכן עד
Latest Shema – M. A.	8:13	סוף זמן ק"ש למג"א
Latest Shema – G'ra	8:57	סוף זמן ק"ש לגר"א
Mincha 1	13:00	מנחה א'
Mincha 2	x	מנחה ב'
Pele Yoetz	16:45	פלא יועץ
Mincha 3	17:00	מנחה ג'
Sunset	17:43	שקיעה
Ma'ariv 1	18:20	מעריב א'
Ma'ariv 2	18:43	מעריב ב'

In recognition and appreciation of **Hananiah Lasker** and Others who keep our Shul running.

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confirm that it was proper for him to **not** accept the money. Rav Elyashiv said that technically it was permissible for him to take the money and even to put the man's name on the building, but the Rosh Yeshiva had a valid point and a right to not accept the money. My understanding of Rav Elyashiv's answer was that the Rosh Yeshiva had a responsibility to protect the integrity and longevity of his Yeshiva.

Rav Shach had a grandson who was a first born, and for the *Pidyon Haben* he asked the local *kohen* who lived two doors away to perform the service.

Rav Shach then asked the



Chazon Ish if he could borrow his real silver coins for the payment to the *kohen*. The *Chazon Ish* gave him the coins, but stipulated that he should not tell the *kohen* until afterwards that he wanted the coins back, and that he would give him their value instead (The *Chazon Ish* wanted to ensure that the coins were properly being acquired by the *kohen*). Shortly after the redemption, Rav Shach approached the *kohen* to buy the coins back. The *Kohen* replied, "I don't possess them any longer – they are not mine!" Rav Shach was shocked, "Where did you spend them?" "Right after I got the coins, I ran home and put them in my *tzedakah box*" said the *kohen*. Rav Shach asked, "Why did you do that?" "Chazal say that if a person sins, giving *tzedakah* will help the person receive an atonement. However, if the money was received illicitly, it may not work. Since these coins were 'clean' as they were given to me properly and I had a complete right to them, I therefore gave them to *tzedakah* hoping to receive an atonement for my sins."

Often in our Divine Service, we think we are doing the right thing, yet it does not seem to bear fruit, and we wonder why. Next time, when you wonder "How come my prayers did not bear fruit?", think about how you got to shul. Did you wake up someone with your alarm clock? Did you bump someone on the way in? It may very well be that the small things that brought you to this place of prayer could poison your prayers to the point that the Divine Presence will not rest on them. This applies to all the *mitzvos* we do. May we all merit that even the smallest of our actions which bring us to accomplishing mitzvos be without any aspect of sin, and Hashem's Presence should thereby reside on our *mitzvos*.

Bet Zvi News



This week's spellbinding story by **Reb Avishai Hill**:



Yonatan, a carefree, delightful child, was the apple of his father's eye. When he was six years old, he felt repeatedly unwell, but the numerous antibiotics prescribed by the family doctor did little to help his discomfort. Eventually, the doctor ordered a battery of tests and Yonatan was diagnosed with a vicious type of cancer. The doctor's grim prognosis was that "he has only a week to live." The distressed parents ignored the ominous prediction and galvanized themselves to find the best possible care for their little boy. For three years Yonatan responded well to the difficult treatments, and everyone was looking forward to a complete recovery. But alas! When he was nine years old, he contracted chicken pox, suffered a heart-attack and died.

To read more, please visit:

yourshiur.com/parashas-pekudei

Story Time Contest

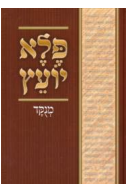
- Write a summary of the story that Rabbi Teichtal told over the past few weeks.
- Include any *musar* or *halacha* you learned.
- Deadline: Purim 5782
- There will be one prize of an 80nis Ohr Ha-Chaim Gift Certificate.
- Children can work together and submit an entry together, but each "team" wins only one certificate.
- Entries must include name(s) and age(s).
- Entries can be sent via email (with parental supervision) to akiva1971@gmail.com or should be printed and handed to Rabbi Teichtal.



Still have questions? Contact Rabbi Teichtal directly.

Pele Yoetz Shiur

The Rav's Pele Yoetz shiur continues this Shabbos afternoon starting 15 MINUTES before the last *Mincha* (16:35). This week's topic is **ותרנות**.



אבות ובנים

Motza'ei Shabbos

NEW! 19:15

PRIZES & TREATS FOR ALL!



Providing the Right Words

Mr. Reuven of our shul is a recent immigrant to Israel (oleh). He had a job interview and needed to learn some technical terms in Hebrew which are used in his field of expertise.



Mr. Shimon of our shul works in the same field as Mr. Reuven. Mr. Shimon spent 20 minutes of his precious professional time providing Mr. Reuven with a new Hebrew vocabulary. The interview went well!

Submit your own short "Chesed" story for publication in the Ahavas Shalom Newsletter and Website. See the form at AhavasShalom.org/do-chesed.

Shiurim with the Rav

The Rav will be giving two Shiurim this coming week.



SUNDAY 21:15: *Mishnayos*.

TUESDAY: 20:15 **Hilchos Purim!**

All shiurim are given in shul and via ZOOM at this link: cutt.ly/AhavasShalomZoom

Shiurim are archived at ahavasshalom.org/youtube

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המשך מעמוד 4

המום, "איפה הוצאת אותם?" "מיד אחרי שקיבלתי את המטבעות, רצתי הביתה ושמתו אותם בקופת צדקה שלי," אמר הכהן. הרב שך שאל, "למה עשית את זה?" "חז"ל אומרים שמי שחטא, יתן צדקה שיעזור לו לקבל כפרה. עם זאת, אם הכסף התקבל באופן לא חוקי, ייתכן שהוא לא יעבוד. כיוון שקיבלתי את המטבעות הללו 'בצורה נקייה', והיתה לי בעלות מלאה עליהם, נתתי אותם לצדקה בתקווה לקבל כפרה על חטאי."

לעיתים קרובות בעבודת ה' שלנו, אנו חושבים שאנו עושים את הדבר הנכון, אך לא נראה שזה מניב תוצאות, ואנו תוהים מדוע. בפעם הבאה, כשאתה תוהה "איך זה שהתפילות שלי לא הניבו תוצאות?", תחשוב איך הגעת לבית הכנסת. אולי הערת מישוה עם השעון המעורר שלך? נתקלת במישוה בדרך? יכול מאוד להיות שהדברים הקטנים שקרו בדרך למקום התפילה הזה עלולים להרעיל את התפילות הללו עד כדי כך שהשכינה לא תנוח עליהן. זה שייך לכל המצוות שאנו עושים. יהי רצון שנזכה כולנו לכך שאפילו המעשים הכי קטנים שלנו שמביאות אותנו לקיום מצוות יהיו ללא כל היבט של חטא, ושהשכינה תנוח על ידי כך על המצוות שאנחנו מקיימים.

THANK YOU TO THE HOLLANDER FAMILY FOR THE PIZZA!



AuB for ages 3-7 is still Shabbos Afternoon 30 minutes before the last Mincha 16:30-17:00

