

## Living It

Go and cry in the ears of Yerushalayim, saying, Hashem said; I remember in your favour, the devotion of your youth, your love as a bride, when you went after me in the wilderness, in a land that was not sown. (Yirmiyahu 2:2)



Hashem praises Klal Yisrael for their willingness to leave Egypt without any provisions. Rav Sholom Schwadron points out that if just out of the blue someone was asked by G-d to leave a safe and secure environment and follow blindly in the desert, that would demonstrate love and devotion to Hashem. However, the Jews just had a year-long experience of miracle after miracle, from *dam* (blood) to the plague of the first born. They saw that Hashem was capable of everything. What kind of a test is it for them to follow an all-powerful G-d into the desert? If He can encapsulate fire in hail, He can definitely have food packages rain down from Heaven!

I would like to add another thought about the Seder night. There are customs that we do at the seder that are there to mimic actually leaving Egypt. There are those who put the matzah on their shoulder and walk around the table just as the Jews did with their provisions when they left Egypt. What is the point of this pantomime?

Rabbi Yisroel Salanter tells us that what a person knows in his brain and what he feels in his heart are not necessarily connected. I will just use the example of standing at the edge of a pool, watching all your friends frolic inside, saying, "come on in – the water's great!" You stick your big toe in the water and you think that it is a bit too cold. Everyone screams at you, "that is only at the beginning. Once you jump in it will be great!" and you know that they are right. But it can still take some courage to jump into the water.

Rav Sholom Schwadron says that it is one thing called "knowing" Emunah, which comes from seeing miracles for a year. There is another thing called "living" Emunah. Even though you have seen others live with Emunah, to actually have the courage to act on it yourself is a step that shows much deeper love and conviction and is not an automatic result of your knowing what is right. I once heard an allegory: A man

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HaRav and Rebbetzin Zachariash, the Vaad and the Gabboim wish the entire membership a Pesach Kasher V'Somayach!

Vaad members:

Binyomin Rubenstein (Chairman)

Yosef Richards (Vice-Chairman)

Aryeh Beer (Treasurer)

Yonah Kaufman, Chananiah Lasker,

Eli Waldman, Shimon Young

Lev Seltzer (Chairman Emeritus)

Gabboim: Naftali Kaplan (Head),

Jonny Links, Ari Waldman,

Shlomo Dickman, Gedaliah Spira



Rav Zachariash will be with his family in Jerusalem for the first and last days of Pesach. IY"H we hope to see him in our Beis Medrash during Chol Hamoed.

THE RAV  
IS OUT

### Please note:

- The Rav's Shabbos and weekday shiurim will not take place during Pesach, and will resume Sunday 24-Apr.
- The Leil Pesach Drasha (Friday night) will be given by **Reb Yisroel Harris**.
- The Shevi'i Shel Pesach Drasha (Thursday night) will be given by **Rabbi Aharon Simkin**.
- The Acharei Mos Drasha (Friday night) will be given by **Rabbi Akiva Teitchtal**.
- The Neilas Hachag Drasha (Seuda Shlishis) will be given by **Rabbi Yosef Brown**.

## Shabbos Schedule—Pesach

### לוח שבת—פסח

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
Candle Lighting	18:31/18:51	הדלקת נרות
Mincha 3	18:53	מנחה ג'
Shekiyah	19:11	שקיעה
Midnight	00:40	חצות
Shabbos Day		יום השבת
Brachos	8:30	ברכות
HaKeil	9:00	הא-ל
Latest Shema – M. A.	8:38	סוף זמן ק"ש למג"א
Latest Shema – G'ra	9:25	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	16:00	מנחה ב'
Mincha 3	18:30	מנחה ג'
Shekiyah	19:12	שקיעה
Ma'ariv 1	19:49	מעריב א'
Ma'ariv 2	20:12	מעריב ב'

## Lifecycles

Mazal Tov to the **Teichtal** family on the *bris* of their new grandson, **Men-achem Mendel Fish**, son of Yeshaya and Tamar Fish from Yerushalayim. The Bris took place on Sunday.



## Yeshivas Bein Hazmanim

Thanks to all the generous sponsorships, the **Yeshivas Bein HaZmanim** learning continues unabated. Please consider sponsoring a morning's learning for just 280₪. Speak to Avishai Hill 052-766-5468 or [Avishai@ahavasshalom.org](mailto:Avishai@ahavasshalom.org)



## Netziv Hayom

Sponsor **Netziv Hayom** in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will be to your merit. Just 120₪ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact [Netziv@ahavasshalom.org](mailto:Netziv@ahavasshalom.org).



Nissan 8 sponsored by the Zakoo Family

לע"נ ישראל בן הרשל ז"ל

Nissan 12 sponsored by the Steiner Family

לע"נ מרדכי יהודה בן אפרים ז"ל

Nissan 19 sponsored by the Lindsey Family

לע"נ טובא פרידה בת ר' שמואל ע"ה

## Aliyos Auction

At Ahavas Shalom, we want **EVERYONE** to have the ability to merit a *Kibud* on Yom Tov. That is why we auction off all the *kibudim* (7 or 5 *aliyos*, *maftir*, *pesicha*, *hagbah* and *gelilah*) for first day and seventh day of Pesach.

Auction will take place in the morning before *leining*.

(The Gabbaim have a list of everyone with a *yahrzeit* on Pesach, but if you have a *yahrzeit* for a parent and you think the Gabbaim do not know, please contact Naftali Kaplan as soon as possible)

## Shevi'i Shel Pesach & Parshas Acharei Mos

שביעי של פסח ופרשת אחרי מות

Erev Yom Tov		ערב חג
Mincha 1	13:30	מנחה א'
<b>Eiruv Tavshilin! תבשילין</b>		
"Early Mincha"	17:31	מנחה "מוקדמת"
Candle Lighting	18:36/18:56	הדלקת נרות
Mincha 3	18:58	מנחה ג'
Shekiyah	19:16	שקיעה
Yom Tov Day		יום טוב
Brachos	<b>8:30</b>	ברכות
HaKeil	9:00	הא-ל
Latest Shema - M. A.	8:33	סוף זמן ק"ש למג"א
Latest Shema - G'ra	9:21	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	18:58	מנחה ב'
Sunset	19:16	שקיעה
Shabbos		שבת
Ma'ariv (approx.)	19:46	מעריב
Brachos	8:15	ברכות
Shochin Ad	8:45	שוכן עד
Latest Shema - M. A.	8:33	סוף זמן ק"ש למג"א
Latest Shema - G'ra	9:21	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	16:00	מנחה ב'
Mincha 3	18:35	מנחה ג'
<b>Neilas HaChag</b>	<b>19:00</b>	<b>נעילת החג</b>
Sunset	19:17	שקיעה
Ma'ariv 1	19:54	מעריב א'
Ma'ariv 2	20:17	מעריב ב'

## אבות ובנים

First day Pesach - 17:30 - 18:30  
 Shvei Shel Peasach 18:00- 19:00  
 Shabbos Achrei Mos 17:35-18:35  
 Boys Ages 3-7 learn 30 minutes; 7 and up 1 hour

**CHOCOLATE CHASE**

Come 3 times and receive one

**CHOCOLATE BAR!**





(Continued from page 1)

fell off a cliff, but managed to grasp a large branch on his way down. While dangling hundreds of feet above the valley floor, he cried out to G-d for rescue. A Heavenly voice thundered out, "Let go and I will catch you!" but the person questioned, "How do I know that you are G-d?" The voice then responds, "What kind of a sign would you like? Name it and I will prove that I am the Creator!" The man makes a request, and G-d shows that He is omnipotent. Yet, it would still take courage for the man to let go and rely entirely on Hashem. This is courage that is borne out of love for Hashem.

Tonight, on the night of the Seder, it is not enough to just academically learn the facts of *Emunah*. The Rambam says that a person must envision himself as if he himself is leaving Egypt and grow in his love of Hashem. Let us take a deep breath, give ourselves over to Hashem, and enjoy our salvation. Good Yom Tov!

## Neilas HaChag

End your Yom Tov Week on a high, with fellow members at a **Neilas Ha-chag/Seuda Shlishis**. Kindly bring matza and any food or drink you want to share. Basic plasticware will be provided.

Approximately 19:00 (after the third Mincha) on Shabbos Day, Parshas Acharei Mos, in the Hall. Open to men and boys (some seating for women will be provided if necessary).



Rabbi Zachariash's Halacha Shiur will learn some halachas on *sefiras* Haomer on Tuesday 20:15 after Pesach. See if you are ready for your seder with the questions below!

## Mishneh Berurah Q&A

Questions and answers culled from the Keter Hatorah Semicha Program in Shulchan Aruch Orach Chaim with the Mishneh Berurah. For details on this program see [www.keterhatorah.com](http://www.keterhatorah.com). Questions written by Lev Seltzer and used with permission.

**Q** "What's with all this salad?" asked Grandpa Shmuel, pointing to the Romaine lettuce that the waiter put on his seder table. "When I went to Pesach Seder at my grandparents in The Bronx, we always had horseradish for *maror*!" Why did the previous generations of Jews, such as those at the time of the M.B. and A.H., use horseradish rather than romaine lettuce for *maror*?

**A** M.B.: Romaine lettuce usually had small bugs and worms in it and, if the lettuce was not checked properly, the members of the family would end up violating a Biblical prohibition of eating bugs in order to fulfil a Rabbinical commandment of eating *maror*.

A.H.: Romaine lettuce was very expensive compared to the price of horseradish, and only the rich people could afford it. The custom, therefore, developed to use only the less-expensive horseradish.

However, both agree that if bug-free romaine lettuce can be obtained, it is preferable to use that rather than horseradish. *Source: Siman 473 M.B. 42; A.H. 13*

**Q** When Grandpa Shmuel said "*hamotzi*" on Shabbos and Yom Tov, he always dipped his bread in salt before eating it. Should he do the same with his matzah at either of these meals?

1. The Pesach Seder.
2. The Shabbos *Chol Hamoed Pesach* meals.

**A** 1. No. At the Pesach seder we eat "*lechem oni*" — poor man's bread — and we should eat it as if we are so poor we cannot even afford salt.

2. Yes. Just as we dip the bread in salt at a regular Shabbos

meal before eating it so, too, we dip the matzah in the salt during Pesach.

*Source: Siman 475 M.B. 4*

**Q** "Avrumy, you're not supposed to lean while eating *maror*" said Goldy, his sister, as she nudged him at the Kagan family Seder table. "Too late!" he said. "I already ate it all!" What does Avrumy need to do now?

1. He must eat another *kezayis* of *maror* without leaning.
2. He does not need to do anything, as he has fulfilled his obligation to eat *maror*.

**A** 2. While one is not required to eat the *maror* while leaning, leaning does not disqualify the mitzvah and Avrumy does not need to eat again without leaning.

*Source: Siman 475 M.B. 14*

**Q** Mrs. Brochstein bought a beautiful piece of beef for her Pesach Seder. According to the **M.B.**, may she prepare it by placing it into a covered pot with spices, put it into the oven, and let it roast in its own juices (otherwise known as making a "pot roast")?

**A** No. Ashkenazim do not have roasted meat on the first night of Pesach. While pot roast is not exactly the same as roasted meat, it is close enough that it is forbidden. However, if Mrs. Brochstein were to add some wine, water or sauce to the roast before cooking, then it would be permitted.

*Source: Siman 476 M.B. 1; A.H. 2*

## Matzah Baking 5782

Thanks to **Peretz Dissen** for once again arranging the baking and the sale of the Chaburah Matzos. *Everyone had a great time*—as can be seen by all the smiling faces! More pictures are available online at [www.ahavasshalom.org](http://www.ahavasshalom.org).



## Erev Pesach Times

	Eating Chometz אכילת חמץ	Burning Chometz ביעור חמץ	
Magen Avraham	09:59	11:20	מג"א
The Gra	10:30	11:35	גר"א

משולחנו של הרב אברהם ברוך זכריש

## לחיות אותו!

ה'לך וקראת' באנני ורשע' לאמר זה אמר ה' זכרתי לך חסד נעונית  
אבתך כלולתך לכתך אחר במדבר לא זרעה: (ירמיהו ב:ב)

ה' משבח את כלל ישראל על נכונותם לעזוב את מצרים ללא הכנת צידה לדרך. הרב שלום שוודרון מציין שאם סתם כך, מישהו יתבקש על ידי ה' לעזוב סביבה בטוחה וללכת אחרי בעיוורון במדבר, זה יראה כאהבה ומסירות לה'. אבל, היהודים זה עתה עברו תקופה של שנה של נס אחר נס, מדם ועד למכת בכורות. הם ראו שה' מסוגל לעשות הכל. איזה מין מבחן זה בשבילם ללכת אחרי אלוקים כל יכול אל המדבר? אם הוא יכול לכבול אש בברד, הוא בהחלט יכול להוריד חבילות מזון מן השמים?

ברצוני להוסיף מחשבה נוספת על ענייני ליל הסדר. יש מנהגים שאנחנו עושים בסדר, שהם כדי לדמות את היציאה שלנו ממצרים בפועל. יש כאלה ששמים את המצות על הכתף ומסתובבים סביב השולחן בדיוק כפי שעשו היהודים עם המצות שלהם כשיצאו ממצרים. מה הטעם למופע הזה?

רבי ישראל סלנטר אומר לנו שמה שאדם יודע במוחו ומה שהוא מרגיש בליבו אינם קשורים בהכרח. אני אתן דוגמה של אחד שעומד על שפת הבריכה, צופה בכל חבריו משתובבים בפנים, ואומרים, "תכנס - המים נהדרים!" אתה מכניס את הבוהן הגדולה שלך למים ואתה חושב שזה מרגיש קצת קר מדי. כולם צועקים עליך, "הקור רק לשניה. ברגע שתקפוץ למים זה יהיה נהדר!" ואתה יודע שהם צודקים. אבל עדיין צריך קצת אומץ לקפוץ למים.

הרב שלום שוודרון אומר שזה דבר אחד "לדעת" אמונה, שנובעת מכך שראינו ניסים במשך שנה. אבל יש עוד דבר שנקרא "לחיות" אמונה. גם אחרי שראית אחרים חיים עם אמונה, בעצם האומץ לפעול לפי זה בעצמך, זה צעד שמראה אהבה ושכנוע הרבה יותר עמוקים ואינו מובן מאליו אפילו אם אתה יודע מה נכון. שמעתי פעם משל: אדם נפל מצוק, אבל הצליח לאחוז בענף גדול בדרכו למטה. בעודו משתלשל מאות מטרים מעל קרקעית העמק, זעק לה' להצלה. קול שמימי רעם, "עזוב, אני אתפוס אותך!" אבל האדם שאל: "איך אני יודע שאתה אלוקים?" לאחר מכן הקול עונה, "איזה סוג של סימן תרצה? ציין זאת ואני אוכיח שאני הבורא!" האיש מבקש, וה' מראה שהוא כל יכול. עם זאת, עדיין נדרש ממנו אומץ להרפות ולהסתמך לחלוטין על ה'. זהו אומץ שנובע מאהבת ה'.

הערב, בליל הסדר, לא מספיק ללמוד אמונה רק באופן עיוני. הרמב"ם אומר שאדם צריך לראות את עצמו כאילו הוא עצמו יוצא ממצרים, ולצמוח באהבת ה'. הבה ניקח נשימה עמוקה, נמסור את עצמינו לחלוטין לה', ונהנה מישועתו. פסח כשר ושמח!

## SERVICE NOTICE:

The next issue of the Newsletter will be P' Kedoshim!

Weekday times until Parshas Acharei Mos	'ו(Fri)	'ה(Thu)	'ד(Wed)	'ג(Tue)	'ב(Mon)	'א(Sun)	יום שחרית	זמנים לימי חול עד פרשת אחרי מות מעריב
	08:30	06:20, 07:15°, 08:15, 09:00°	06:20, 07:15°, 08:15, 09:00°	06:20, 07:15°, 08:15, 09:00°	06:20, 07:15°, 08:15, 09:00°	06:20, 07:15°, 08:15, 09:00°		
	13:30, 16:00, 18:58	13:30, 18:58	13:15, 15:15, 18:55	13:15, 15:15, 18:54	13:15, 15:15, 18:53	13:15, 15:15, 18:53	מנחה	
	° New Room	19:46 (approx.)	19:38, 20:15°, 21:00	19:37, 20:15°, 21:00	19:37, 20:15°, 21:00	19:36, 20:15°, 21:00	מעריב	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
Su-Fr 08:30-09:15 and Su-Th 19:15-20  
Cellphone: 052-763-5938  
Binyomin Rubenstein, Chairman  
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo  
Su & Tu 11:00-13:00 and Th 16:00-18:00  
058-3263914 office@ahavasshalom.org  
Shul Address: 33 Nachal Lachish  
Ramat Beit Shemesh, Israel

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Email Rav: [ahavasshalom.org/email-rav](mailto:ahavasshalom.org/email-rav)

Newsletter Design: Lev Seltzer [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org)  
Newsletter Contact: Send your lifecycle events, news, comments, etc. to [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org). Remember: If we don't know about your event, we can't publish it!