

Strong Words

"...he may not profane his word. He shall do all that he said." (Bamidbar 30:3)

The *Gemora* in *Kesuvos* (62b) tells us about a big *masmid* who always came home every Erev Shabbos at a certain time. One week he was lost in thought in the Beis Medrash and missed his appointed time to go home.



Someone commented, "He must have died because otherwise he wouldn't have missed his time to be home!" The *gemora* tells us that that slip of the tongue caused the man to actually die! This is quite strange, for there was no malice intended; it was not even a Freudian slip! He was just mistaken! The *Gemora* in *Bava Metzia* mentions another similar incident.

We are familiar from various halachos in *Choshen Mishpat* that the words that a person says can have legal ramifications (sometimes they are binding and sometimes they only give a right to have a complaint against a person), even when no acquisition was made. We are also aware that in the sphere of Torah and *Mitzvos*, the utterance of words has an effect. According to some *poskim*, when making *tefillin*, which has to be done *l'shma*, it is not enough to think it, but rather the scribe must enunciate the words, "I am making these *tefillin* for the sake of *tefillin*." When saying *brochos*, the unspoken word is lacking in value. Even in *limud hatorah* there is a great controversy as to whether one has to verbalize his learning in order to fulfill the *mitzvah* of Talmud Torah. However, in our everyday lives we do not think that our words make much of a difference unless we are speaking in some kind of *halachic* context.

We see from these *gemoras* that simple speech has power. This is not just a concept of "*al tiftach peh l'satan*" (don't open your mouth to the Satan), but it actually can work in a positive way, too. (see *Noam Elimelech* and *Kedushas Levi* in the beginning of this week's parsha, who speak about how a great person's speech has an effect.)

Chazal tell us that Aharon Hakohen would see Reuven

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Lifecycles

Mazel Tov to Yehuda Aryeh and Judy Gross on the birth of a great-grandson to their grandchildren Baruch and Chaya Bracha Kuperstein of Ramat Avraham.



Rosh Chodesh Menachem Av

הַמּוֹלַד יְהִי בַּיּוֹם שְׁלִישִׁי,
עֶשְׂרִים דְּקוֹת וְשָׁעָה-עֶשֶׂר
חֲלָקִים אַחֲרֵי אֲרָבַע בְּבוֹקֶר.



The Molad will be Tuesday, 20 minutes and 16 *chala-kim* after 4 in the morning (Israel Clock Time 05:06).

רֹאשׁ חֹדֶשׁ מְנַחֵם אָב יְהִי בַּיּוֹם
רְבִיעִי הַבֹּא עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל
לְטוֹבָה.

Rosh Chodesh Av will be on Wednesday.

Shabbos Schedule Parshas Matos-Masei

לוח שבת פרשת מטות-מסעי

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	17:59	מנחה "מוקדמת"
Plag Hamincha	18:19	פלג המנחה
Candle Lighting	19:09/19:29	הדלקת נרות
Mincha 3	19:31	מנחה ג'
Sunset	19:49	שקיעה
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:21	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:16	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	✖	מנחה ב'
Mincha 3	18:00	מנחה ג'
Pirkei Avos	18:24	פרקי אבות
Mincha 4	19:00	מנחה ד'
Sunset	19:49	שקיעה
Ma'ariv 1	20:26	מעריב א'
Ma'ariv 2	20:49	מעריב ב'

New cycle of Mishnah Berurah has started!
Get Semicha from rbssemicha.com in 3.5 years.

Q&A: Shabbos Cleaning

Q May Moshe Khodedadian drop off his suit at Mayflower Cleaners on the way to shul on Friday afternoon and ask Mr. Dong, the owner, to have the suit ready on Saturday night for a big wedding at the Lakeville Country Club?



A No. Since the only time available for Mr. Dong to clean the suit is on Shabbos, it is as if Moshe is asking him to clean the suit on Shabbos, and a Jew is prohibited to have a gentile do work for him on Shabbos. A Jew may not tell a gentile to do a forbidden work on Shabbos, even if he tells the gentile this on Friday.

OC 252; M.B. 16

Q&A: Shabbos Cleaning Delivery

Q JoJo Shehebar dropped off his suit at the Station Cleaners on his way to work on Friday morning, telling Mr. Kim that he only needed the suit early on Monday. On Shabbos morning at 8:00am, JoJo was startled out of bed when he heard the doorbell ring. When he answered it, he saw that it was Mr. Kim with his suit freshly cleaned and pressed! "But I don't need it until Monday!" said JoJo. "Dat OK, Missa Shehebah. I new in town, and want you tell all friends come to Stashon Cleana — I give good service!" Mr. Kim brought the suit in, gave it to JoJo and left. May JoJo wear the suit when he goes to shul at 9:00am, or must he wait until the end of Shabbos, and add on the time required to clean a suit, and only then wear it?



A Since it is possible that Mr. Kim cleaned the suit on Friday before Shabbos began, and JoJo does not know one way or the other, JoJo would be permitted to wear the suit at *shacharis* on Shabbos morning.

OC 252 M.B. 30

Mi Shebeirach for Cholim

If you have *cholim* that you would like the Gabbai to mention during Shabbos day davening, please submit these names via email to Mrs. Zakoo at office@ahavasshalom.org by Thursday



at 12:00 (Please write the Hebrew names using Hebrew letters). This will help to save some time and enable the flow of the Shabbos service to remain consistent. The list will be erased on Rosh Chodesh Av, and so if necessary please resubmit any names.

Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will to your merit. Just 120¢ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo Netziv@ahavasshalom.org.



25 Tamuz sponsored by the Messinger Family
לע"נ צבי הרש בן שמואל זאב ז"ל

Don't Be Left Out!

When you have a simcha (or R"L a sad event), it is *so easy* to have it included in the next newsletter! Just send an email to lev@ahavasshalom.org!



Deadline is 11:00 Thursday.

Reminder: Sending an instant message or an email to anyone else will probably result in your announcement not making it to the newsletter!

אבות ובנים Shabbos Afternoon: 17:00-18:00

Boys Ages 3-7 learn 30 minutes; 7+ 1 hour.



CHOCOLATE CHASE

COME 4 WEEKS AND
GET A CHOCOLATE BAR!
בואו 4 שבועות
וקבלו חטיף
שוקולד!



YOU can Sponsor AuB:

Treats: 100¢ • Chocolate Bars: 150¢
Ice Cream: 180¢

GROWTH THROUGH THE PARSHA

WITH
RAV ZACHARIASH
THIS WEEK'S CLASS
IS **CANCELLED**

FINAL CLASS OF SEASON:

JULY 23

20:15-21:00

SHUL HALL

FOR WOMEN

ALL SHIURIM ARE RECORDED AND AVAILABLE ON AHAVASSHALOM.ORG

PIRKEI AVOS WITH RAV AVRAHAM BARUCH ZACHARIASH

18:24 SHABBOS AFTERNOON

Shiurim with the Rav

The Rav will be giving two
Shiurim this coming week.



SUNDAY 21:15: *Mishnayos*.

TUESDAY: 20:15 **THE THREE WEEKS!**

All shiurim are given in shul and via ZOOM at this link:
cutt.ly/AhavasShalomZoom

Videos are also available on ahavasshalom.org

Redeem Your Pledges!

TOP 3 METHODS PAYMENT METHODS:

- Nedarim Plus terminal next to the front door
- Online at ahavasshalom.org/NEDARIM
- PayPal.me/ahavasshalom

Payment can also be accepted via

- Credit card terminal via Mr. Beer
- American Friends of Ahavas Shalom at ahavasshalom.com/donate (donations in USD)
- PayPal Giving Fund ahavasshalom.com/ppg

Please help our bookkeeper by always writing a note—or sending a separate email—which explains the purpose of your payment/donation. If appropriate, please also include the parsha or date. Thank you!!



(Continued from page 1)

and Shimon quarreling and tell Reuven that Shimon would really like to make up with him; then he would go to Shimon and tell him that Reuven would really like to make up with him. It sounds like a good idea in theory, but it doesn't seem very likely that it would actually bring Reuven and Shimon back together as friends. So how did this really help to create peace? I once saw an idea that explained that once Aharon spoke those words it instilled in Reuven's and Shimon's hearts the desire to truly make amends with each other. However, the efficacy of this approach was dependent upon Aharon not profaning his mouth. As the *Chassidim* say, *Lo yachel devaro* – a person who does not profane his mouth – *kol hayotzei mipiv yaese* – all that does come out will happen (a play on words from our source verse).

A possible way to get what you want more often may be to make sure that everything that comes out of your mouth is fulfilled. Although I think most people might find this difficult, it is probably worthwhile just to make sure that you actually mean what you say and say what you mean, as this may make your words more influential.

Amud Yomi on Kol Halashon

Now you can watch Rabbi Akiva Teichtal's Amud Yomi Shiur on KolHalashon.com!

To get the full link, as well as links to TorahAnytime.com and other platforms, visit

ahavasshalom.org/ay-kolhalashon



The shiur has just started *Hashoel*, the **Eighth Perek** of *Bava Metziah*. Join the shiur live Sun-Thurs. mornings 09:25-10:25 in the Ezras Nashim. Or view the shiur online.

For more information contact Maggid Shiur, Rabbi Akiva Teichtal teichtal@ahavasshalom.org

המשך מעמוד 4

שאהרן לא חילל את פיו. כמו שאומרים החסידים, "לו יחל דברו" – אדם שאינו מחלל את פיו – "כל היוצא מפיו יעשה" – יקרה כל מה שכן יוצא מפיו (משחק מילים מפסוק המקור שלנו).

הדרך להשיג את מה שאתה רוצה לעתים יותר קרובות, עשויה להיות לוודא שכל מה שיוצא מהפה שלך הוא אמת. למרות שאני חושב שרוב האנשים עלולים למצוא את זה קשה, כנראה שכדאי רק לוודא שאתה באמת מתכוון למה שאתה אומר, ואומר מה שאתה מתכוון, מכיוון שזה עשוי להפוך את המילים שלך למשפיעות יותר.

Launching Summer Yeshivas Bein HaZmanim

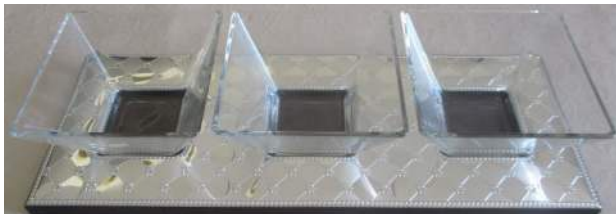
While most yeshivas shut down during the summer *Bein Hazmanim*, there is still learning going on in our Beis Medrash.

Dozens of boys learn every day of *Bein Hazmanim*, keeping the sounds of Torah alive in Beis Medrash Ahavas Shalom.



There are only 17 days of learning, and you can grab the mitzvah of sponsoring one of these days for just 270₪. Donate online at NedarimPlus or PayPal.me/ahavasshalom.

PLUS each of the 17 sponsors will be entered into a raffle for this **Hadad Silver Trio Server** (donated anonymously). (Raffle to take place on Tu B'Av Night)



Communal Kinos

We sincerely hope that the Geula will arrive this year, and instead of Kinos, we will be singing praises to Hashem with hearts full of joy. But in the event this does not occur...

In light of the inspiring presentations the past few years, the Rav enthusiastically supports participation by members of the Kehilla in introducing the Kinos on Tisha B'Av morning. Presentations should be approximately 2-3 minutes in length to share with the Kehilla your thoughts, feelings and explanations on your chosen Kina.

The list of available kinos is found at ahavasshalom.org/kinos. Check this page also to see which kinos you may have presented in a previous year so that you can select a different Kina for this year.

Please contact Peretz Dissen (Peretz@ahavasshalom.org or 054-566-5084) with the Kina you would prefer to introduce, and an alternate or two in case of conflicting requests, or to be assigned one.

"כל המתאבל על ירושלים - זוכה ורואה בשמחתה"

Tisha B'Av



משולחנו של הרב אברהם ברוך זכריה

כוחן של מילים

...לא יחל דברו ככל היצא מפיו יעשה: (במדבר לג:)

הגמרא בכתובות (סב:ב) מספרת לנו על תלמיד חכם גדול שבאופן קבוע חזר לביתו בכל ערב שבת בשעה מסוימת. שבוע אחד הוא היה שקוע בלימודו בבית המדרש ולא חזר בזמנו הרגיל. מישהו ששם לב שהוא לא חזר אמר, "הוא בטח מת כי אם היה בחיים לא היה מפספס את הזמן שלו להיות בבית!" הגמרא מספרת לנו שהאמירה הזאת גרמה לתלמיד החכם למות! זה די מוזר, כי הוא לא התכוון בזדון; זו אפילו לא היתה פליטת פה! הוא פשוט טעה! הגמרא בבבא מציעה מזכירה עוד מקרה דומה.

אנו מכירים מהלכות שונות בחושן משפט שלמה שאדם אומר יכולות להיות השלכות הלכתיות ולעיתים מחייבות ולעיתים הן רק נותנות זכות להתלונן על אדם), אפילו כאשר לא נעשה קניין. אנו גם מודעים לכך שבתחום התורה והמצוות יש השפעה לאמירת המילים בקול. לדעת כמה פוסקים, כשמייצרים תפילין, שצריך לעשות זאת לשמה, לא מספיק לחשוב על זה, אלא צריך לבטא את המילים "אני מכין תפילין אלו למען מצוות תפילין". כשמברכים, רק לחשוב על המילים בלי לאמר בקול זה חסר ערך. גם בלימוד התורה ישנה מחלוקת גדולה האם צריך לבטא את לימודו בקול כדי לקיים את מצוות תלמוד תורה. עם זאת, בחיי היומיום שלנו איננו חושבים שדברינו משפיעים הרבה אלא אם כן אנו מדברים בהקשר הלכתי כלשהו.

אנו רואים מהגמרות הללו שלדיבור פשוט יש כוח. זה לא קשור רק ל"אל תפתח פה לשטן", אלא זה יכול לעבוד גם בצורה חיובית. (ראה נועם אלימלך וקדושת לוי בתחילת פרשת השבוע, המדברים על השפעתו של דיבור של אדם גדול).

חז"ל אומרים לנו שאהרן הכהן, כשראה שני אנשים, (לדוג' ראובן ושמעון) מתקוטטים, הוא היה אומר לראובן ששמעון מאוד רוצה להשלים איתו; ואחר כך היה הולך לשמעון ואומר לו שראובן מאוד רוצה להשלים איתו. עקרונית זה נשמע רעיון טוב, אבל לא נראה שיש הרבה סיכוי שזה באמת יחזיר את ראובן ושמעון להיות חברים. אז איך זה באמת עוזר שישלימו ביניהם? פעם ראיתי הסבר, שברגע שאהרן אמר את המילים האלה זה החדיר בליבם של ראובן ושמעון את הרצון באמת להשלים אחד עם השני. עם זאת, יעילותה של גישה זו הייתה תלויה בכך

המשך בעמוד 3

זמנים לימי חול עד פרשת דברים	יום	א(Sun)	ב(Mon)	ג(Tue)	ד(Wed)	ה(Thu)	ו(Fri)	Weekday times until Parshas Devarim
שחרית	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:10, 07:15*, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:15	
מנחה	13:21, 15:15	13:21, 15:15	13:21, 15:15	13:21, 15:15	13:21, 15:15	13:21, 15:15	13:30, 17:57, 19:27	
מערב	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	*Hall	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Su-Fr 08:30-09:15 and Su-Th 19:15-20
Cellphone: 052-763-5938
Binyomin Rubenstein, Chairman
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo
Su & Tu 11:00-13:00 and Th 10:00-12:00
J 058-3263914 office@ahavasshalom.org
Shul Address: 33 Nachal Lachish
Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:
Email List: ahavasshalom.org/list
WhatsApp ahavasshalom.org/WhatsApp
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org
Newsletter Contact: Send your lifecycle events, news, comments, etc. to lev@ahavasshalom.org. Remember: If we don't know about your event, we can't publish it!