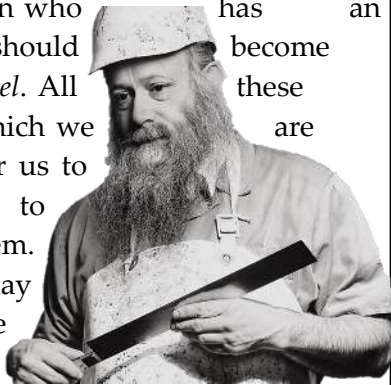


## You Deserve it

"Therefore tell [him], that I give him My covenant [of] peace. It shall be for him and his descendants after him a covenant of eternal kehunah because he was zealous for his God and made atonement for Bnei Yisroel." (Bamidbar 25:12-13)

The Chofetz Chaim observed that his daughter had an interest in money. He therefore made her a Gabbai Tzedakah, because for every *midah* that a person has, there is a time and place when it can be used in the service of Hashem. In fact, such a person can serve Hashem in a way which a person without this *midah* can never accomplish. Another aspect of this idea is found in the *gemora* which tells us that a man who has an attraction to blood should become either a *shochet* or a *mohel*. All these "shortcomings" with which we are born are really there for us to find our personal way to serve Hashem with them. Sometimes the service may simply be to overcome those tendencies.



Let us use the following couple as an example. One parent is high-strung and very strict with their child, while the other parent is more easy-going and lenient, having the attitude that "Everything will work itself out." One of the parents, perhaps, will use their *midah* to serve Hashem, while the other must go against their grain in order to give their child the proper education. Or perhaps, they will meet somewhere in the middle, both overcoming their natural inclinations for the betterment of the child.

The *Medrash* (Bamidbar Rabba 21:1) tells us that Pinchas, according to strict law, should have received a reward for his actions. There are many explanations given as to what is the meaning of this cryptic *Medrash*. The *Ben Ish Chai* tells us about a king who had a strong warrior who he always brought with him in his entourage. Once while hunting, the king

(Continued on page 3)

## Lifecycles

Mazel Tov to Shimon and Shalhevet Solway on the birth of a Grandson to their children Kayla and Aharon Maslin!



Mazel Tov to Aryeh and Rivka Beer on the birth of TWIN great-grandchildren (boy and girl) to their grandchildren Eitan and Zahava Berkowitz. Grandparents are former members Jay and Lisa Berkowitz.



Larry Goldberg had a successful operation and is recovering at home. Your *tefillos* and good wishes played an important role!



## Shabbos Mincha Changes

The 16:00 Mincha minyon on Shabbos afternoon is **cancelled** until further notice. Please instead come to one of the other three minyonim (13:30, 18:00, 19:00) on Shabbos afternoon.

### Shabbos Schedule Parshas Pinchas לוח שבת פרשת פינחס

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	18:00	מנחה "מוקדמת"
Plag Hamincha	18:20	פלג המנחה
Candle Lighting	19:11/19:31	הדלקת נרות
Mincha 3	19:33	מנחה ג'
Sunset	19:51	שקיעה
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:18	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:13	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	✖	מנחה ב'
Mincha 3	18:00	מנחה ג'
Pirkei Avos	18:24	פרקי אבות
Mincha 4	19:00	מנחה ד'
Sunset	19:51	שקיעה
Ma'ariv 1	20:28	מעריב א'
Ma'ariv 2	20:51	מעריב ב'

New cycle of Mishnah Berurah has started!  
Get Semicha from [rbssemicha.com](http://rbssemicha.com) in 3.5 years.

## Q&A: Shabbos Pickup Line

**Q** Late one Friday afternoon, UPS dropped off an envelope for Levy at the "Kiamesha Village" bungalow colony. Levy saw that these were the papers for the EvansTech deal – which had arrived a day late! The deadline for submitting them was Saturday – tomorrow – and if the papers weren't delivered by then, there would be a big loss for Levy and his entire firm. He absolutely, positively needed to get these papers to the EvansTech headquarters in Boston overnight. Levy called UPS and was told that the earliest possible pick up would be on Saturday morning. However, he learned that he could pay over the phone, print out a prepaid delivery label, and then affix it to the envelope before Shabbos. On Shabbos morning, Levy would just have to open the door and the UPS man would pick up the envelope without Levy even needing to touch it. May Levy arrange for UPS to pick up the signed papers from his bungalow on Shabbos day?

1. A.H. and M.B. both prohibit this.
2. A.H. permits this and M.B. prohibits this.
3. A.H. prohibits this and M.B. permits this.
4. A.H. and M.B. both permit this.

**A** 3. This is a dispute between the M.B. and the A.H.. The M.B. permits this if there is a potentially large loss of money. However, the A.H. forbids it if the letter is on the premises of the Jew at the onset of Shabbos and the letter is being delivered outside of the city. According to the A.H., Levy would be permitted to give this envelope to a gentile, such as Herman Pingel, the gentile grounds keeper for the bungalow colony, and the UPS man could collect it from him on Shabbos.

OC 247; M.B. 18; A.H. 13

## Q&A: Pas Pre-Shacharis



**Q** Shlomo Kagan had a very busy schedule on Friday and the only time he had available for shopping was 30 minutes before he started *shacharis*. May he go to Bakery Nechemiah to buy challahs for Shabbos before davening *shacharis*?

**A** Yes. This is because it is a mitzvah to have good food for Shabbos and Shlomo may, therefore, buy challahs before davening. This is different during the week, when Shlomo would **not** be permitted to go to the bakery before *shacharis*, unless it was for a mitzvah, such as providing food for his children.

OC 250 M.B. 1

## Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will to your merit. Just 120₪ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo [Netziv@ahavasshalom.org](mailto:Netziv@ahavasshalom.org).



15 Tamuz sponsored by the Fader Family

לע"נ אליעזר בן ברוך ז"ל

Subscribe to our email list and get notifications directly to your inbox! [Ahavasshalom.org/list](http://Ahavasshalom.org/list)

There are also instant ways we communicate with members. Speak privately with Lev Seltzer for more information.



## Don't Be Left Out!

When you have a simcha (or R"L a sad event), please make sure to send a notification to [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org)! Remember: If you don't tell the newsletter staff, your announcement may not be published in the newsletter!



**אבות ובנים**  
Shabbos Afternoon:  
17:00-18:00

Boys Ages 3-7 learn 30 minutes; 7+ 1 hour.



**CHOCOLATE  
CHASE**

**COME 4 WEEKS AND  
GET A CHOCOLATE BAR!  
בואו 4 שבועות  
וקבלו חטיף  
שוקולד!**



**YOU can Sponsor AuB:**

Treats: 100₪ • Chocolate Bars: 150₪  
Ice Cream: 180₪



# GROWTH THROUGH THE PARSHA

WITH  
RAV ZACHARIASH  
SUNDAY NIGHT

**JULY 9**

**20:15-21:00**

**SHUL HALL  
FOR WOMEN**



ALL SHIURIM ARE RECORDED AND AVAILABLE ON [AHAVASSHALOM.ORG](http://AHAVASSHALOM.ORG)

## PIRKEI AVOS WITH RAV AVRAHAM BARUCH ZACHARIASH

18:24 SHABBOS AFTERNOON

### Shiurim with the Rav

The Rav will be giving two  
Shiurim this coming week.



SUNDAY 21:15: *Mishnayos*.

TUESDAY: 20:15 **THE THREE WEEKS!**

All shiurim are given in shul and via ZOOM at this link:  
[cutt.ly/AhavasShalomZoom](http://cutt.ly/AhavasShalomZoom)

Videos are also available on [ahavasshalom.org](http://ahavasshalom.org)

### Redeem Your Pledges!

#### TOP 3 METHODS PAYMENT METHODS:

- Nedarim Plus terminal next to the front door
- Online at [ahavasshalom.org/NEDARIM](http://ahavasshalom.org/NEDARIM)
- [PayPal.me/ahavasshalom](http://PayPal.me/ahavasshalom)

Payment can also be accepted via

- Credit card terminal via Mr. Beer
- American Friends of Ahavas Shalom at  
[ahavasshalom.com/donate](http://ahavasshalom.com/donate) (donations in USD)
- PayPal Giving Fund [ahavasshalom.com/ppg](http://ahavasshalom.com/ppg)



Please help our bookkeeper by always writing a note—or sending a separate email—which explains the purpose of your payment/donation. If appropriate, please also include the parsha or date. Thank you!!

(Continued from page 1)

was attacked by a pirate militia. The king's strong warrior killed all these pirates, yet the king did not praise him for his heroic effort. A short time later the king again went hunting, and again was attacked, but this time that strong warrior was not there. A simple soldier took on the attackers and with unbelievable courage saved the king. The king praised this soldier to no end. Someone asked the king, "Why is it that the first officer received no praise, yet you lavished praise on the second officer?" The king answered, "The first officer was merely fulfilling his job. Do I praise the worker who cleans the kitchen if he does a good job? Perhaps, but nominally, at best. However, the second soldier stepped forward for my honor, and exceeded what he could normally accomplish. Therefore, he is the one who deserves my praise."

The *Ben Ish Chai* explains: Pinchas was the grandson of Aharon, who was the seeker of peace and the lover of peace. He was also a member of the Sanhedrin. In addition, Pinchas had no previous experience in combat. Yet in this situation, he stepped up for the Honor of Hashem, accomplishing way above his skill level. Therefore, it was only right that Hashem singled him out and gave him a special reward.

Many times, there is a *mitzvah* to be done and we justify not doing it because it is not in our comfort zone. Perhaps, specifically in those situations, if we can overcome our discomfort, we may be given a blessing which will catapult us into a totally different level than we would have otherwise naturally achieved, just as Pinchas did.

### שיעור דף יומי בעברית!

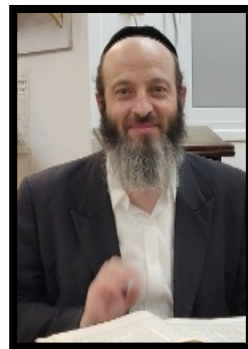
עם הרב יהודה לייב  
ליכטמן שליט"א!

השיעור מתקיים 7 ימים בשבוע:

ימים א'-ה': 19:15-20:15

שישי: 13:00-13:30

שבת: אחרי מעריב השני.



המשך מעמוד 4

שהיה אוהב שלום ורודף שלום. הוא גם היה חבר בסנהדרין. בנוסף, לפנחס לא היה שום ניסיון בלחימה. במצב זה, בשביל כבוד שמים, הוא התאמץ הרבה מעל היכולות הטבעיות שלו. לכן, נכון היה שה' נתן לו שכר מיוחד.

הרבה פעמים, יש הזדמנויות לקיים מצווה ואנחנו מצדיקים את עצמנו ממנה כי היא לא ב"אזור הנוחות" שלנו. אולי, דווקא במצבים אלה, אם נוכל להתגבר על אי הנוחות שלנו, אנו עשויים לקבל ברכה שתזניק אותנו לרמה אחרת לגמרי ממה שהיינו משיגים באופן טבעי, בדיוק כפי שעשה פנחס.

## Communal Kinos

Tisha B'Av at Ahavas Shalom has been made very meaningful in past years through the inspiring presentations made by our fellow members.

We will soon be looking for volunteers for Tisha B'Av 5783. Please consider preparing a kina introduction.

As per Rav Zachariash: "I enthusiastically support participation by members of the Kehilla in introducing the Kinos on Tisha B'Av morning!"

Full information is available at  
[ahavasshalom.org/kinos](http://ahavasshalom.org/kinos)

## Tisha B'Av



DO YOU DAVEN DURING THE WEEK AT AHAVAS SHALOM OR AT OUR EARLY SHABBOS MINYAN?

THEN BECOME AN  
**ASSOCIATE MEMBER**  
ONLY 100₪ PER MONTH via NEDARIM PLUS

ENHANCE YOUR  
COMMITMENT BY SUPPORTING  
OUR SHUL AND BEIS MEDRASH.

## Mi Shebeirach for Cholim

If you have *cholim* that you would like the Gabbai to mention during Shabbos day davening, please submit these names via email to Mrs. Zakoo at [office@ahavasshalom.org](mailto:office@ahavasshalom.org) by Thursday



at 12:00 (Please write the Hebrew names using Hebrew letters). This will help to save some time and enable the flow of the Shabbos service to remain consistent. The list was erased on Rosh Chodesh Tammuz, and so if necessary please resubmit any names.

## Small Change to Big Mincha

Due to changes in sunrise and sunset, the time for **Mincha Gedolah** (Sun-Thu) will switch to **13:21** on Tuesday 11-July. It will return to 13:20 on August 1, and return to 13:15 on August 23.



משולחנו של הרב אברהם ברוך זכריש

## מגיע לכם

לכן אמר הנני נתן לך את בְּרִיתִי שְׁלֹם: וְהָיְתָה לְךָ וְלִזְרְעוֹ אַחֲרָיו בְּרִית כְּהִנֵּה עֹלָם תַּחַת אֲשֶׁר קָנָא לְאַלְקָיו וַיִּכְפֹּר עַל־בְּנֵי יִשְׂרָאֵל: (במדבר כה: יב-יג)

החפץ חיים הבחין שבתו מעוניינת בכסף, לכן מינה אותה כגבאית צדקה, כי על כל מידה שיש לאדם, יש זמן ומקום שאפשר להשתמש בה בעבודת ה'. למעשה, אדם כזה יכול לשרת את ה' באופן שאדם ללא המידה הזו לעולם לא ישיג. היבט נוסף של רעיון זה נמצא בגמרא שאומרת לנו שאדם שנולד עם משיכה לדם צריך להיות שוחט או מוהל. כל ה"חסרונות" הללו שאיתם אנו נולדים, הם באמת שם כדי לעזור לנו למצוא את הדרך האישית שלנו לעבוד את ה' איתם. לפעמים העבודה עשויה להיות פשוט להתגבר על הנטיות הללו.

הבה נשתמש בזוג הבא כדוגמה. הורה אחד יותר עצבני ומאוד קפדן עם ילדו, בעוד שההורה השני יותר נוח וסובלני, עם הגישה ש"הכל יסתדר מעצמו". אחד ההורים, אולי, משתמש במדתו כדי לשרת את ה', בעוד שהשני צריך ללכת נגד יצרו כדי לתת לילדם את החינוך הראוי. או אולי, שניהם ייפגשו איפשהו באמצע, ויתגברו על נטיותיהם הטבעיות לטובת הילד.

המדרש אומר "אמר הקב"ה בדין הוא שיטול שכרו" (במדבר רבה כא, א). ישנם הסברים רבים לגבי מה המשמעות של המדרש הזה. הבן איש חי מספר לנו על מלך שהיה לו לוחם חזק שהיה תמיד במשמר הפרטי שלו. פעם אחת יצאו לציד, והמלך הותקף על ידי שודדים. הלוחם החזק של המלך הרג את כל השודדים הללו, אך המלך לא שיבח אותו על גבורתו. זמן קצר לאחר מכן המלך שוב יצא לציד, ושוב הותקף, אך הפעם אותו לוחם חזק לא היה איתו. חייל רגיל קיבל את המשימה על עצמו ובאומץ לא ייאמן הרג את השודדים והציל את המלך. המלך שיבח את החייל הזה מאד. שאלו את המלך: "מדוע לא קיבל הלוחם הראשון שבחים, ובכל זאת שיבחת את הקצין השני ביותר?" ענה המלך, "הקצין הראשון רק מילא את תפקידו. האם אני משבח את מנקה המטבח אם הוא עושה עבודה טובה? אולי, אבל באופן שטחי, במקרה הטוב. עם זאת, החייל השני נכנס למאבק על כבודי, וחרג ממה שהוא יכול להשיג בדרך כלל. לכן הוא זה שראוי לשבחים מיוחדים."

הבן איש חי מסביר: פנחס היה נכדו של אהרן, המשך בעמוד 3

Weekday times until Parshas Matos-Masei	י' (Fri)	ה' (Thu)	ד' (Wed)	ג' (Tue)	ב' (Mon)	א' (Sun)	יום שחרית	זמנים לימי חול עד פרישת מטות-מסעי
	06:20, 07:15, 08:15	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	שחרית	
	13:30, 17:59, 19:31	13:21, 15:15	13:21, 15:15	13:21, 15:15	13:20, 15:15	13:20, 15:15	מנחה	
	*Hall	20:15, 21:00	20:15, 21:00	20:15*, 21:00	20:15, 21:00	20:15, 21:00	מעריב	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
Su-Fr 08:30-09:15 and Su-Th 19:15-20  
Cellphone: 052-763-5938  
Binyomin Rubenstein, Chairman  
[binyomin@ahavasshalom.org](mailto:binyomin@ahavasshalom.org) 054-237-0028

Administrative Secretary: Miriam Zakoo  
Su & Tu 11:00-13:00 and Th 10:00-12:00  
J 058-3263914 [office@ahavasshalom.org](mailto:office@ahavasshalom.org)  
Shul Address: 33 Nachal Lachish  
Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:  
Email List: [ahavasshalom.org/list](mailto:ahavasshalom.org/list)  
WhatsApp [ahavasshalom.org/WhatsApp](https://www.whatsapp.com/channel/01201611111111111111)  
Email Rav: [ahavasshalom.org/email-rav](mailto:ahavasshalom.org/email-rav)

Newsletter Design: Lev Seltzer [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org)  
Newsletter Contact: Send your lifecycle events, news, comments, etc. to [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org). Remember: If we don't know about your event, we can't publish it!