

In G-d We Trust

"But do not rebel against Hashem! You should not fear the people of the land, for they are our bread. Their protection has departed from them; Hashem is with us. Do not fear them!" (Bamidbar 14:9)

Kaleiv got Klal Yisrael's attention in order to calm them down. He tried to convince them to not take the spies' words at face value. He explained to them that conquering the land is no

"big deal" – we can overcome these nations. But the phrase that he used, "Ki lachmeinu heim" – for they are our bread – is an odd expression. What does it mean that the inhabitants are like bread?

I believe the simple understanding is that just as bread is a wonderful food, the staff of life, nevertheless it is readily available and can be purchased at a relatively cheap price. So too, we can take care of the many nations of Canaan with relative ease. Yet it still seems a bit strange to use "bread" as a comparison to these nations.

I saw the following explanation which resonated with me, as the parallel refers not just to bread, but to our sustenance and financial stability in general.

There are two interesting statistics that I read many years ago.

1. Sixty percent of people who have a PhD do not work in their field of expertise.
2. The Better Business Bureau in the USA found that even when our economy was very robust, only one in ten new businesses were successful. ("Success" meant that they were still in business after one full year.)

I believe that both of these facts indicate something we all know, that even having all the talent and many degrees does not guarantee success. In order to succeed, we need *siyata d'shamaya* – help from Above. The statistics also point to the fact that if nature were to have its way, most people would never be successful at all!

Yet, when one brings home his paycheck, he sees nothing wonderful about it. Just like bread, which we just take for granted that it will be available in the grocery store for us to purchase, so too we expect the paycheck to go into the bank. Based on this, we can understand what Kaleiv was saying. "Stop and think for a minute about your existence. You are living through miracles. You have the Clouds of

(Continued on page 2)



Lifecycles

Mazal Tov to Zev and Harriet Kornbluh on the Bar Mitzvah of their Great-Grandson Yehuda Schwartz of Silver Spring, Maryland. Mazel Tov also to the parents, Efrat and Zecharia Schwartz.



Mazal tov to David and Staci Margulis on the birth of a granddaughter in Yerushalayim!

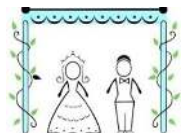


We are saddened to inform the *kehilla* of the passing of R' Shmuel Udwin last Friday. The shiva has concluded.



הַמָּקוֹם יִנְחֵם אֶתְכֶם בְּתוֹךְ שְׁאֵר אֲבֵלֵי צִיּוֹן וִירוּשָׁלַיִם

Mazel Tov to BenTzion and Tova Wechsler on the upcoming marriage of their son Chaim to Nechama Newman.



The *kehilla* is invited on Sun, Jun 30: *Chupa* at 19:00; *Simchas Chassan v'Kallah* from 21:45. Kinor Dovid Hall, Beit Shemesh.

Shabbos Schedule Parshas Shelach Lecha

לוח שבת פרשת שלח לך

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	18:00	מנחה "מוקדמת"
Plag Hamincha	18:20	פלג המנחה
Candle Lighting	19:12/19:32	הדלקת נרות
Mincha 3	19:34	מנחה ג'
Sunset	19:52	שקיעה
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:15	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:11	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	18:00	מנחה ב'
Pirkei Avos Shiur	18:24	פרקי אבות
Mincha 3	19:00	מנחה ג'
Sunset	19:52	שקיעה
Ma'ariv 1	20:29	מעריב א'
Ma'ariv 2	20:52	מעריב ב'

This newsletter is sponsored

In Honor of Ari Waldman on his Bar Mitzva Parsha and Birthday

Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones, a *refuah*, or in honor of a special occasion. All the learning and davening in our shul during that day will be the merit of your choosing. Just 120₪ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo Netziv@ahavasshalom.org.

18 Sivan sponsored by the Serle Family
לע"נ אברהם בן יוסף הלוי ז"ל

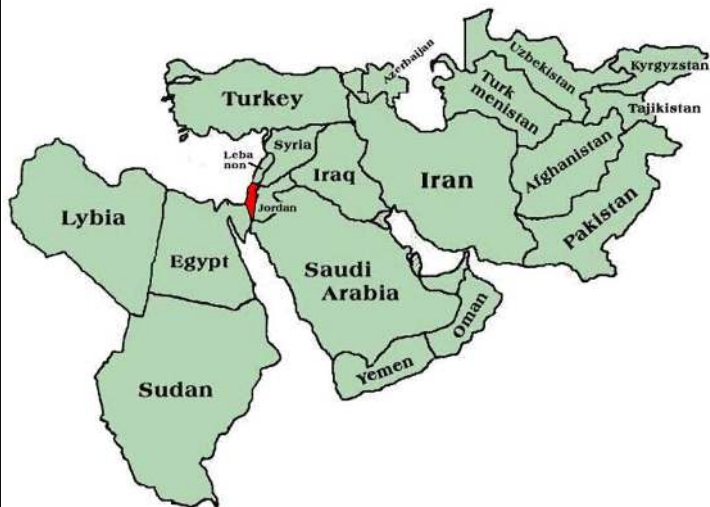
21 Sivan sponsored by the Lippman Family
לע"נ פריידל בת מנחם ע"ה

23 Sivan sponsored by
Zevy & Brie Reich, Yitzzy & Yaffa Berger, Dovy & Jo Reich
לע"נ מרים הינדה בת חיים אשר ע"ה



(Continued from page 1)

Glory, a well with endless water that accompanies you on your travels, the *manna* coming down from heaven daily, and you are still doubting that you could possibly win the war?" With the perspective that our bread and water are miracles, then for Hashem to cause us to win this war, can also be called "a piece of cake!"



I believe that in our present complex security situation, we can ask the same question, "How can it possibly end well?!" I believe that we must stop and contemplate where we are today: We are living in a country surrounded by enemies, with no natural resources of our own, and yet we are still far more advanced than our neighbors. If Hashem could cause this great miracle to happen, He can do the rest too! Instead of trying to figure out which weapons we need to overpower our enemies, we should use the ultimate weapon, having Hashem on our side. The way that we do that is by putting our trust in Him first and foremost and not as a mere afterthought. Let us not cry for no reason as they did on that mournful night, rather let us take the opportunity to reinforce our trust in Hashem, and with Hashem's help, He will bring our speedy salvation.

אבות ובנים

17:00-18:00

SHABBOS AFTERNOON!

17:30-18:00 Junior Avos uBanim

Chocolates and Treats for all participants!

Sponsor AuB on Shabbos:
Treats: 50₪ Chocolates: 150₪



PIRKEI AVOS

WITH RAV AVROHOM BARUCH

ZACHARIASH

This Shabbos after the second *Mincha*—about 18:24.

Mi Shebeirach for Cholim

Reminder: If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday!



Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at office@ahavasshalom.org. The list is erased each Rosh Chodesh, so you'll need to resubmit the names after a month if they are still relevant.

Thank you for following this procedure which enables us to have the Shabbos service run more smoothly!

Don't Be Left Out!

When you have a *simcha* (or R"l a sad event), it is so easy to have it included in the next newsletter! Just send an email to lev@ahavasshalom.org! **Deadline is 11:00 Thursday.**



Reminder: Sending an instant message, an email, or speaking to anyone else will probably result in your announcement not making it to the newsletter!

Q&A: Shiva with Mascara

Q Dovid Lipshitz's father was tragically killed in an accident on I-95, and after the funeral he sat *shiva* with his mother and siblings. His sister Rivka sat with them - she was unmarried and interested in finding a proper *shidduch*. Can Rivka put on makeup during the *shiva* so that she can present herself in the best way possible and then the many visitors will see her and perhaps offer a suggestion for marriage?



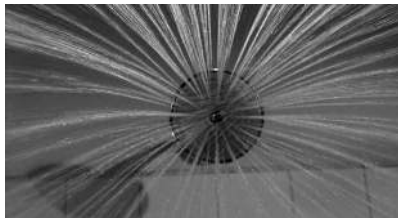
A Yes. A single girl of marriageable age is permitted to put on makeup while she is sitting *shiva*, as it is important for her to look pretty for all the guests so that some of them will offer suggestions for boys she can marry.

YD 381:6

Q&A: Post-Shiva Shower

Q Mel Hoffman got up from the *shiva* for his mother, and walked around the golf course with some of the men from *shacharis*. It was a hot and sticky morning, and Mel instantly broke out into a sweat. When he returned home, he really wanted to take a cold shower. According to the A.H., what is the status of an Ashkenazi Jew taking a cold shower during *shloshim*?

- 1) It is forbidden to take a cold shower.
- 2) It is permitted to take a cold shower, but he may not use soap.
- 3) It is permitted to take a cold shower and use soap.
- 4) It is permitted to take a hot shower and use soap.



A 3. It is permitted to take a cold shower and use soap. While Ashkenazi Jews have the custom to refrain from taking a shower during *shloshim*, nevertheless the A.H. is lenient and permits this. Other *poskim* disagree with the A.H., and even those who agree have disagreements as to what "cold" means (e.g. luke warm or "ice" cold) - most conclude that the person taking the shower may only use water that "feels cold" to him.

YD 381 A.H. 4; PT 1



GMACH SMACHOT

IF YOU SUFFER A LOSS CONTACT THE GMACH TO BORROW ITEMS NECESSARY FOR A *SHIVA* HOME,
ahavasshalom.org/smachot
Or call 054-566-5083 OR 050-203-0584

GROWTH THROUGH THE PARSHA

WITH RAV ZACHARIASH

SUNDAY

JULY 7

NO SHIUR ON JUNE 30

20:15-21:00

SHUL HALL • FOR WOMEN

ALL SHIURIM ARE RECORDED AND AVAILABLE ON AHAVASSHALOM.ORG

DO YOU DAVEN DURING THE WEEK AT AHAVAS SHALOM OR AT OUR EARLY SHABBOS MINYAN?

THEN BECOME AN ASSOCIATE MEMBER ONLY 100[₪] PER MONTH via NEDARIM PLUS

ENHANCE YOUR COMMITMENT BY SUPPORTING OUR SHUL AND BEIS MEDRASH.

COMMUNITY CARE

Do you know someone in our Kehilla who is unwell?

Please let us know so that we can arrange home/hospital visits and meals.



Contact: Alan Rubenstein 054-398-8570

You can also inform the Ahavas Shalom Vaad.

המשך מעמוד 4

בקלי קלות!"

במצב הביטחוני המורכב הנוכחי שלנו, אנחנו יכולים לשאול את אותה שאלה, "איך זה יכול להיגמר טוב?" אני מאמין שאנחנו פשוט צריכים לעצור ולהרהר איפה אנחנו נמצאים היום. אנחנו חיים במדינה מוקפת באויבים, עם מעט משאבי טבע משלנו, ובכל זאת אנחנו עדיין הרבה יותר מתקדמים משכנינו. אם ה' יכול היה לגרום לנס הגדול הזה להתרחש, הוא יכול לעשות גם את השאר! במקום לנסות לנחש איזה כלי נשק אנחנו צריכים כדי להתגבר על אויבנו, עלינו להשתמש בנשק הכי חזק שלנו, שה' איתנו. הדרך שבה אנו עושים זאת היא על ידי מתן אמון בו בראש ובראשונה ולא רק כמחשבה שנייה. אל לנו לבכות ללא סיבה כפי שעשו באותו לילה דווי, אלא הבה ננצל את ההזדמנות כדי לחזק את האמון שלנו בה', ובעזרת ה' הוא יביא את ישועתנו במהירה בימינו.

Mevarchin Rosh Chodesh Tammuz

הַמֹּלַד יִהְיֶה בְּיוֹם
שַׁבָּת קֹדֶשׁ, תִּשְׁעַ
דְּקוֹת וְעֶשְׂרֵה חֲלָקִים
אַחֲרֵי אֶחָד בַּצְהָרִים.



The Molad will be Shabbos
Kodesh, 9 minutes and 10
chelekim after 1 in the afternoon (Clock Time 13:53).

רֵאשׁ חֹדֶשׁ תַּמּוּז יִהְיֶה בְּיוֹם שַׁבָּת
קֹדֶשׁ וְלִמְחֶרֶתוֹ בְּיוֹם רֵאשׁוֹן הַבָּא
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל לְטוֹבָה.

Rosh Chodesh Tammuz will be on Shabbos & Sun.

Shiurim with the Rav

The Rav will be giving 1 shiur this
coming week:

SUNDAY 21:15: ~~Mishnayos~~ - Canceled!

TUESDAY 20:15: Halacha - Hilchos Chol Hamoed

Both shiurim are given in shul and via ZOOM at this link:
cutt.ly/AhavasShalomZoom

Past shiurim are archived at ahavasshalom.org/yt-videos



Did you make a pledge to the shul?
Fulfill your pledge online with ease!

TOP 3 METHODS PAYMENT METHODS:

- Nedarim Plus terminal next to the front door
- Online at ahavasshalom.org/NEDARIM
- PayPal.me/ahavasshalom

Payment can also be accepted via

- Credit card terminal via Mr. Beer
- American Friends of Ahavas Shalom at
ahavasshalom.com/donate (donations in USD)
- PayPal Giving Fund ahavasshalom.com/ppg



Please help our bookkeeper by always writing a note—or sending a
separate email—which explains the purpose of your payment/donation.
If appropriate, please also include the parsha or date. Thank you!!

משולחנו של הרב אברהם ברוך זכריש

בה' אנו בוטחים

אֲךָ בִּה' אֱלֹהֵינוּ וְאַתֶּם אֱלֹהֵינוּ אֶת־עַם הָאָרֶץ כִּי לִחְמֹנוּ הֵם
סָר צֶלֶם מַעֲלֵיהֶם וְה' אֶתָּנוּ אֱלֹהֵינוּ: (במדבר י"ט)

כלב תפש את תשומת ליבם של כלל ישראל כדי
להרגיע אותם. הוא ניסה לשכנע אותם לא לקחת
את דברי המרגלים כאמת לאמיתה, והסביר להם
שכיבוש הארץ ממש אפשרי - אנחנו יכולים להתגבר
על העמים האלה. אבל הביטוי שהוא השתמש בו
"כי לחמנו הם" קצת מוזר. מה זה אומר שהתושבים
הם כמו לחם?

לדעתי ההבנה הפשוטה היא שכמו שלחם הוא מאכל
נפלא, מטה החיים, בכל זאת הוא זמין וניתן לרכוש
אותו במחיר זול יחסית. כך גם נוכל לטפל באומות
כנען הרבות בקלות. ובכל זאת זה עדיין נראה קצת
מוזר להשתמש ב"לחם" כהשוואה לאומות האלה?

ראיתי את ההסבר הבא שהתחבר אליי, שכן ההשוואה
מתייחסת לא רק ללחם, אלא לפרנסתנו וליציבות
הכלכלית שלנו בכלל.

יש שני סטטיסטיקות מעניינות שקראתי לפני שנים
רבות.

- שישים אחוז מהאנשים שיש להם דוקטורט אינם
עובדים בתחום התמחותם.
- בלשכת העסקים "BBB" בארה"ב גילו שגם
כשהכלכלה איתנה מאוד, רק אחד מכל עשרה
עסקים חדשים הצליחו. (זאת אומרת שהם עדיין
היו פתוחים שנה לאחר מכן.)

אני מאמין ששתי העובדות הללו מעידות על משהו
שכולנו יודעים, שגם עם כל הכישרונות והתארים
בעולם אין הבטחה להצלחה. על מנת להצליח, אנו
זקוקים לסייעתא דשמיא. הנתונים הסטטיסטיים גם
מצביעים על העובדה שבדרך הטבע רוב האנשים לא
היו מצליחים בכלל!

עם זאת, כשאנחנו מקבלים את המשכורת שלנו, אנחנו
לא רואים בזה שום דבר נפלא. בדיוק כמו לחם,
שאנחנו פשוט לוקחים אותו כמובן מאליו שהוא יהיה
זמין עבורנו לקנות, כך גם אנחנו מצפים שהמשכורת
תיכנס לחשבוננו. על סמך זה, אנו יכולים להבין מה
שכלב אמר, "עצור, ותחשוב לרגע שאתם חיים דרך
ניסים. יש לכם את ענני הכבוד, הבאר מים שמלווה
אתכם במסעותיכם, המן היורד מהשמים מדי יום,
ואתם עדיין מטילים ספק בכך שאולי לא תוכלו לנצח
במלחמה?" עם הגישה שהלחם והמים שלנו הם ניסים,
אזי שה' יעזור לנו לנצח במלחמה הזו, יכול לקרות גם

המשך בעמוד 3

Weekday times until Parshas Korach	ו' (Fri)	ה' (Thu)	ד' (Wed)	ג' (Tue)	ב' (Mon)	א' (Sun)	יום שחרית	זמנים לימי חול עד פרשת קרח
	06:20, 07:15, 08:15 13:30, 18:00, 19:34	06:20, 07:15, 08:10 13:20, 15:15	06:20, 07:15, 08:10 13:20, 15:15	06:20, 07:15, 08:10 13:20, 15:15	06:20, 07:15, 08:10 13:20, 15:15	06:10, 07:15, 08:10 13:20, 15:15	מנחה	
	*Hall	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	מעריב	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Su-Fr 08:30-09:15 and Su-Th 19:15-20
Cellphone: 052-763-5938
Binyomin Rubenstein, Chairman
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo
Su & Tu 11:00-13:00 and Th 10:00-12:00
J 058-3263914 office@ahavasshalom.org
Shul Address: 33 Nachal Lachish
Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:
Email List: ahavasshalom.org/list
WhatsApp: ahavasshalom.org/WhatsApp
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org
Newsletter Contact: Send your lifecycle events, news,
comments, etc. to lev@ahavasshalom.org. Remember: If we
don't know about your event, we can't publish it!