

## Passing it Forward

"The Children of Israel shall keep the Sabbath, observing the Sabbath throughout the ages as a covenant for all time." (Shemos 31:16)



The Jews who came to America before the Second World War firmly believed that they would continue to be religious Jews on this foreign soil. Many of them were even *moser nefesh* for *Shemiras Shabbos*, etc. and yet their children drifted away from *Yiddishkeit*. What did the parents do wrong? Rav Moshe Feinstein (1895-1986) famously said that the father would get a job on Monday, not come in on Saturday, and then get fired when he showed up on Monday. The father would then come home, bemoaning his fate, and say to his family, "It is difficult to be *shomer Shabbos*". This would be repeated week after week and year after year. The message that the children absorbed was the exact opposite of the one the father wanted to impart. He wanted to emphasize the greatness and importance of keeping the Shabbos, and that it is worth suffering to keep it. Instead, what the children heard was that it was hard to keep Shabbos. Because of this, they ended up drifting away as soon as keeping Shabbos became too difficult for them. Rav Moshe's lesson to us was that your *mesiras nefesh* for Shabbos should be considered a privilege so that it will be a positive experience for oneself and one's family.

In the community of the *Dvar Avraham* (Avraham Dov ber Kahana Shapiro 1870 – 1943) there was a pious man who owned a store. As his children grew older, they began to work in his store – even on Shabbos! - while the father would not even go close to his store because he kept *Shabbos*. The *Devar Avraham* told him that his way of doing things was the opposite of the way that they should be done. He advised him to send his children to shul to learn



(Continued on page 2)

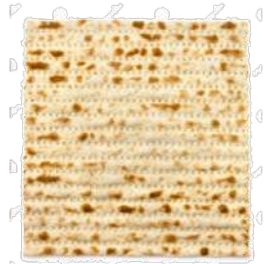
## Lifecycles

Mazal Tov to Peretz & Debbie Dissen on the birth of a grandson to their children Yonah and Devorah.



## Hilchos Pesach With Rav Zachariash

Starting this Tuesday at 20:15



## Boi B'Shalom

Cancelled this week due to Purim



## Shabbos Schedule Parshas Ki Sisa

### לוח שבת פרשת כי תשא

Erev Shabbos		ערב שבת
Mincha 1	12:30	מנחה א'
Mincha 2	13:00	מנחה ב'
Candle Lighting	17:10/17:30	הדלקת נרות
Mincha 3	17:32	מנחה ג'
Sunset	17:50	שקיעה
Shabbos Day		יום השבת
Brachos	08:00	ברכות
Shochein Ad	08:30	שוכן עד
Latest Shema – M. A.	08:04	סוף זמן ק"ש למג"א
Latest Shema – G'ra	08:49	סוף זמן ק"ש לגר"א
Mincha 1	13:00	מנחה א'
<b>Pele Yoetz Shiur</b>	<b>16:50</b>	<b>פלא יועץ</b>
Mincha 2	17:05	מנחה ב'
Sunset	17:50	שקיעה
Ma'ariv 1	18:27	מעריב א'
Ma'ariv 2	18:50	מעריב ב'



## Leil Shabbos Learning and Onegs

ישיבת אבות ובנים - ושבית שבת

This week's program is sponsored by  
Shlomo Messinger  
Le'Ilui Nishmas R'Chaim Gershon Ben Tzvi  
Sponsorship for next week's program is  
still available for just 250₪



(Continued from page 1)

and pray on Shabbos, and the father should take upon himself the responsibility of the store on Shabbos. The result would be that his children would be *shomrei Shabbos*, while the father would remain *shomer Shabbos* because he would never go to the store on Shabbos, and the business would also remain a kosher business. Sometimes we are obligated to take the test away from our children in order that they have the proper appreciation of Shabbos. The *Devar Avraham* finished by stating that this is included in the verse - "*Laasos es hashabos ledorosam*" - We have an obligation to ensure that Shabbos is observed for **future** generations. It is not enough for us to be *shomer Shabbos*, even if we keep it with all the stringencies possible. We must also make sure to inspire the next generation properly as well.

Purim is one of those holidays that we by and large have properly imparted its importance and its message to our children. As a result our children observe it properly and enthusiastically. It could be that this is because Purim comes only once a year, whereas Shabbos comes around every week, causing Shabbos to become a bit boring and less exciting. Perhaps we should find ways to make Shabbos exciting every single week, thereby passing it on properly to the next generation.

May we all merit to perpetuate *shemiras Shabbos* – and all that goes with it.

## COMMUNITY CARE

Do you know someone in our Kehilla who is unwell?

Please let us know so that we can arrange home/hospital visits and meals.

Contact: Alan Rubenstein 054-398-8570

You can also inform the Ahavas Shalom Vaad.



המשך מנומר 4

ואת המסר שלו לצאצאינו. לכן הם שומרים עליו כראוי ובהתלהבות. יכול להיות שזה גם בגלל שפורים מגיע רק פעם בשנה, בעוד ששבת מגיעה כל שבוע, מה שגורם לשבת להיות קצת משעממת ופחות מרגשת. אולי אנחנו צריכים למצוא דרכים להפוך את השבת למרגשת בכל שבוע, ובכך להעביר אותה כמו שצריך לדור הבא.

שנזכה כולנו להנציח את שמירת שבת - וכל הנלווה לכך!

## אבות ובנים



AuB Motza'ei Shabbos at 19:25!

Boys aged 7+ learn for 1 hour

Ice Cream Sponsored this week by  
Mssr. Anony Moussè of Paris, TX

You can also sponsor the  
Prizes, Treats or Ice Cream for just 150 ILS  
contact Shlomo Hollander for details





## Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will be in the merit of your choosing. Just 120₪ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo [Netziv@ahavasshalom.org](mailto:Netziv@ahavasshalom.org).



9 Adar sponsored by the Simkin Family

לע"נ יוסף ראובן בן אהרן ז"ל

10 Adar sponsored by the Lippman Family

לע"נ אברהם בן צבי הירש ז"ל

14 Adar sponsored by the Lubliner Family

לע"נ ראובן בן מנחם ז"ל

15 Adar sponsored by the Madowicz Family

לע"נ אברהם יהודה בן שמואל זנוויל ז"ל

15 Adar sponsored by the Lindsey Family

לע"נ פייוול בן שלמה ז"ל



## GMACH SMACHOT

IF YOU SUFFER A LOSS CONTACT THE GMACH TO BORROW ITEMS NECESSARY FOR A SHIVA HOME, [ahavasshalom.org/smachot](http://ahavasshalom.org/smachot) Or call 054-566-5083 OR 050-203-0584

## Shiurim with the Rav

The Rav will be giving 2 shiurim this coming week:

SUNDAY 21:15: *Mishnayos - Mikvaos*

TUESDAY 20:15:

## Hilchos Pesach

All shiurim are given in shul and via ZOOM at this link:

[cutt.ly/AhavasShalomZoom](http://cutt.ly/AhavasShalomZoom)

Shiurim are archived at

[ahavasshalom.org/youtube](http://ahavasshalom.org/youtube)



## Pele Yoetz Shiur

Continuing this Shabbos afternoon, Rav Zachariash will give his shiur for men on **Pele Yoetz**. This week, the shiur will begin at 16:50 in the hall on the topic ידיעה.



Questions that appear in this newsletter come from [RBSsemicha.com](http://RBSsemicha.com). Four volumes of questions are now available in print. See [rbssemicha.com/books](http://rbssemicha.com/books) for more information.

The Tuesday Halacha shiur is now learning Hilchos PESACH—see how well you do with these questions

## Q&A: 30 Days Before Pesach...

**Q** Yitzchak Tzvi just finished his Purim *seuda* with his Rosh Yeshiva in the Old City, when the Rosh Yeshiva turned to him and said, "It is now 30 days before Pesach. *Nu?*" According to the **M.B.**, does Yitzchak Tzvi have a personal obligation to learn the laws of Pesach during the 30 days preceding Pesach? **EXTRA:** What does the A.H. say?

**A** Yes. The **M.B.** holds that each individual must learn the laws of Pesach beginning 30 days before Pesach, so that he will be prepared for Pesach.

**EXTRA:** No. According to the A.H., starting 30 days before Pesach, only the synagogue (or perhaps Yitzchak Tzvi's Yeshiva) has an obligation to have a class that discusses the laws of Pesach. However, an individual only has to learn the *halachos* of Pesach on Pesach itself, but does not have an obligation to learn the *halachos* in advance.

OC 429 M.B. 2; A.H. 6

## Q&A: A Fast Wedding in Nissan

**Q** Michael was introduced to a woman visiting from Australia. They quickly hit it off and decided to get married. Due to their schedules, they picked the fifth of Nissan for their wedding day. While there is a general custom for the bride and groom to fast on the day of their wedding, there is also a *halacha* not to fast during the entire month of Nissan. Which option should they choose?

2. They should **fast** on their wedding day.

3. They should **not fast** on their wedding day.

**A** 1. They **should** fast on their wedding day. Even though fasting is not normally permitted during the month of Nissan, a young couple getting married during this month should still fast. There are two reasons for fasting before the wedding:

1. They should not drink anything intoxicating so that they should get married with a clear mind.

2. It is a day of repentance, and repentance often calls for fasting. On this day, Hashem will forgive them for all their sins from the time of their birth until the day of their marriage. Note that had they picked the first of Nissan (Rosh Chodesh) for the wedding, then there would be a debate as to whether or not they should fast.

OC 429 M.B. 10

## Mi Shebeirach for Cholim

**Reminder:** If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday! Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at [office@ahavasshalom.org](mailto:office@ahavasshalom.org).



## Matzah Baking

Join the Kehilla for baking Matzas on Sunday April 6 (Nissan 8) from 17:00 (approx.) at the Matzah Chabura Bet Shemesh factory.



The prices for boxes of Matzah will be:

- Hand made/machine ground: 220 ₪ 1kg; 110 ₪ ½kg
- Hand made/hand ground: 275 ₪ 1kg; 145 ₪ ½kg

### DISCOUNT for FULL members:

10 ₪ off the 1kg boxes and a 5 ₪ off on the ½kg boxes!

The following are also available for your convenience (we are not participating in their production):

- Machine made (square)/machine ground: 95 ₪ 1kg
- Matza Meal (Kemach Matzah): 45 ₪ ½kg box

### DISCOUNT for FULL members:

5 ₪ off each item!

Best method to order and pay:

**ahavasshalom.org/matza**

Want to order and pay a different way?

Contact Peretz Dissen 054-566-5084 (whatsapp)

or matza@ahavasshalom.org

Please make your orders and have payment in by: Mar 30



משולחנו של הרב אברהם ברוך זכריש

## להעביר את זה הלאה

וְשָׁמְרוּ בְּנֵי-יִשְׂרָאֵל אֶת-הַשִּׁבֹּת לַעֲשׂוֹת אֶת-הַשִּׁבֹּת לְדֹרֹתָם בְּרִית עוֹלָם (שמות לא: טז)

היהודים שהגיעו לאמריקה לפני מלחמת העולם השנייה האמינו מאוד שהם ימשיכו להיות שומרי תורה ומצוות, אפילו בארץ זרה זו. רבים מהם אפילו מסרו נפשם בשביל שמירת שבת וכו' ובכל זאת התרחקו ילדיהם מהידישקייט. מה הייתה טעות ההורים? מפורסם מה שהרב משה פיינשטיין אמר, שהאב המשפחה היה מקבל עבודה ביום שני, ובהגיע שבת לא בא לעבוד, וכמובן פוטר כשהוא הופיע ביום שני. האב אז היה חוזר הביתה, מקונן על גורלו, ואומר למשפחתו: "קשה להיות שומר שבת". זה חזר על עצמו שבוע אחר שבוע ושנה אחר שנה. המסר שקלטו הילדים היה בדיוק הפוך ממה שהאב רצה להעביר. הוא ביקש להדגיש את הגדולה והחשיבות של שמירת השבת, ושכדאי לסבול כדי לשמור אותה. במקום זאת, מה שהילדים שמעו היה פשוט שקשה לשמור שבת. בגלל זה בסוף, ברגע ששמירת השבת הפכה קשה מדי עבורם הם הפסיקו לשמור. הלכה של הרב משה היה שצריכים להתייחס לקשיי שמירת השבת כזכות, כדי שזו תהיה חוויה חיובית עבור עצמכם ומשפחתכם.

בקהילת הדבר אברהם היה אדם חרדי בעל חנות. כשהילדים שלו גדלו, הם התחילו לעבוד בחנות שלו - אפילו בשבת! - ואילו האב שמר שבת בכלל לא התקרב לחנותו. אמר לו הדבר אברהם שדרכו הפוכה מהדרך שצריך להיות. הוא המליץ לשלוח את ילדיו לבית הכנסת ללמוד ולהתפלל בשבת, והאב יקח על עצמו את אחריות החנות בשבת. התוצאה תהיה שילדיו יהיו שומרי שבת, ואילו האב יישאר שומר שבת, כי לעולם לא ילך לחנות בשבת, וגם העסק יישאר עסק כשר. לפעמים אנחנו מחויבים להסיר את הנסיונות מהילדים שלנו כדי לאפשר להם להעריך את השבת כמו שצריך. הדבר אברהם סיים שזה כלול בפסוק - "לַעֲשׂוֹת אֶת-הַשִּׁבֹּת לְדֹרֹתָם" - יש לנו חובה להבטיח שדורות הבאים ישמרו השבת. לא מספיק לנו להיות להיות שומרי שבת, גם אם אנחנו שומרים אותה עם כל החומרות האפשריות. עלינו לדאוג שגם הדורות הבאים ישמרו שבת כראוי.

פורים הוא חג שבגדול אנחנו מעבירים כראוי את חשיבותו

המשך בעמוד 2

## Learning and Oneg Shabbos

These two programs are CANCELLED due to Purim:

16:57 Boi BeShalom Kids' programs (Girls and Boys)

20:45 Boys: Learning followed by Oneg Shabbos at 21:15

These programs are still on!

20:45-21:45 Bochorim: Learning with special snack table

20:45 Adults: Beis Medrash Learning or Alshich Hakadosh shiur from R' Avishai Hill followed by Oneg Shabbos 21:45

זמנים	יום	'א(Sun)	'ב(Mon)	'ג(Tue)	'ד(Wed)	'ה(Thu)	'ו(Fri)	Weekday times until Parshas Vayakhel
למי חול	שחרית	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:15	
עד פרשת ויקהל	מנחה	13:00, 15:15	13:00, 15:15	13:00, 15:15	13:00, 15:15	13:00, 15:15	12:30, 17:36	
	מעריב	19:00, 21:00	19:00, 21:00	19:00, 21:00	19:00, 21:00	19:00, 21:00	*Hall	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
Su-Fr 08:30-09:15 and Su-Th 19:15-20  
Cellphone: 052-763-5938  
Binyomin Rubenstein, Chairman  
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo  
Su & Tu 11:00-13:00 and Th 10:00-12:00  
J 058-3263914 office@ahavasshalom.org  
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Ramat Beit Shemesh, Israel

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WhatsApp: ahavasshalom.org/WhatsApp  
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org  
Newsletter Contact: Send your lifecycle events, news, comments, etc. to lev@ahavasshalom.org. Remember: If we don't know about your event, we can't publish it!