

Stop and Think

Rav says: On, son of Peleth, did not repent on his own; rather, his wife saved him. She said to him: What is the difference to you? If this Master, Moses, is the great one, you are the student. And if this Master, Korah, is the great one, you are the student. Why are you involving yourself in this matter? (Sanhedrin 109b)



In 1988 during a Knesset election, arguments arose between Hareidi factions over voting booths whose votes were nullified due to alleged fraud. I witnessed two people arguing about who was responsible for a specific invalidated voting booth. I asked the first, "How do you know what happened?" He replied, "So and so told me." I asked the second person the same question, and he said that someone else had told him. I looked at both of them and said, "You're at each other's throats arguing about something that neither of you can confirm!"

This pattern often emerges during conflicts. Like the Hatfields and the McCoys, they and their future generations align with their group and defend it, not based on evidence, but rather out of loyalty to their family.

Chaim Leib Halevi Shmuelewitz (1902-1979) in discussing the argument between Korach and Moshe Rabbeinu, urges us to consider what fueled the conflict, and how it was resolved. We can then learn from the story how to implement these ideas ourselves. Chazal explain that On ben Peles was saved by his wife's wisdom. She asked him, "What will you gain? No matter who wins, your position remains unchanged." This prompted him to reevaluate the situation and recognize that Moshe was right, and Korach was wrong.

Before engaging in a dispute, especially when involvement is questionable, one should evaluate the motives of those involved. Korach was not looking to bring honor to Heaven, rather, he sought personal honor. To avoid getting entangled in an argument one must evaluate the entire picture, and the intentions

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Lifecycles

The Kehilla offers condolences to **Yosef Raymond** on the loss of his mother **Yita Chaya Bas Avraham**.



Shiva at Olesh Matsui 8/2, Netanya:

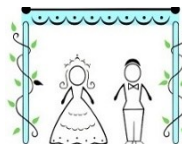
08:00 Shacharis; 19:40 Mincha; 20:15 Maariv. No visitors between 13:00-17:00 or after 22:00

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

Mazel Tov to **Yehuda A. & Judy Gross** on the birth of a great-granddaughter to their grandchildren **Moishe and Rena Cutoff** of Lakewood, NJ.



Mazel Tov to **Reb Naftali and Chana Kaplan** on the engagement of their daughter **Ruty** to **Chaniah Blumenthal** from Beitar Illit.



The kehilla is invited to an **engagement party** on Monday night at the **Tov VeChesed** hall (end of Noam) starting at 20:30.

Shabbos Schedule Parshas Korach לוח שבט פרשת קרח

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	18:00	מנחה "מוקדמת"
Plag Hamincha	18:20	פלג המנחה
Candle Lighting	19:12/19:32	הדלקת נרות
Mincha 3	19:34	מנחה ג'
Sunset	19:52	שקיעה
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:14	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:10	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	18:00	מנחה ב'
Pirkei Avos Shiur	18:24	פרקי אבות
Mincha 3	19:00	מנחה ג'
Sunset	19:52	שקיעה
Ma'ariv 1	20:29	מעריב א'
Ma'ariv 2	20:52	מעריב ב'

Redeem Your Pledges!

Redeem your pledge now via one of these easy payment methods:

- Nedarim Plus terminal next to the front door
- Online at ahavasshalom.org/nedarim
- [PayPal.me/ahavasshalom](https://www.paypal.com/ahavasshalom)
- American Friends of Ahavas Shalom at ahavasshalom.com/donate (donations in USD)
- PayPal Giving Fund ahavasshalom.com/ppg



Please help our bookkeeper by always writing a note—or sending a separate email—which explains the purpose of your payment/donation. If appropriate, please also include the parsha or date. Thank you!!

Ahavas Shalom Community Kollel

The Ahavas Shalom Kollel has been open for more than half a year, and the sweet sounds of Torah learning can be heard each morning from a group of *Avreichim* learning *Gemora Be'iyun*.



There is also a unique opportunity for **you** to learn with one of these *Avreichim* during the first hour of the Seder (09:15-10:15). Contact Rabbi Moshe Dovid Cohen (052-762-4727) and arrange your *chevrusa* now!



Stay In Touch!

Visit Ahavasshalom.org/list to subscribe to our email list and get notifications directly to your inbox!



You can also sign up for the shul's instant communication group on the same page!

Mi Shebeirach for Cholim

Reminder: If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday! Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at office@ahavasshalom.org.



Shiurim with the Rav



The Rav will be giving 1 shiur this coming week:

SUNDAY 21:15: *Mishnayos - Mikvaos*

TUESDAY 20:15: ~~*Hilchos Yom Tov*~~ CANCELLED!

All shiurim are given in shul and via ZOOM at this link: cutt.ly/AhavasShalomZoom

Shiurim are archived at ahavasshalom.org/youtube

אבות ובנים



17:00-18:00

17:30-18:00 Junior Avos uBanim

SHABBOS AFTERNOON! Treats for all participants

CHOCOLATE CHASE

LAST OPPORTUNITY. Did you come 4 times to AuB? If so, you get a

CHOCOLATE BAR!

You can sponsor

CHOCOLATE CHASE for just 150₪

Contact Shlomo Hollander for details



Special Treats for Parshas Beha'aloscha

Ice Cream Cones and Pops
Parve and Dairy

Only for boys who learn a full hour!

Sponsored by
the Seltzer Family

Boi B'Shalom

Starting 19:04 Friday Afternoon
(30 minutes before the last mincha)



Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will be in the merit of your choosing. Just 120\$ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo Netziv@ahavasshalom.org.



26 Sivan sponsored by the Young Family

לע"נ דבורה משא בת ראובן ע"ה

29 Sivan sponsored by the Solway Family

לע"נ משולם פייבל בן שמעון ז"ל

לע"נ שרה ברכה בת ישראל יצחק ע"ה

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driving the people involved, before coming to a conclusion. The key is to stop and reflect.

Reb Moshe Shapiro, citing the Maharal, notes that *Chazal* teach that *Moshiach* will come in the merit of those who attribute a *devar Torah* to the author. This will increase the honor of Heaven. One who claims credit for another's *devar Torah*, will definitely not give credit to Hashem for bringing *Moshiach*! However, one who does give credit to the originator of a thought will also give credit to Hashem, hastening *Moshiach's* arrival.

Consider: If *Moshiach* were to come today, who would take the credit for it? Some may point to the originator of "Make America Great Again" as the one who brought the redemption. Or the Prime Minister who says, "we are achieving our end goals." Or it might even be *Khomeini*, who can claim he caused *Klal Yisrael* to repent – just as *Haman* did! But *Chazal* emphasize that everything is orchestrated by Hashem, and if we follow Hashem's will, then we will truly be bringing the ultimate redemption, speedily in our days.

Similarly, in reference to the disagreement of *Korach* and his assembly, one of the 13 principles of faith is that we believe *Moshe* is the agent of Hashem. Once we move beyond our self-interest, and focus on the truth, it becomes clear that *Moshe Rabbeinu* was right.

So too in our lives, our recognition of Hashem's role in everything enables us to speedily bring the redemption.



Questions that appear in this newsletter come from RBSsemicha.com.

RBSsemicha.com is now learning *Choshen Mishpat*.

Test yourself with the questions below:

Q&A: An Untimely End to a Loan

Q Reuven needed to borrow \$1000, and

the local gemachim couldn't help him. But when he mentioned this to his gentile neighbor, Old Man Smith, in



the elevator, he said he would be happy to oblige. Rabbi Cohen on the first floor witnessed the loan. "I don't need a document with such a holy man as a witness," said Old Man Smith. Unfortunately, those were nearly the last words he spoke, as he died shortly after returning to his apartment! His adult son and daughter eventually arrived to clean out the apartment, but they had no idea about this loan. What is Rabbi Cohen's obligation to inform the Civil Probate Court about this loan?

- 1) He is permitted to inform the Probate Court.
- 2) He is obligated to inform the Probate Court.
- 3) He is forbidden to inform the Probate Court, but there would not be any punishment by Beis Din if he did.
- 4) He is forbidden to inform the Probate Court, and he would be punished by Beis Din if he did.

A 4. He is forbidden to inform the Probate Court, as withholding testimony would never result in a desecration of Hashem's name since neither Old Man Smith's children nor anyone else in the world knows about this loan. If Rabbi Cohen did inform the Probate Court, he would be put into *nidui* by the Beis Din - even though he is only telling the truth - since Reuven is not obligated (according to most opinions) to pay back this loan, and therefore Rabbi Cohen's testimony would cause a loss to Reuven.

CM 28; *Netivos Hamishpat* 14



GMACH SMACHOT

IF YOU SUFFER A LOSS CONTACT THE GMACH TO BORROW ITEMS NECESSARY FOR A *SHIVA* HOME, ahavasshalom.org/smachot Or call 054-566-5083 OR 050-203-0584

COMMUNITY CARE

Do you know someone in our Kehilla who is unwell?

Please let us know so that we can arrange home/hospital visits and meals.

Contact: Alan Rubenstein 054-398-8570

You can also inform the Ahavas Shalom Vaad.



Yahrzeit Etiquette

With the *haskama* of the Rav, we'd like to remind the *kehilla* that if you would like to lead davening on a Yahrzeit that you notify the Gabbai *before* showing up. Several members have a *chiyuv* every day, and this is an excellent opportunity for you to show kindness to your fellow Jew by giving them the opportunity to daven at a different minyan. If you have a *chiyuv* for a Yahrzeit, please contact the appropriate gabbai (see table below) - or contact the Head Gabbai if you can't get through. They will let you know if the *amud* is available when desired (there might be another member with a *chiyuv* at the day and time you want).



Head Gabbai	Naftali Kaplan	0548438919
Shacharis 1	Aryeh Waldman	0534138535
Shacharis 2	Shlomo Dickman	0547668751
Shacharis 3	Gedalia Spira	0527632011
Mincha 1	Lev Seltzer	0584827684
Mincha 2	Gedalia Spira	0527632011
Maariv 1	Lev Seltzer	0584827684
Maariv 2	Shlomo Dickman	0547668751
Fri Mincha 1	Shlomo Dickman	0547668751
Sha. Mincha 1		

PIRKEI AVOS WITH RAV AVOHOM BARUCH ZACHARIASH

This week starting around 18:24.

**מתפלל באופן קבוע ב'אהבת שלום' משתתף
בשיעורים או בתוכניות הילדים שלנו?**

ונהגה מ'אוצר הספרים'

**זה הזמן להצטרף כ
חבר שותף
רק 100 ₪ לחודש!**

ליצירת

קשר אנא צרו קשר עם

ר' נפתלי קפלן: 054-843-8919

משולחנו של הרב אברהם ברוך זכריש

עצור וחשוב

אמר רב: "און בן פלג אשתו הציילתו. אמרה ליה: מאי נפקא לך מינה? אי מר רבה - אנת תלמידא, ואי מר רבה - אנת תלמידא. (סנהדרין קט:)

ב-1988, במהלך בחירות לכנסת, התגלעו מחלוקות בין סיעות חרדיות בנוגע לקלפיות שבוטלו עקב חשד לזיוף. ראיתי שני אנשים מתווכחים על האחראי לביטול קלפי מסוימת. שאלתי את הראשון, "מנין לך מה קרה?" הוא ענה, "פלוגי סיפר לי." שאלתי את השני אותה שאלה, והוא אמר שמישהו אחר סיפר לו. הבטתי בשניהם ואמרתי, "אתם מתווכחים בלהט על משהו שאף אחד מכם לא יכול להוכיח!"

דפוס זה מופיע לעיתים קרובות בסכסוכים. כמו משפחות הטפילד ומקוי, הם וצאצאיהם מתיישרים עם קבוצתם ומגנים עליה, לא על סמך ראיות, אלא מתוך נאמנות למשפחתם.

הרב חיים לייב הלוי שמואלביץ, בדונו במחלוקת בין קורח למשה רבנו, ממליץ לנו לבחון מה הניע את הסכסוך וכיצד הוא נפתר. כך נוכל ללמוד מהסיפור כיצד ליישם רעיונות אלו בעצמנו. חז"ל מסבירים שאון בן פלג ניצל בזכות חכמת אשתו. היא שאלה אותו, "מה תרויח? לא משנה מי ינצח, אתה תישאר תלמידו." דבריה גרמו לו לשקול מחדש את המצב ולהכיר שמשה צדק וקורח טעה.

לפני שנכנסים למחלוקת, במיוחד כשההשתתפות מוטלת בספק, יש לבחון את מניעי המעורבים. קורח לא חיפש להביא כבוד לשמיים, אלא ביקש כבוד לעצמו. כדי להימנע מלסבך במחלוקת, יש לבחון את התמונה המלאה ואת הכוונות המניעות את המעורבים לפני שמגיעים למסקנה. המפתח הוא לעצור ולחשוב.

רב משה שפירא, בצטטו את המהר"ל, מציין שחז"ל אומרים "כל האומר דבר בשם אמו מביא גאולה לעולם", שזה מגדיל את כבוד שמיים. מי שתופס לעצמו קרדיט על דבר תורה של אחר, בוודאי לא ייתן קרדיט לה' על הבאת המשיח! לעומת זה, מי שמייחס קרדיט למחבר הדבר תורה, ייתן קרדיט גם לה', ובכך יזרז את ביאת המשיח.

חשוב: אם המשיח היה בא היום, מי היה תופס לעצמו את הקרדיט? יש שיצביעו על יוזם הסיסמה "MAKE AMERICA GREAT AGAIN" כמי שהביא את הגאולה. או ראש הממשלה שאומר, "אנו משיגים את מטרותינו." או אפילו ח'ומיני, שיכול לטעון שהוא גרם לכלל ישראל לעשות תשובה - ממש כמו המן! אבל חז"ל מדגישים שהכל מתוזמר על ידי ה', ואם נלך בדרכו של ה', נביא באמת את הגאולה השלמה, במהרה בימינו.

בדומה לכך, בהתייחס למחלוקת של קורח ועדתו, אחד מ-13 עיקרי האמונה הוא "שנבואת משה רבנו עליו השלום היתה אמתית". כאשר אנו מתעלים מעל האינטרס האישי ומתמקדים באמת, מתברר שמשה רבנו צדק.

כך גם בחיינו, הכרתנו בתפקידו של ה' בכל דבר מאפשרת לנו לזרז את הגאולה.

זמנים	יום	(Sun)א'	(Mon)ב'	(Tue)ג'	(Wed)ד'	(Thu)ה'	(Fri)ו'	Weekday times until Parshas Chukas
למי חול	שחרית	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:15	
עד פרשת חקת	מנחה	13:20, 15:15	13:20, 15:15	13:20, 15:15	13:20, 15:15	13:20, 15:15	13:30, 18:00, 19:33	
	מערב	20:15, 21:00	20:15, 21:00	20:15*, 21:00	20:15, 21:00	20:15, 21:00	*Hall	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Su-Fr 08:30-09:15 and Su-Th 19:15-20
Cellphone: 052-763-5938
Binyomin Rubenstein, Chairman
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo
Su & Tu 11:00-13:00 and Th 10:00-12:00
J 058-3263914 office@ahavasshalom.org
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Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:
Email List: ahavasshalom.org/list
WhatsApp: ahavasshalom.org/WhatsApp
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org
Newsletter Contact: Send your lifecycle events, news, comments, etc. to lev@ahavasshalom.org. Remember: If we don't know about your event, we can't publish it!