

## Ultimate Execution

"Just as Hashem had commanded Moses, so the Israelites had done all the work. And when Moses saw that they had performed all the tasks—as Hashem had commanded, so they had done—Moses blessed them." (Shemos 39:42-43)

When we speak in *Loshen Hakodesh* about accomplishing things, there are two words which seem to be interchangeable: *Melacha* and *Avoda*.

We intuitively understand that each one means something different and there is a reason when one word is used as opposed to the other. A simple example of this is the thirty-nine *melachos* of Shabbos. There it is understood that they are acts of creation that are purposeful, and there is actually a checklist that must be examined to see if the *melacha* was a biblical prohibition or perhaps it is just a rabbinical prohibition. Here we understand that the word *Melacha* is the correct word. When we are speaking about *avoda*, we are usually speaking about service, where the overall theme of the act is important, rather than the exact details. An example of this is "prayer", which is also called an "avoda".

The *Chasam Sofer* (Moses Schreiber 1762–1839) explains Moshe Rabbeinu's comment in this week's parsha, when he saw that both the *melacha* and the *avoda* were completed, Moshe gave *Klal Yisrael* a *brocha*. He explains that the word *melacha* refers to the actions of the craftsmen, and the word *avoda* refers to the generosity of heart of those who donated all the raw materials involved. Moshe saw that both of them were done with equal devotion. This concept is mirrored by other commentators as well. For example, the *Vilna Gaon* says that the phrase "*kaasher tziva Hashem es Moshe*" is repeated 7 times in these *parshios*, and they correspond to the 7 spheres of holiness which go from the holy throne to this world. This means that there was no deviation from the way the "*tzivum*" (commands) were given in the highest of the worlds until they finally were

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## The Rav will be away this Shabbos

As such, the following changes will take place:

- Friday night *drasha* will be given by **Rabbi Avrohom Willig**.
- No *Beis Elokim* shiur or Shabbos morning *drasha*.
- No *Pele Yoetz* shiur.

THE RAV  
IS OUT

## Boi B'Shalom

Starting 18:11 Friday Afternoon  
(30 minutes before the last mincha)



DO YOU DAVEN DURING THE WEEK AT  
AHAVAS SHALOM OR AT OUR  
EARLY SHABBOS  
MINYAN?

THEN BECOME AN  
**ASSOCIATE MEMBER**  
ONLY 100₪ PER MONTH via NEDARIM PLUS

ENHANCE YOUR  
COMMITMENT BY SUPPORTING  
OUR SHUL AND BEIS MEDRASH.

## Shabbos Schedule Parshas Pekudei

### לוח שבת פרשת פקודי

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	17:19	מנחה "מוקדמת"
Plag Hamincha	17:39	פלג המנחה
Candle Lighting	18:19/18:39	הדלקת נרות
Mincha 3	18:41	מנחה ג'
Sunset	18:59	שקיעה
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:53	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:38	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	18:15	מנחה ב'
Sunset	19:00	שקיעה
Ma'ariv 1	19:37	מעריב א'
Ma'ariv 2	20:00	מעריב ב'



## Matzah Baking

Join the Kehilla for baking Matzas on Sun Apr. 6 from 17:00 (approx.) at the Matzah Chabura Bet Shemesh factory.

The prices for boxes of Matzah will be:

- Hand made/machine ground: 220₪ 1kg; 110₪ ½kg
- Hand made/hand ground: 275₪ 1kg; 145₪ ½kg

**DISCOUNTS for FULL members:**

**10₪ off** the 1kg boxes and a **5₪ off** on the ½kg boxes!

The following are also available for your convenience (we are not participating in their production):

- Machine made (square)/machine ground: 95₪ 1kg
- Matza Meal (*Kemach Matzah*): 45₪ ½kg box

**DISCOUNTS for FULL members: 5₪ off each item!**

Order and pay at [ahavasshalom.org/matza](http://ahavasshalom.org/matza)

Or Contact Peretz Dissen 054-566-5084 (whatsapp) or [matza@ahavasshalom.org](mailto:matza@ahavasshalom.org)

**ORDER DEADLINE:**  
**SUNDAY MAR 30**  
**at 23:00**



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carried out here in the lowest of the worlds – our world. This is because the building was 100% pure.

Many times a general may give a command that a certain exercise should be executed, and as the command goes down the ranks, each person changes it just a drop according to the way that he thinks would be the most beneficial. Because of this, the way that it is played out is actually very different than the original intention. This is not what happened in the building of the Tabernacle. On the contrary, there was 100% faithfulness to the original command from the beginning to the end.

As we prepare to make our own home into a proper *Mikdash me'at* for Pesasch and Seder Night, there are preparations that must be done physically, mentally and emotionally. May we merit to fulfill them as Hashem wants us to, so that our homes should become a haven for His Divine Presence.



## Yeshivas Bein HaZmanim



With Chodesh Nissan approaching, we're gearing up for another month of learning in the shul's *Yeshivas Bein Hazmanim*. Please consider sponsoring a day of YBHZ for 300₪ and keep the sound of Torah alive in Ahavas Shalom. Sponsorship details at [Ahavasshalom.org/YBHZ](http://Ahavasshalom.org/YBHZ)

## אבות ובנים



**17:15-18:15**

**SHABBOS AFTERNOON!**

**Treats for all participants**

**17:45-18:15 Junior Avos uBanim**

**5785 Winter Season Grand Finale with Pizza, Ice Cream, & Divrei Chizum from the Rav**



**Summer Sponsorships: 50₪ Nosh, 150₪ Chocolates**  
**Contact Shlomo Hollander for details**



## Mechiras Chometz

The Rav will be available to help you sell your chometz on the dates below:



Date	Members	Everyone
Motza'ei Shabbos Apr 5	21:00-21:15	21:15-21:45
Tues Apr 8	19:45-20:10 21:15-21:25	21:25-21:45
Wed Apr 9	21:15-21:25	21:15-21:45

Contact the Rav 052-763-5938 to make other arrangements.

Forms (in Hebrew and English) for both special sales (on the 13th and the 12th) will be available at the above dates and times, but if you want to fill them out online and in the comfort of your own home, download them from:

[ahavasshalom.org/chometz](http://ahavasshalom.org/chometz)

The authorization **MUST** be completed (Date & Signature) with and in the presence of the Rav Shlit"a

**It is an accepted, long-standing Minhag to compensate the Rav for his time and effort in selling your Chametz. Some have written that there is a Halachic basis for this, and it is a good thing to do. (From the Sefer Piskei Teshuvos)**

*Ahavas Shalom Vaad*

Note that due to legal and financial concerns, the Vaad cannot accept donations and then transfer cash to the Rav. If you want to take part in this long-standing minhag, either give cash/check directly to the Rav or contact Lev Seltzer to transfer funds directly to the Rav's bank account.

## Shiurim with the Rav



The Rav will be giving 1 shiur this coming week:

**SUNDAY 21:15: CANCELLED: Mishnayos - Mikvaos**  
**TUESDAY 20:15: Hilchos Pesach**

All shiurim are given in shul and via ZOOM at this link: [cutt.ly/AhavasShalomZoom](http://cutt.ly/AhavasShalomZoom)

Shiurim are archived at [ahavasshalom.org/youtube](http://ahavasshalom.org/youtube)

## COMMUNITY CARE

Do you know someone in our Kehilla who is unwell?

Please let us know so that we can arrange home/hospital visits and meals.

Contact: Alan Rubenstein 054-398-8570

You can also inform the Ahavas Shalom Vaad.



## Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will be in the merit of your choosing. Just 120₪ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo [Netziv@ahavasshalom.org](mailto:Netziv@ahavasshalom.org).



25 Adar II sponsored by the Albert Family

**לע"נ יצחק אהרון בן יעקב אליעזר ז"ל**

29 Adar sponsored by the Gross Family

**לע"נ יצחק אייזק בן יהודה אריה ז"ל**



## GMACH SMACHOT

IF YOU SUFFER A LOSS CONTACT THE GMACH TO BORROW ITEMS NECESSARY FOR A SHIVA HOME, [ahavasshalom.org/smachot](http://ahavasshalom.org/smachot) Or call 054-566-5083 OR 050-203-0584

Questions that appear in this newsletter come from [RBSsemicha.com](http://RBSsemicha.com). Four volumes of questions are now available in print. See [rbssemicha.com/books](http://rbssemicha.com/books) for more information.

The Tuesday Halacha shiur is now learning Hilchos PESACH—see how well you do with these questions

## Q&A: Egg Matzah

Q Harry Brochstein's elderly mother Maida had problems digesting regular matzah and she, therefore, had permission from Rabbi Goodman to eat egg matzah during Chol HaMoed. Her granddaughter Tamar Berkowitz was very hungry on erev Pesach morning and discovered this unopened box in the kitchen. May she eat a piece of it now, before Pesach begins. Please answer according to: 1. The Mechaber; 2. The A.H.; 3. The GRA.



A 1. The Mechaber holds that egg matzah may be eaten erev Pesach, as one can not fulfill the Mitzvah of eating matzah at the Seder with egg matzah. 2. The A.H. holds the same as the Mechaber and permits egg matzah, even though Ashkenazim do not eat egg matzah on Pesach, Erev Pesach is different. 3. The GRA forbids egg matzah, both on Erev Pesach, and on Pesach.

Note that all agree that once Pesach begins, only a sick person such as Maida Brochstein may eat it because she cannot digest regular matzah. OC 444:1 Shaar Hatzion 1 A.H. 5

## Mevorchin Rosh Chodesh Nissan

הַמּוֹלָד הָיָה בְּיוֹם שַׁבָּת קֹדֶשׁ,  
אַרְבָּעִים וְשֵׁשׁ דְּקוֹת וְחֶלֶק  
אֶחָד אַחֲרֵי שֶׁבַע בְּבוֹקֶר.



The Molad was this morning, 46 minutes and 1 *chalak* after 7. (Israeli Clock Time 08:30.)

רֵאשׁ חֹדֶשׁ נִיסָן יִהְיֶה בְּיוֹם רֵאשׁוֹן  
הַבָּא עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל לְטוֹבָה.

Rosh Chodesh Nissan will be Sunday.

## Mi Shebeirach for Cholim

**Reminder:** If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday! Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at [office@ahavasshalom.org](mailto:office@ahavasshalom.org).



## Sefer Clean Up

All private sefarim were moved to the bottom shelves.

**Do you still have a sefer here?**

Please either take it home or if you still use it, put it on one of the top shelves.

Any sefarim still here on April 6th will be deemed *hefker* and the librarians will do with them as they see fit.



## Reminder: Spring Forward

Reminder: The clocks moved *forward* one hour Friday morning, March 28. Below is the general davening schedule for the summer:



- Shacharis: 06:20, 07:15, 08:10 (08:15 Friday)
- Mincha: 13:15, 15:15
- Maariv: 20:15 (in the Beis Medrash except on Tuesday when it will be in the Hall), 21:00.
- Erev Shabbos: Mincha: 13:30, 20 minutes before *Plag*, 18 minutes before sunset.
- EARLY SHABBOS: Starts THIS week Parshas Pekudei & continues all summer until Rosh Hashanah.
- Shabbos Shacharis: 08:15.
- Avos uBanim: 60 minutes before the third Mincha (17:00 once Pirkei Avos begins).
- Shabbos Mincha: 13:30 and 45 min. before sunset (will change to 18:00 and 19:00 once Pirkei Avos begins).

## משולחנו של הרב אברהם ברוך זכריש

## ביצוע מושלם

כָּל אֲשֶׁר-צָוָה ה' אֶת-מֹשֶׁה בֶּן עֲשׂוֹ יִשְׂרָאֵל אֶת כָּל-הָעֵבֶדָה:  
וַיֵּרָא מֹשֶׁה אֶת-כָּל-הַמְּלָאכָה וְהָגָה עֲשׂוֹ אֶתָּה כַּאֲשֶׁר צָוָה ה' בֶּן עֲשׂוֹ  
וַיִּבְרָךְ אֹתָם מֹשֶׁה: (שמות לט:מב-מג)

כאשר אנו מדברים על ביצוע דברים, יש שתי מילים שנראות כמילים נרדפות: "מלאכה" ו"עבודה". אנו מבינים שלכל מילה יש משמעות אחרת ויש סיבות להשתמש באחת מהן במקום השנייה. דוגמה פשוטה לכך היא הל"ט מלאכות של שבת. שם מבינים שמדובר במעשים יצירתיים שהם תכליתיים, ויש כללים שצריך לבחון האם המלאכה היא איסור מדאורייתא או מדרבנן. אבל אנחנו מבינים שהמילה "מלאכה" היא המילה הנכונה. כאשר אנו מדברים על "עבודה", הפרטים המדויקים אינם חשובים באותה מידה, אלא הכוונה הכוללת של המעשה היא החשובה. דוגמה לכך היא "תפילה", הנקראת גם "עבודה".

החתם סופר מסביר את תגובתו של משה רבנו בפרשת השבוע, שכאשר ראה שהמלאכה והעבודה הושלמו, משה ברך את כלל ישראל. הוא מסביר שבמקרה זה המילה מלאכה מתייחסת למעשיהם של בעלי המלאכה, והמילה עבודה מדברת על נדיבות הלב של אלו שתרמו את כל חומרי הגלם בהם השתמשו. משה ראה ששניהם נעשו באדיקות שווה. מושג זה משתקף גם על ידי מפרשים אחרים. הגאון מווילנא, במיוחד, אומר שהמשפט "כאשר צוה ה' את משה" נמצא 7 פעמים בפרשיות אלו, והן תואמות את 7 הספירות שבין כסא הכבוד לעולם הזה. משמע, לא סטו מאידך שהמצוות נתנו בעולמות הכי גבוהים עד שלבסוף בוצעו כאן בנמוך שבעולמות – העולם שלנו. הסיבה לכך היא שהבניה היתה טהורה לחלוטין.

הרבה פעמים רב אלוף ייתן פקודה שצריך לבצע תרגיל מסוים, וכשהפקודה יורדת בסולם הדרגות, כל אחד משנה אותה רק טיפה לפי מה שיועיל ביותר להבנתם. בגלל זה, הדרך שבה הוא מתבצע למעשה שונה מאוד מהכוונה המקורית. זה לא מה שקרה בבניין המשכן. להיפך, הייתה נאמנות של 100% לפקודה המקורית מתחילתה ועד סופה.

כשאנחנו מתכווננים לפסח כדי להפוך את הבית שלנו למקדש מעט לליל הסדר, יש הכנות פיזיות, נפשיות ורגשיות שצריכים לעשות. יהי רצון שנזכה למלא אותם כפי רצונו של ה', כדי שהבתים שלנו יהפכו למשכן לשכינה הקדושה.

## Learning and Oneg Shabbos

18:11 Boi BeShalom Kids' programs (Girls and Boys)

זמנים	יום	'א(Sun)	'ב(Mon)	'ג(Tue)	'ד(Wed)	'ה(Thu)	'ו(Fri)	Weekday times until Parshas Vayikra
ליל חול	שחרית	06:10, 07:15*, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:15	
עד פרשת ויקרא	מנחה	13:15, 15:15	13:15, 15:15	13:15, 15:15	13:15, 15:15	13:15, 15:15	13:30, 17:22, 18:46	
	מעריב	20:15, 21:00	20:15, 21:00	20:15*, 21:00	20:15, 21:00	20:15, 21:00	*Hall	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav  
Su-Fr 08:30-09:15 and Su-Th 19:15-20  
Cellphone: 052-763-5938  
Binyomin Rubenstein, Chairman  
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo  
Su & Tu 11:00-13:00 and Th 10:00-12:00  
J 058-3263914 office@ahavasshalom.org  
Shul Address: 33 Nachal Lachish  
Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:  
Email List: [ahavasshalom.org/list](mailto:ahavasshalom.org/list)  
WhatsApp: [ahavasshalom.org/WhatsApp](https://www.whatsapp.com/channel/00291ahavasshalom)  
Email Rav: [ahavasshalom.org/email-rav](mailto:ahavasshalom.org/email-rav)

Newsletter Design: Lev Seltzer [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org)  
Newsletter Contact: Send your lifecycle events, news, comments, etc. to [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org). Remember: If we don't know about your event, we can't publish it!