

Fringe Benefits

"...and it shall be to you as a fringe, that you may look upon it, and remember all the commandments of the Lord, and do them..." (Bamidbar 15:39)

At the end of the Parsha it discusses the *mitzvah* of *tzitzis*. It is clear from the Torah itself that *tzitzis* serve as a reminder of Hashem's sovereignty over the world and our obligation to fulfill



His *mitzvos*. The Ibn Ezra (Abraham ben Meir Ibn Ezra 1092 – 1167) writes on the above verse, "One must wear *tzitzis* during prayers. However, I believe it is even more critical to wear them throughout the rest of the day. During prayer, people are less likely to sin, but during the rest of the day, they need a constant reminder to avoid sin!" If so, why did Chazal emphasize wearing and looking at our *tzitzis* specifically during davening?

The answer may be that wearing *tzitzis* properly during prayer creates a lasting impression—a "residue" of spiritual awareness—that inspires us to serve Hashem properly throughout the entire day.

At the beginning of the *parsha*, we read about the sin of the spies. Unlike other sins committed during the desert wanderings—such as the Golden Calf or Korach's rebellion, which Hashem forgave—the sin of the spies was never forgiven. Although Hashem said to Moshe "*Salachti Kidvarecha*" the generation aged 20-60 died in the desert because of this sin, indicating it wasn't completely forgiven. Why was the sin of the spies so severe that it was unforgivable?

Rabbi Yitzchak Elchanan Spector (1817–1896) explains that there are two categories of sins, against our fellow man, and against Hashem. However, the sin of the spies was against the essence of *Klal Yisroel*! Such a sin, violating the sanctity of "*knesses Yisroel*" is unforgivable. The commentators note that when the spies began their travels, they were still righteous, but during their mission they had a change of heart and turned to evil.

The classical explanation for this change in heart is
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Lifecycles

Mazel Tov to Rabbi Akiva and Mrs. Teichtal on the birth of a Grandson to their children Yehuda and Shifra Teichtal!



Mazel Tov to Reuven and Leah Subar on the birth of their Grandson Moshe Chaim born to their children Yeshaya and Esther Subar.



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Shabbos Schedule Parshas Shelach Lecha

לוח שבת פרשת שלח לך

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	17:59	מנחה "מוקדמת"
Plag Hamincha	18:19	פלג המנחה
Candle Lighting	19:11/19:31	הדלקת נרות
Mincha 3	19:33	מנחה ג'
Sunset	19:51	שקיעה
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:12	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:08	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
Mincha 2	18:00	מנחה ב'
Pirkei Avos Shiur	18:24	פרקי אבות
Mincha 3	19:00	מנחה ג'
Sunset	19:51	שקיעה
Ma'ariv 1	20:28	מעריב א'
Ma'ariv 2	20:51	מעריב ב'

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Please help our bookkeeper by always writing a note—or sending a separate email—which explains the purpose of your payment/donation. If appropriate, please also include the parsha or date. Thank you!!

Ahavas Shalom Community Kollel

The Ahavas Shalom Kollel has been open for more than half a year, and the sweet sounds of Torah learning can be heard each morning from a group of *Avreichim* learning *Gemora Be'iyun*.



There is also a unique opportunity for **you** to learn with one of these *Avreichim* during the first hour of the Seder (09:15-10:15). Contact Rabbi Moshe Dovid Cohen (052-762-4727) and arrange your *chevrusa* now!



Stay In Touch!

Visit Ahavasshalom.org/list to subscribe to our email list and get notifications directly to your inbox!



You can also sign up for the shul's instant communication group on the same page!

Mi Shebeirach for Cholim

Reminder: If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday! Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at office@ahavasshalom.org.



Shiurim with the Rav



The Rav will be giving 1 shiur this coming week:

SUNDAY 21:15: *Mishnayos - Mikvaos*

TUESDAY 20:15: *Hilchos Yom Tov*

All shiurim are given in shul and via ZOOM at this link: cutt.ly/AhavasShalomZoom

Shiurim are archived at ahavasshalom.org/youtube

אבות ובנים



17:00-18:00

17:30-18:00 Junior Avos uBanim

SHABBOS AFTERNOON! Treats for all participants

NEW SERIES

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Boi B'Shalom

Starting 19:03 Friday Afternoon
(30 minutes before the last mincha)



Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will be in the merit of your choosing. Just 120\$ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo Netziv@ahavasshalom.org.



20 Sivan sponsored by the Yudkowsky Family
לע"נ מ' חוה גיטל בת ר' מרדכי ע"ה

21 Sivan sponsored by the Lippman Family
לע"נ פריידל בת מנחם ע"ה

23 Sivan sponsored by the Reich and Berger Families
לע"נ מרים הינדה בת חיים אשר ע"ה

25 Sivan sponsored by the Steinberg Family
לע"נ שאול מרדכי בן נתן ז"ל

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because of their fear that they would lose their positions of power - a selfish act, given their spiritual stature, which betrayed *klal Yisrael*.

How could the spies have protected themselves from falling into such a grave sin? The *mitzvah* of *tzitzis* offers an answer. By constantly thinking about *tzitzis* before acting, one gains a clearer understanding of what his actions and objectives should be, preventing such a moral lapse.



Today, *klal Yisroel* is often divided over many issues. However, the current war with Iran has unified *klal Yisroel* once again, a sense of unity not felt since the 8th of October - nearly two years ago. Perhaps Hashem is giving us a head start, akin to our focus on *tzitzis* in the morning. With all of *klal Yisrael* unified on the same issue, we have an opportunity to recognize the good in other factions of *klal Yisrael*. With this, not only will our personal behavior improve, but it will also create the environment that is necessary for *moshiach* to arrive speedily, a nation that is totally righteous.

PIRKEI AVOS
WITH RAV AVOHOM BARUCH
ZACHARIASH

This week starting around 18:24.

Questions that appear in this newsletter come from RBSsemicha.com.

The Tuesday Halacha shiur has returned to learning *Hilchos Yom Tov*—see how well you do with these questions

Q&A: Chicken and the Egg

Q Moshe Rosenberg finished davening shacharis on Shavuos day, went to his chicken coop on his farm in Damascus, PA, and *schechted* a chicken he had previously designated for Shavuos lunch. Lo and behold, his wife found a whole egg inside as she was preparing the chicken. May she cook and eat the egg on Shavuos?



A Yes. Note that the egg would only be considered "parve" if the shell was completely formed — otherwise it would have the same status as the chicken itself. The egg would only be forbidden if it came out of the chicken's body on Yom Tov. OC 513; M.B. 34&35

Q&A: Nice Rice

Q Levy and Yocheved spent Shavuos in Bernie Low-



enstein's cabin near Fallsdale. The cabin had only one gas hub,

and Yocheved used it to make rice on Shavuos day. Preparing rice requires putting the gas on the "high" setting and, then, lowering it so that the rice can simmer. May Yocheved, an Ashkenazi Jew, lower the flame to properly cook the rice? **Extra:** What if she was home and had a stovetop with 4 gas hubs?

A Yes. Ashkenazim are permitted to lower the flame to prepare food properly. **Extra:** If she had another burner that was either off or on low, she should transfer the rice to that burner (if it is off, she should then set it to low and transfer the rice). Even though she is permitted to lower the flame, that is only when there are no other options available. OC 514; M.B. 7

Q&A: Don't Let The Rice Burn!

Q Yocheved's rice was burning on the one gas hub that she was using on Shavuos day in Bernie Lowenstein's cabin and she needed to quickly adjust the flame. Is there a halachic difference between turning the gas off and lowering the gas?



A No. Both are considered identical: If it is permitted to lower the gas, it is also permitted to extinguish the gas flame. OC 514; M.B. 16

Mevarchin Rosh Chodesh Tammuz

הַמֹּלַד יִהְיֶה בַּיּוֹם
חֲמִישִׁי, חֲמִישִׁים
וּשְׁמֹנֶה דְּקוֹת
וְאַרְבָּעָה חֲלָקִים
אַחֲרֵי תִשְׁעַ בַּלֵּילָה.



The Molad will be Wednesday, 58 minutes and 4 chelekim after 9 in the evening (Clock Time 22:40).

רֵאשׁ חֹדֶשׁ תַּמּוּז יִהְיֶה בַּיּוֹם חֲמִישִׁי
וּבַיּוֹם שְׁשִׁי הַבֹּא עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל לְטוֹבָה.

Rosh Chodesh Tammuz will be on **Thur. & Friday.**



Gmach Smachot

IF YOU SUFFER A LOSS CONTACT THE
GMACH TO BORROW ITEMS
NECESSARY FOR A SHIVA HOME,
ahavasshalom.org/smachot
Or call 054-566-5083 OR 050-203-0584

COMMUNITY CARE

Do you know someone in our Kehilla
who is unwell?

Please let us know so that we can ar-
range home/hospital visits and meals.
Contact: Alan Rubenstein 054-398-8570



You can also inform the Ahavas Shalom Vaad.

מתפלל באופן קבוע ב'אהבת שלום' משתתף
בשיעורים או בתוכניות הילדים שלנו?

ונהגה מ'אוצר הספרים' שלנו?

זה הזמן להצטרף כ
חבר שותף
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ליצירת

קשר אנא צרו קשר עם

ר' נפתלי קפלן: 054-843-8919

משולחנו של הרב אברהם ברוך זכריש

הצצה בציצית

יְהִי לָכֶם לְצִיצִית וְרֵאיוֹת אֶתּוֹ וְזִכְרָתָם אֶת-כָּל-מִצְוֹת ה' וְעֲשִׂיתֶם
(במדבר טו:לט)

בסוף הפרשה מוזכרת מצוות ציצית. התורה מבהירה כי
הציצית משמשת כתזכורת לריבונותו של ה' על העולם
ולחובתנו לקיים את מצוותיו. האבן עזרא כותב על הפסוק
הנ"ל: חובה ללבוש ציצית בזמן התפילה. "רק לפי דעתי
יותר הוא חייב להתעטף בציצית בשאר השעות משעת
התפילה למען יזכור ולא ישגה ולא יעשה עבירה בכל שעה
כי בשעת התפילה לא יעשה עבירה!" אם כך, מדוע חז"ל
הדגישו את לבישת הציצית וההתבוננות בה דווקא בזמן
התפילה?

תשובה סבירה היא שלבישת ציצית כראוי בזמן התפילה
יוצרת רושם מתמשך – מעין "שארית" של מודעות רוחנית
– המעוררת אותנו לעבוד את ה' כראוי לאורך כל היום.

בתחילת הפרשה אנו קוראים על חטא המרגלים. בניגוד
לחטאים אחרים שעברו במדבר – כמו חטא העגל או
קורח וכל עדתו, שזכו למחילה מה' – חטא המרגלים
מעולם לא נמחל. אף שה' אמר למשה "סלחתי כדברידך",
דור בני 20 עד 60 מת במדבר בגלל חטא זה, דבר המעיד
כי המחילה לא הייתה מלאה. מדוע היה חטא המרגלים
כה חמור עד שהיה בלתי נסלח?

הרב יצחק אלחנן ספקטור מסביר כי ישנם שני סוגי
חטאים: בין אדם לחברו, ובין אדם למקום. אולם חטא
המרגלים היה כנגד מהותו של כלל ישראל! חטא כזה,
הפוגע בקדושת "כנסת ישראל", הוא בלתי נסלח.
המפרשים מציינים כי בתחילת מסעם, המרגלים היו עדיין
צדיקים, אך במהלך משימתם חל שינוי בלבם והם הפכו
לרשעים.

ההסבר המקובל לשינוי זה הוא חששם כי יאבדו את
מעמדם השלטוני – מעשה אנוכי, בהתחשב ברמתם
הרוחנית, שבגד בכלל ישראל.

כיצד יכלו המרגלים להגן על עצמם מפני נפילה לחטא
כה חמור? מצוות הציצית מציעה תשובה. על ידי מחשבה
מתמדת על הציצית לפני כל מעשה, אדם זוכה להבנה
ברורה יותר של מה צריכים להיות מעשיו ומטרותיו, ובכך
מונע נפילה לחטא.

כיום, כלל ישראל לעיתים מפולג בנושאים רבים. עם זאת,
המלחמה הנוכחית עם איראן איחדה את כלל ישראל
מחדש, תחושת אחדות שלא נראתה מאז ה-8 באוקטובר
– לפני כמעט שנתיים. ייתכן שה' מעניק לנו "התחלה
מוקדמת", בדומה להתמקדות בציצית בתפילת שחרית.
כאשר כל ישראל מאוחדים כעת סביב נושא אחד, יש לנו
הזדמנות להכיר בטוב שבקבוצות השונות של כלל ישראל.
עם כך, לא רק שהתנהגותנו האישית תשתפר, אלא גם
ניצור את הסביבה הדרושה לביאת המשיח במהרה, אומה
של צדיקים גמורים.

זמנים	יום	'א(Sun)	'ב(Mon)	'ג(Tue)	'ד(Wed)	'ה(Thu)	'ו(Fri)	Weekday times until Parshas Korach
למי חול	שחרית	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:10, 07:15*, 08:15	06:10, 07:15*, 08:15	
עד פרישת קרח	מנחה	13:20, 15:15	13:20, 15:15	13:20, 15:15	13:20, 15:15	13:30, 18:00 19:34	13:30, 18:00 19:34	
	מעריב	20:15, 21:00	20:15, 21:00	20:15*, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	*Hall

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Su-Fr 08:30-09:15 and Su-Th 19:15-20
Cellphone: 052-763-5938
Binyomin Rubenstein, Chairman
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo
Su & Tu 11:00-13:00 and Th 10:00-12:00
J 058-3263914 office@ahavasshalom.org
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Ramat Beit Shemesh, Israel

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Email List: ahavasshalom.org/list
WhatsApp: [ahavasshalom.org/WhatsApp](https://www.whatsapp.com/channel/00291ahavasshalom)
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org
Newsletter Contact: Send your lifecycle events, news,
comments, etc. to lev@ahavasshalom.org. Remember: If we
don't know about your event, we can't publish it!