

Heeding the Call

"AND the Lord called to Moshe, and spoke to him out of the Tent of Meeting, saying..." (Vayikra 1:1)

In the Tefila *Uva Letzion* we recite something called "*kedusha desidra*" – "*kedusha*" that is part of the order of davening. In that *kedusha*, we say the Aramaic translation of the verses according to Yonasan ben Uziel, which contains the words "ומקבלין דין" meaning, "And they receive one from another, and say..."



The *Chasam Sofer* (Moses Schreiber 1762–1839) explains that what each receives from the other is an injection of spirituality. Thereby, Hashem's name was glorified to a greater degree than it would be with their individual abilities of exalting Hashem's name, because each of them received a piece of the other one's *kedusha* added to their own *kedusha*. He explains further that this verse is quoted in the midrash in reference to "*Vayikra el Moshe*" – the first verse of the book of Vayikra, because when Hashem called Moshe to the *Ohel Moed*, the same phenomenon happened there: Moshe was charged with more *kedusha*, raising his prophecy to a higher level.

There are times that someone is asked to do a mitzvah, and other times one may say, "Why should I wait to be asked? I will just do the mitzvah on my own volition!" Each of these approaches has a positive aspect that the other one doesn't. The person who is responding to a request has extra Divine assistance given to him through the merits of the person who requested it. In the second case, the person who grabs the bull by the horns and performs a mitzvah to which he wasn't obligated, shows enthusiasm and interest in performing a mitzvah to a far greater degree than is evident when just following a request.

I would like to share with you an incident that happened in a yeshiva in America. A toilet overflowed and none of the students who passed by came forward to clean up the mess. The Rosh Yeshiva walked by, saw the mess, and he himself began to clean it up. When the students saw the Rosh Yeshiva doing this, they proclaimed: "For the honor of the Torah we will do it and not the Rosh Yeshiva." To this the Rosh Yeshiva responded, "You already had your chance to honor the Torah! Now it is my turn!" Here the Rosh Yeshiva grabbed the mitzvah, and all the students lost the opportunity.

(Continued on page 2)

Lifecycles

The kehilla offers its condolences to **Mel Grabina** on the loss of his mother **Raya Grabina** in New York. At this time there is no information about *shiva* in Israel.



המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

SHABBOS HAGADOL DROSHO
FROM MOREINU HARAV AVROHOM BARUCH
ZACHARIASH, SHLIT"A

"מרור וכוורח"
(MAROR AND CORACH)

17:35 SHABBOS AFTERNOON
THE EZRAS NASHIM WILL BE OPEN

THE DROSHO WILL BE IN ENGLISH

Shabbos Schedule Parshas Vayikra לוח שבת פרשת ויקרא

Erev Shabbos		ערב שבת
Mincha 1	13:30	מנחה א'
"Early Mincha"	17:22	מנחה "מוקדמת"
Plag Hamincha	17:42	פלג המנחה
Candle Lighting	18:24/18:44	הדלקת נרות
Mincha 3	18:46	מנחה ג'
Sunset	19:04	שקיעה
Hebrew Drasha	22:15	דרשת שבת הגדול
Shabbos Day		יום השבת
Brachos	08:15	ברכות
Shochein Ad	08:45	שוכן עד
Latest Shema – M. A.	08:47	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:33	סוף זמן ק"ש לגר"א
Mincha 1	13:30	מנחה א'
SHABBOS HAGADOL DRASHA	17:35	דרשה באנגלית
Mincha 2	18:20	מנחה ב'
Sunset	19:04	שקיעה
Ma'ariv 1	19:41	מעריב א'
Ma'ariv 2	20:04	מעריב ב'

This issue is sponsored by the Kahan-Frankl family on the occasion of the first Yahrzeit (4 Nisan) of

מאשה לאה בת שלמה ע"ה

Matzah Baking

Join the Kehilla for
Baking Matzas
Sun Apr. 6 from 17:00 (approx.)
at the Matzah Chabura
Bet Shemesh factory.

- You can go even if you haven't ordered Matzah.
- Women & girls may come but should be dressed appropriately for the gravity of the Mitzvah and not to offend the workers at the bakery.
- Adult men may participate in the preparations, subject to the managers of the bakery. Boys under 16 must consult with the Rav regarding eligibility to participate.
- Children (age 7+) may watch if they can behave appropriately, and the parent will properly supervise their children.

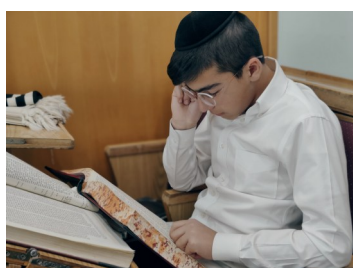


Get updates on baking: ahavasshalom.org/matzachat

Questions? Contact **Peretz Dissen** Voice/WhatsApp:
054-566-5084 or write matza@ahavasshalom.org

Yeshivas Bein HaZmanim Has Begun

Please consider sponsoring a day of YBHZ for 300₪ and keep the sound of Torah alive in Ahavas Shalom. Just visit Ahavasshalom.org/YBHZ or speak to Naftali Kaplan



(Continued from page 1)

There are also stories the other way: I was once asked by my Rosh Yeshiva to bring charity money to a certain needy individual. I felt honored that I was selected to perform this mitzvah. When I gave over the monies, I saw that the people were moved by the fact that the money was sent by the Rosh Yeshiva himself. This is a situation where the power of your action is based on the person who sent you.

When it comes to cleaning for Pesach, we find ourselves in a tricky situation. We know that the better job we do, the more reward we get. But we also wonder, "Why should I do more than the *halacha* dictates?" I believe the answer to that is that the person who does more than he has to shows that he has a love for Hashem and his *mitzvos*, which one doesn't show by doing only the minimum demanded of him.

May we merit that while we clean for Pesach, we understand that there is a *Vayikra* – Hashem is calling out to us to do the best we can – and if we accept this request from Hashem, our efforts will be blessed with extra Divine assistance. May we all merit to have a *chag kasher v'samayach*.

אבות ובנים

CHANGE IN TIME
(due to the Rav's Drasha)

16:35-17:35

**SHABBOS
AFTERNOON!**

**Treats for all
participants**

**17:45-17:35 Junior
Avos uBanim**



Summer Sponsorships: 50₪ Nosh, 150₪ Chocolates
Contact Shlomo Hollander for details



GMACH SMACHOT

IF YOU SUFFER A LOSS CONTACT THE
GMACH TO BORROW ITEMS
NECESSARY FOR A *SHIVA* HOME,
ahavasshalom.org/smachot
Or call 054-566-5083 or 050-203-0584

Mi Shebeirach for Cholim

Reminder: If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday! Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at office@ahavasshalom.org.



המשך מעמוד 4

מסוים. הרגשתי כבוד שנבחרתי לקיים את המצווה הזו. כשמסרתי את הכספים ראיתי שהמקבלים התרגשו מהעובדה שהכסף נשלח על ידי ראש הישיבה בעצמו. במצב זה ניתן לראות כיצד כוח הפעולה שלך מבוסס על האדם ששלח אותך.

בכל הנוגע לניקיון לפסח, אנו מוצאים את עצמנו במצב לא פשוט. אנחנו יודעים שכל שאנחנו עושים עבודה טובה יותר, המצווה גדולה יותר. אבל אנחנו גם חושבים, "למה עלי לעשות יותר ממה שההלכה קובעת?" לדעתי התשובה היא שמי שעושה יותר ממה שהוא חייב, מראה שיש לו אהבה לה' ולקיים מצוותיו, מה שלא ניכר כשעושים רק את המינימום הנדרש.

יהי רצון שנזכה שכשאנו מנקים לפסח, אנו מבינים שיש "ויקרא" - ה' קורא לנו לעשות כמיטב יכולתנו - ואם נקבל את הבקשה הזו מאת ה', מאמצינו יתברכו בעזרת ה' נוספת. שנזכה כולנו לחג כשר ושמח!

Mechiras Chometz

The Rav will be available to help you sell your chometz on the dates below:



Date	Members	Everyone
Motza'ei Shabbos Apr 5	21:00-21:15	21:15-21:45
Tues Apr 8	19:45-20:10 21:15-21:25	21:25-21:45
Wed Apr 9	21:15-21:25	21:15-21:45

Contact the Rav 052-763-5938 to make other arrangements.

Forms (in Hebrew and English) for both special sales (on the 13th and the 12th) will be available at the above dates and times, but if you want to fill them out online and in the comfort of your own home, download them from:

ahavasshalom.org/chometz

The authorization **MUST** be completed (Date & Signature) with and in the presence of the Rav Shlit"a

It is an accepted, long-standing *Minhag* to compensate the Rav for his time and effort in selling your Chametz. Some have written that there is a Halachic basis for this, and it is a good thing to do. (From the *Sefer Piskei Teshuvos*)

Ahavas Shalom Vaad

Note that due to legal and financial concerns, the Vaad cannot accept donations and then transfer cash to the Rav. If you want to take part in this long-standing minhag, either give cash/check directly to the Rav or contact Lev Seltzer to transfer funds directly to the Rav's bank account.

Shiurim with the Rav



The Rav will be giving 1 shiur this coming week:

SUNDAY 21:15: CANCELLED: Mishnayos - Mikvaos

TUESDAY 20:15: *Hilchos Pesach*

All shiurim are given in shul and via ZOOM at this link: cutt.ly/AhavasShalomZoom

Shiurim are archived at ahavasshalom.org/youtube

COMMUNITY CARE

Do you know someone in our Kehilla who is unwell?

Please let us know so that we can arrange home/hospital visits and meals.

Contact: Alan Rubenstein 054-398-8570

You can also inform the Ahavas Shalom Vaad.



Netziv Hayom

Sponsor *Netziv Hayom* in memory of your loved ones or in honor of a special occasion, and all the learning and davening that take place in our shul during that day will be in the merit of your choosing. Just 120 ₪ per sponsorship, which is announced via a notice on the "Netziv Hayom" board in the shul, as well as an announcement in this newsletter. To sponsor a day please contact Mrs. Zakoo Netziv@ahavasshalom.org.



1 Nissan sponsored by the Zakoo Family
לע"נ צדיק סאלח בן עזרה לוי ז"ל

2 Nissan sponsored by the Albert Family
לע"נ יהושע בן אברהם ז"ל

4 Nissan sponsored by the Berlin Family
לע"נ ליבא שיינדל בת אלימלך הכהן ע"ה

4 Nissan sponsored by the Kahn-Frankl Family
לע"נ מאשה לאה בת שלמה ע"ה

6 Nissan sponsored by the Dissen Family
לע"נ יוסף שמריהו בן ישראל יעקב ז"ל

Questions that appear in this newsletter come from RBSsemicha.com. Four volumes of questions are now available in print. See rbssemicha.com/books for more information.

The Tuesday Halacha shiur is now learning *Hilchos PESACH*—see how well you do with these questions

Q&A: Meat for Pesach!

Q Harry and Leah Brochstein strolled through the Boca Costco the week before Pesach. "I am surprised at all the kosher food," said Harry. Then his eyes popped out when he saw a rack of lamb at a price that could only be publicized in Costco "Now *this* is meat for Pesach!" he said, as he picked up the meat and put it into his cart. "Getting ready for the Temple in Jerusalem?" asked Mr. Goldberg, who happened to be in the store at the same time and was loading up his cart with Pesach rainbow cookies. He explained, "It sounded to me as if you just designated your rack of lamb as your Pascal offering. If you eat it outside of the Temple — which, by the way, hasn't been rebuilt as of 10:30 this morning — you would be violating the prohibition of eating an offering outside of the Temple mount!" If Mrs. Brochstein cooks this rack of lamb for Pesach, may Harry eat it on the Seder night?

A Yes. While it is true that Harry should not use the words "This meat is for Pesach," if he did, the meat does not become prohibited and he may eat it at the Seder. It goes without saying that as an Ashkenazi Jew, Mrs. Brochstein may not dry-roast the rack of lamb, as Ashkenazim do not eat roasted meat at the Pesach Seder.

OC 469:1 A.H. 1



Boi B'Shalom

Starting 18:16 Friday Afternoon
(30 minutes before the last mincha)

SPECIAL PRE-PESACH EVENT

You don't want to miss this week's Boi B'Shalom!

**SPECIAL Treats for everyone
Get your Raffle Ticket
for Exciting Prizes!**

Next BBS will be P' Shemini!

DO YOU DAVEN DURING THE WEEK AT
AHAVAS SHALOM OR AT OUR
EARLY SHABBOS
MINYAN?

THEN BECOME AN
ASSOCIATE MEMBER
ONLY 100₪ PER MONTH via NEDARIM PLUS

ENHANCE YOUR
COMMITMENT BY SUPPORTING
OUR SHUL AND BEIS MEDRASH.

Early Shabbos for Pesach?!

In order to give people enough
time to have two meals with bread
on Shabbos morning, **Shacharis** on
Shabbos **Parshas Tzav** (*Erev Pesach*)
will be moved to **06:15**, finishing
around 08:30. See the chart below
for the latest time you can eat and
then dispose of chometz.



Erev Pesach Times

	Eating Chometz אכילת חמץ	Destroying Chometz ביעור חמץ	
Magen Avraham	10:01	11:12	מג"א
The Gra	10:32	11:36	גר"א

Reminder: The **fast of the firstborn** is moved to **Thursday**.
Food for the three *siyumim* is sponsored

Leiluy Nishmas
Reb Aba Leib ben
Reb Moshe Yaakov Z"L
(Niftar 14 Nissan)

Weekday times until Parshas Tzav	י'(Fri)	ה'(Thu)	ד'(Wed)	ג'(Tue)	ב'(Mon)	א'(Sun)	יום שחרית	זמנים לימי חול
	06:20, 07:15, 08:15	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	06:20, 07:15, 08:10	שחרית	עד פרשת צו
	13:30, 17:26, 18:50	13:15, 15:15	13:15, 15:15	13:15, 15:15	13:15, 15:15	13:15, 15:15	מנחה	
	Hall	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	20:15, 21:00	מעריב	

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Su-Fr 08:30-09:15 and Su-Th 19:15-20
Cellphone: 052-763-5938
Binyomin Rubenstein, Chairman
binyomin@ahavasshalom.org 054-237-0028

Administrative Secretary: Miriam Zakoo
Su & Tu 11:00-13:00 and Th 10:00-12:00
058-3263914 office@ahavasshalom.org
Shul Address: 33 Nachal Lachish
Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:
Email List: ahavasshalom.org/list
WhatsApp: ahavasshalom.org/WhatsApp
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org
Newsletter Contact: Send your lifecycle events, news,
comments, etc. to lev@ahavasshalom.org. Remember: If we
don't know about your event, we can't publish it!

משולחנו של הרב אברהם ברוך זכריש

נענים לקריאה

ויקרא אל־מִשֶּׁה וַיִּדְבֹר ה' אֵלָיו מֵאֵלָּה מוֹעֵד לְאֹמֶר: (ויקרא א:א)

בתפילת ובא לציון יש קטע שנקרא "קדושה דסידרא" -
"קדושה" שהיא חלק מסדר התפילות. בקדושה ההיא אנו
אומרים את תרגום יונתן בן עוזיאל על הפסוקים, שיש בו
המילים "וּמְקַבְּלֵינוּ דִּינוּ מִן דִּינוּ וְאַמְרִין", כלומר "ומקבלים זה
מן זה ואומרים..."

החת"ם סופר מסביר שמה שכל אחד מקבל מהשני הוא
כמות נוספת של רוחניות. בכך מתהדר שמו של ה' במידה
רבה יותר מכפי שיהיה ביכולות היחידיות של כל אחד
לרומם את שמו של ה', מכיוון שכל אחד מהם קיבל חלק
מהקדושה של השני בנוסף לקדושה שלו. הוא ממשיך
להסביר שפסוק זה מובא במדרש על הפסוק "ויקרא אל
משה" - הפסוק הראשון בספר ויקרא, כי כאשר ה' קרא
למשה לאהל מועד, קרתה שם אותה תופעה: משה היה
ספוג עם עוד קדושה, שהעלה את נבואתו לרמה גבוהה
יותר.

יש פעמים שמישהו מתבקש לעשות מצווה, ופעמים שהוא
אומר "למה לחכות שיבקשו ממני? אני אעשה את המצווה
מרצוני!" לכל אחת מהגישות הללו יש היבט חיובי שאין
לשניה. למי שפועל בשל בקשה יש סיוע אלוהי נוסף שניתן
לו בזכותו של המבקש. עם זאת, מי ש"תופס את השור
בקרניים" ונוטל על עצמו מצווה שלא היה חייב בה, מגלה
התלהבות והתעניינות בקיום מצוות במידה הרבה יותר
גדולה מאשר מי שרק נענה לבקשה.

המקרה הבא אירע בישיבה באמריקה. הייתה סתימה
בשרותים ואף אחד מהתלמידים שעברו במקום לא לקח
על עצמו לנקות את השפכים. כשראש הישיבה ראה את
הלכלוך, הוא עצמו החל לנקות אותו. כשהתלמידים ראו
את ראש הישיבה מנקה, הם הכריזו: "בשביל כבוד התורה
אנחנו ננקה במקום ראש הישיבה". ראש הישיבה הגיב:
"היתה לכם הזדמנות לכבד את התורה! עכשו זו ההזדמנות
שלי!" אנו רואים שראש הישיבה תפס את המצווה, וכל
התלמידים איבדו את ההזדמנות.

האירוע הבא מראה את הצד השני - פעם התבקשתי על
ידי ראש הישיבה שלי להביא כספי צדקה לאדם נזקק

המשך בעמוד 2

דרשת שבת הגדול
ע"י מורינו הרב שליט"א
"מרזר ובורך"
בשעה 22:15 בליל שבת קודש