

## Will and Testament

Then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land. (Vayikra 26:42)

Rashi asks on this verse, "Why does the Torah use the term "remember" for Avraham and Yacov but not for Yitzchak?" Rashi answers, "Regarding Yitzchak, remembering is not necessary, as his ashes appeared before Me (Hashem), gathered up, and placed on the altar." This refers to the *Akeida*, where Yitzchak was bound on the altar as a potential sacrifice. This is very moving and touching, yet quite problematic, for Yitzchak was not actually sacrificed, so how can Hashem see his ashes on the altar?

Often when people give others a gift, they include a card, expressing how much impact the receiver of the gift has had on the life of the giver. Sometimes the gift may seem utterly useless to the recipient, who may even comment "It's the thought that counts!" While this shows good manners and diplomacy, it raises a question: If it is only the thought that counts, why bother giving a gift!? The answer shows the power of actions. Words alone, no matter how heartfelt, often need a tangible expression to fully express one's feelings. Similarly, when we hold onto a gift, we are actualizing the words that are written in the card.

When we speak about "*mesiras nefesh*", we often think of it as suppressing one's desires to do what is right. Rav Gedalia Schorr (1910-1979) teaches that *mesiras nefesh* really means something much deeper: Surrendering one's own wants and desires to Hashem, so that fulfilling Hashem's will becomes our only desire.

(Continued on page 2)



## Rosh Hashanah 5786 Schedule

### ראש השנה תשפ"ו

#### ערב ראש השנה 5786

|                 |             |  |            |
|-----------------|-------------|--|------------|
| Mincha          | 13:30       |  | מנחה       |
| Candle Lighting | 17:59/18:19 |  | הדלקת נרות |
| Mincha          | 18:21       |  | מנחה       |
| Sunset          | 18:39       |  | שקיעה      |

#### ראש השנה Rosh Hashanah

|              | יום א' Day 1 | יום ב' Day 2 |               |
|--------------|--------------|--------------|---------------|
| Drasha       | 18:50        | 18:50        | דרשה          |
| Ma'ariv      | 19:09        | *19:07       | מעריב         |
| Shacharis    | 06:55        | 06:55        | שחרית         |
| Hamelech     | 07:40        | 07:40        | המלך          |
| Break        | 10:00        | 10:00        | הפסקה         |
| Shofar       | 10:10        | 10:10        | תקיעת שופר א' |
| EXTRA Shofar | ~12:45       | ~12:45       | תקיעת שופר ב' |
| Mincha       | 13:02        | 13:02        | מנחה          |
| Avos uBanim  | 16:45        | 16:50        | אבות ובנים    |
| EXTRA Shofar | 17:25        | 17:30        | תקיעת שופר ג' |
| Mincha       | 17:45        | 17:50        | מנחה          |
| Tashlich     | ✓            | ✓            | תשל"ך         |
| Sunset       | 18:37        | 18:36        | שקיעה         |

#### מוצאי ראש השנה Motza'ei Rosh Hashanah

|           |  |       |          |
|-----------|--|-------|----------|
| Ma'ariv 1 |  | 19:13 | מעריב א' |
| Ma'ariv 2 |  | 19:36 | מעריב ב' |

~will not be earlier than this estimated time.

\*No preparation for Rosh Hashanah Day 2 permitted until 19:07, at which time candles can also be lit.

\*אין לעשות מלאכה (כולל כל הכנה ליום ב' של ר"ה) לפני 19:07. ניתן להדליק נרות אחרי 19:07

(Continued from page 1)

When Hashem asked Avraham Avinu to sacrifice his son, he demonstrated this selfless devotion without hesitation. So eager was he to do the Will of Hashem that when Hashem then said, "Don't harm him!", Avraham asked, "Maybe I can make a small wound?" Rashi tells us that Yitzchak had the same level of excitement as his father, willingly offering himself as a sacrifice since it was Hashem's will. Both of them displayed true "mesiras nefesh", completely aligning themselves with the Will of Hashem. Therefore, the physical sacrifice of Yitzchak was not necessary, the ram offered in his place sufficed. But in Hashem's eyes, Avraham and Yitzchak's *mesiras nefesh*, with the ram's ashes, became "Yitzchak's ashes" before Hashem's holy throne.

At this time of year, our goal should not be limited to minor changes in our behavior. Instead, our goal should be to find something that we do or don't do and change it because it is Hashem's will. This could mean calling a parent more often, treating our children with greater kindness, or arriving on time for davening. The key is to align ourselves with Hashem's will, even when it differs from our own desires.

My *brocho* to us all is that our small acts of *mesiras nefesh* should invoke the merit of the *akeida*, bringing forgiveness for all of *klal Yisrael*.

*Share a Simcha?*

*Need a Refuah?*

**COMMEMORATE A YAHRZEIT?**

Consider sponsoring **Netziv Hayom** at Ahavas Shalom, and all the learning in our Beis Medrash for one day will be in the merit of your choosing.

*Sponsorship is just 120₪.*

To sponsor a day please contact [netziv@ahavasshalom.org](mailto:netziv@ahavasshalom.org).



## Mi Shebeirach for Cholim

**Reminder:** If you would like the Gabbai to read the name of a *choleh* on Shabbos during the *Mi SheBeirach*, you must submit it via Email to Mrs. Zakoo by Thursday!



Send your list of *Hebrew Names* using *Hebrew Letters* to Mrs. Zakoo at [office@ahavasshalom.org](mailto:office@ahavasshalom.org). The list is erased each Rosh Chodesh, so you'll need to resubmit the names after a month if they are still relevant.

*Thank you for following this procedure which enables us to have the Shabbos service run more smoothly!*

**Wishing you a Shanah Tovah U'mesuka!**

**The Ahavas Shalom Newsletter Crew!**

Lev Seltzer, Editor

Peretz Dissen, Mrs. Channah Miller



## Simchas Beis Hashoeva

**20:30 Motza'ei Yom Tov (7 Oct)**

**שמחת בית השואבה  
מוצאי יום טוב 20:30**



## Sponsors Need!

**This event can only be successful with your help. Looking for sponsors for:  
Band, drinks, food, ices**

**THE HIGHLIGHT OF SIMCHAS TORAH FOR THE ENTIRE COMMUNITY!**  
**Simchas Torah Sponsorships**  
Sponsorships can be dedicated, and if paid for in time, will also be announced in the Sukkos newsletter!

*All prices in ILS*

**600: Pekalach**

**350: Cholent**

**350: Potato Kugel**

**200: Yerushalmi Kugel**

**250: Mezonos**

**300: Plastics**

**150: Chips, Nash, etc.**

**350: Drinks**

**100: Pickles/Olives**

**150: Fish**

**Ice cream is already sponsored by the Seltzer Family**

**Contact a Vaad member to finalize your sponsorship**

## Don't Be Left Out!

Get your simcha (or R"l a sad event) included in the next newsletter by sending the relevant information to [lev@ahavasshalom.org](mailto:lev@ahavasshalom.org) by 11:00 Thursday.



**DO YOU DAVEN DURING THE WEEK AT AHAVAS SHALOM?**

**THEN BECOME AN  
ASSOCIATE MEMBER**  
ONLY 100₪ PER MONTH via NEDARIM PLUS

**SUPPORT OUR  
SHUL AND BEIS MEDRASH.**



## English Library

The Ahavas Shalom English Lending Library has *several hundred* English-language books, including **several dozen recent additions**. See the bookshelves in the Hall and check out a book and bring it home to read.

Please contact **Yehuda Nyssen** or **Yisroel Harris** if you want more information.



## Shiurim with the Rav

The Rav will be giving **two shiurim** this coming week.

SUNDAY 21:15: *Mishnayos - Mikvaos*

TUESDAY 20:15: **HILCHOS YOM HA KIPURIM**

All shiurim are given in shul and via ZOOM at this link:  
**[ahavasshalom.org/zoom](http://ahavasshalom.org/zoom)**

Past shiurim are also available online on several platforms!



Some questions for Rosh Hashanah! From **RBSsemicha.com**

### Q&A: Blowin' It Twice, Who Says It Nice?

**Q** After a stellar performance blowing shofar in the morning, Aharon Deer came back to Kehillas Shaarei Shamayim in the afternoon before *mincha* on the first day of Rosh Hashanah to blow the shofar for the women. Who should say the 2 *brochos* of *shofar* and *shehecheyanu* on behalf of these Ashkenazi women?

1. Aharon Deer, the *baal tokea*; or 2. One of the women.

**A** 2. Since the *baal tokea* already said the *brochos* in the morning, and since his Biblical obligation to hear the shofar is not the same as the women's "obligation" (they are exempt from hearing shofar), a woman should say the *brochos* and not the *baal tokea*. Note that in a Sefardi congregation, neither the *baal tokea* nor any of the women would say any of the *brochos*.

OC 585; A.H. 5

### Q&A: Mrs. Silverman's Sonic Solution

**Q** With the kids at home, Mrs. Silverman found it very difficult to get to shul on Rosh Hashanah to hear the shofar. But, she noticed last year that, with her apartment windows open, she could hear the shofar blasts coming from the shul, as the front of her building faced the front of the synagogue. May Mrs. Silverman stand by her open apartment window this year and listen to Aharon Deer blow the shofar for Kehillas Shaarei Shamayim and fulfill her mitzvah to hear the shofar on Rosh Hashanah? What do the M.B. and A.H. say? Does it make a difference if the synagogue windows are open or closed?

**A** If the synagogue windows are **open**, then both the M.B. and the A.H. agree that Mrs. Silverman may fulfill her obligation to hear the shofar on Rosh Hashanah. If the windows are closed, then while the A.H. still says that she may fulfill her obligation, the M.B. says she may not. This is because it is not clear if the sound is coming directly from the shofar (in which case she would fulfill her obligation) or if the sound is coming from a reverberation (echo) that has bounced off a wall or a window (in which case she would not fulfill her obligation). The M.B. is stringent and does not permit this due to the uncertainty of the source of the sound.

OC 587; M.B. 7; B.H. "V'im"; A.H. 6

### Q&A: Shofar Math: The Biblical Minimum

**Q** According to the S.A., what is the minimum number of blasts that a man is Biblically obligated to hear on Rosh Hashanah so that he will know that there is no doubt that he has fulfilled his obligation?

9, 30, 60, 100

**A** 30. The S.A. states that a man must hear only 9 blasts, however, since there is a doubt as to what the word "*teruah*" means, it turns out that one must hear 30 blasts to remove all doubt. These 30 blasts are first blown before *musaf* (known as "*tekios d'meyushav*") and then again **during** the repetition of *musaf* (known as "*tekios d'meumad*"), totaling 60 blasts. The custom to blow 100 blasts of the shofar only developed at the time of the Arizal (a contemporary of the S.A.) and has been well established for men. Women have not taken on these additional blasts, and need only listen to the original 30 obligatory blasts.

OC 590:1; 590:2

## אבות ובנים

RH Day 1: 16:45-17:45

RH Day 2: 16:50-17:50

Boys Ages 3-7 learn 30 minutes; 7+ 1 hour.



**NOTE  
NEW  
TIMES!**

**TREATS  
FOR ALL  
BOYS!**



**YOU can also Sponsor AuB!**  
**Treats: 50₪ Chocolates: 150₪**





Chanukah Party



Avos uBanim

Melaveh Malkah



Purim



Matzah Baking





## Yom Iyun



## Lag B'Omer



## Tisha B'Av



## Yeshivas Bein Hazmanim





## Chosson Bereishis

Mazel Tov to Reb Avishai Hill who will be honored this year as our **Chosson Bereishis**. We look forward to celebrating together at Simchas Torah!



## Kids Shabbos Programs

**Boi B'Shalom (for boys & girls)**

**Will meet again Erev Parshas Vayeilech 17:45**

**Does not meet on Rosh Hashanah!**



## Shabbos Story Time!



Treats



Great Stories



Lots of Fun

Every *Leil Shabbos* in the hall while the Rav gives his *drasha*.

Will meet on both days of Rosh Hashanah in the "sukkah".

## Bar Mitzvah in 5786?

If your son having a Bar Mitzvah in 5786, make sure you schedule the date with us as soon as possible so as to avoid disappointment due to scheduling conflicts. Contact Naftali Kaplan [Gabbai@AhavasShalom.org](mailto:Gabbai@AhavasShalom.org) to schedule your son's Bar Mitzvah.



## שיעור דף יומי בעברית!

**עם הרב יהודה לייב ליכטמן שליט"א!**

השיעור מתקיים 7 ימים בשבוע:  
ימים א'-ה': 19:30-20:15  
שישי: 12:30-13:30 (בחורף)  
שבת: אחרי מעריב השני.



## Aliyos Auction

## רשימת עליות לימים נוראים

The Gabbaim are pleased to offer many kibbudim of Rosh Hashanah to the kehilla. 100% of your winning bid will go towards Beis Midrash Ahavas Shalom, and is deductible from Maaser. Since it is considered meritorious to be called to the Torah on Rosh Hashanah, one should extend himself to purchase an Aliyah. We have provided the chart below to help you select your bids, and to hopefully speed up the bidding process.

NOTE: In order to speed bidding and not inconvenience the Kehilla, new bids must be at least 50₪ more than the previous bid. Once bids reach 500₪, new bids must be 100₪ more than the previous bid.

## ראש השנה – יום א'

| Kibud                 | Status                      | Bid |                     |
|-----------------------|-----------------------------|-----|---------------------|
| Open for "L'david..." | Rav Zachariash              |     | פתיחה "לדוד" (לילה) |
| Open/Close Ark        | למכירה-Available            | 200 | הוצאה והכנסה        |
| Kohen                 | נפתלי קפלן (בעל תפילה)      |     | כהן                 |
| Levi                  | למכירה-Available            | 200 | לוי                 |
| Shlishi               | Rav Zachariash              |     | שלישי               |
| Revi'i                | הר' גדליה שפירא (בעל תפילה) |     | רביעי               |
| Chamishi              | למכירה-Available            | 200 | חמישי               |
| Maftir                | למכירה-Available            | 200 | מפטיר               |
| Hagbah/Gelilah 1      | למכירה-Available            | 200 | הגבהה גלילה א       |
| Hagbah/Gelilah 2      | למכירה-Available            | 200 | הגבהה גלילה ב       |

## ראש השנה – יום ב'

|                  |                  |     |                    |
|------------------|------------------|-----|--------------------|
| "L'David..."     | למכירה-Available | 200 | פתיחה "לדוד מזמור" |
| Open/Close Ark   | למכירה-Available | 200 | הוצאה והכנסה       |
| Kohen            | למכירה-Available | 200 | כהן                |
| Levi             | למכירה-Available | 200 | לוי                |
| Shlishi          | למכירה-Available | 200 | שלישי              |
| Revi'i           | למכירה-Available | 200 | רביעי              |
| Chamishi         | יארצייט-Yahrzeit |     | חמישי              |
| Maftir           | למכירה-Available | 200 | מפטיר              |
| Hagbah/Gelilah 1 | למכירה-Available | 200 | הגבהה גלילה א      |
| Hagbah/Gelilah 2 | למכירה-Available | 200 | הגבהה גלילה ב      |

Remember that after *Havdalah*, you can quickly and easily pay for your pledges:

- Nedarim Plus terminal next to the front door
- Online at [ahavasshalom.org/nedarim](http://ahavasshalom.org/nedarim)
- [PayPal.me/ahavasshalom](https://www.paypal.com/ahavasshalom)

## Ahavas Shalom Community Kollel

The new **Ahavas Shalom Kollel** has opened in our Beis Medrash, and the sweet sounds of Torah learning can be heard each morning from a group of *Avreichim* learning *Gemora Be'iyun*.

For details and sponsorship opportunities, contact the *Rosh Kollel*, Rabbi Moshe Dovid Cohen (052-762-4727)

### Opportunities for Members of the Kehilla:

- **Mishnah Berurah Halacha Yomi** with Rabbi Moshe Dovid Cohen. Meeting Sun-Thu 09:10-09:30 in the Beis Medrash.
- **Chovos HaLevavos Shiur** with Rabbi Moshe Dovid Cohen. Meeting Sun-Thu 09:30-09:35 in the Beis Medrash.
- **Amud Yomi Shiur** with Rabbi Shlomo Hollander. Meeting Sun-Thu 09:30-10:30. Currently studying *Maseches Kesuvos*.
- Learn with an *avreich b'chavrusa* 09:15-10:15. Contact Rabbi Moshe Dovid Cohen for availability.
- **Halacha Chabura** Su-Th 09:45-11:00. Learning *b'chavrusa* through specially made source sheets with a daily shiur. *Monthly fee applies*.



## Ahavas Shalom Kinyan Mesechta

With Rabbi Eliyahu Jacobs

The *chabura* just recently began the last *perek* of **Mesechta Sota**.

Join us any morning  
8:15-9:05 Su-Th mornings

**Free** Gemora for all participants!



**Kinyan  
Hamasechta**

## Lulav Checking

This year, the Rav will be available three nights to check your Lulav and Esrog. Each night, priority will be given to members of Ahavas Shalom, as per the schedule below. Non-members are asked to wait until the times that are "open to All."



| Date             | MEMBERS ONLY | Open to ALL |
|------------------|--------------|-------------|
| M. Shabbos Oct 4 | 20:15-21:00  | X           |
| Sun Oct 5        | 19:15-21:00  | 21:15-21:30 |

## Daled Minim Guide

The Rav gave two intensive shiurim in 2017 on the Daled Minim which are available for viewing here:

[ahavasshalom.org/4m-guide](http://ahavasshalom.org/4m-guide)



Subscribe to our email list and get notifications directly to your inbox! [Ahavasshalom.org/list](http://Ahavasshalom.org/list)

There are also instant ways we let our members know what's up at the shul. Speak with Lev Seltzer for more information.



## CHIYUV?

The Ahavas Shalom Gabboim do their best to evenly distribute aliyos to the membership, as well as give aliyos to those with a "*chiyuv*". If you have a *chiyuv*, please do not wait until the last minute to inform the Gabbai—especially on Rosh Hashanah—as the Gabboim will not be obligated to assign an aliya to a "*chiyuv*" once the bidding starts. Instead, please tell the Gabbai *before* Yom Tov.



## Tzom Gedaliah Times

|               |                      |            |
|---------------|----------------------|------------|
| Start of Fast | 05:18                | תחילת הצום |
| Selichos      | 05:40, 06:35*, 07:30 | סליחות     |
| Shacharis     | 06:20, 07:15*, 08:10 | שחרית      |
| Sunrise       | 06:31                | הנץ החמה   |
| Mincha        | 13:01, 15:15, 17:50  | מנחה       |
| Sunset        | 18:35                | שקיעה      |
| End of Fast   | 18:50                | סוף הצום   |
| Maariv        | 18:55                | מנחה       |



## Rosh Hashanah & Kids

Many women daven all morning on Rosh Hashanah, but several have told us that they have difficulty hearing the Shofar due to the small children who are brought into the room at 10:00. We would like to remind everyone that we will have a second shofar blowing at 12:45 and a third shofar blowing at 17:20 each day of Rosh Hashanah. Women with small children are asked to leave their children home\*\* under the care of the fathers and come to hear the shofar in the afternoon.

*Kesiva v'Chasima Tova!*

*\*\*A "small child" is any child who cannot stand by themselves. A child in a stroller or held by the mother must remain outside the room at the 10:00 shofar blowing.*

**בכל לשון של בקשה, נא לא להכניס ילדים קטנים אפילו בעגלות ואף כשהם יושנים בשעת תקיעת שופר בכל אזור של בית הכנסת!**



לבני הקהילה הקדושה הי"ו:

במשך השנה אנו משתדלים ומתאמצים לשרת ולפעול לטובת קהילתנו הקדושה כמיטב יכולתנו, מתוך שיקול דעת ועל מנת שכולם יהיו מרוצים.

אם בכל זאת מישהו רואה את עצמו כנפגע מאיזה שהוא ענין או סיבה, מבקשים אנו בזאת את מחילתו.

בברכת כתיבה וחתומה טובה

הועד, הגבאים, וצוות המשרד

To the Esteemed members of Kehillas Ahavas Shalom:

During the year we try to work for the benefit of the community and to satisfy everyone, as best we can.

If you feel that you have been hurt or offended by one of us, we are hereby requesting forgiveness.

Wishing you all a *Kesiva v'chasima tova!*

*Ahavas Shalom Vaad: Binyomin Rubenstein (Vaad Chairman), Aryeh Beer (Treasurer), Yisroel Harris, Hanania Lasker, Yosef Richards, Lev Seltzer, Eli Waldman, and Shimon Young.*

*Gabbaim: Naftali Kaplan, Jonny Links, Aryeh Waldman Gedalia Spira, Shlomo Dickman.*

*Administrative Assistant: Mrs. Miriam Zakoo*

*Newsletter Editor: Lev Seltzer*

משולחנו של הרב אברהם ברוך זכריש

## רצונו רצוני

וְזָכַרְתִּי, אֶת-בְּרִיתִי יַעֲקֹב; וְאָף אֶת-בְּרִיתִי יִצְחָק וְאָף אֶת-בְּרִיתִי אַבְרָהָם, אֲזָכֹר--וְהָאֲרֶץ אֲזָכֹר. (ויקרא כו:מב)

**רש"י שואל** על הפסוק הזה: "וְלָמָּה לֹא נִאֲמָרָה זְכִירָה בְּיִצְחָק? (ספרא)?" רש"י מצטט מהספרא, "אֶלָּא אֶפְרוּ שֶׁל יִצְחָק נִרְאָה לְפָנֵי צְבוּר וּמִנָּח עַל הַמִּזְבֵּחַ." הכוונה היא לעקידה, שבה יצחק נעקד על המזבח כקורבן. זהו דבר מרגש ונוגע ללב, אך גם בעייתי למדי, שכן יצחק לא באמת הוקרב בפועל - אז כיצד יכול ה' לראות את אפרו על המזבח?

לעיתים, כאשר אנשים נותנים מתנה לאחרים, הם מצרפים כרטיס ברכה המבטא כמה השפיע המקבל על חיי הנותן. לפעמים, המתנה עשויה להיראות חסרת תועלת בעיני המקבל, שיכול לומר: "הכוונה היא שחשובה!" אמנם זה משקף נימוס וכבוד, אך עולה השאלה: אם הכוונה היא היחידה שחשובה, מדוע לטרוח ולתת מתנה כלל? התשובה מראה את כוחן של מעשים. מילים לבדן, גם אם הן כנות, זקוקות לעיתים לביטוי מוחשי כדי להביע את הרגשות במלואם. בדומה לכך, כאשר אנו מחזיקים במתנה שקיבלנו, אנו מממשים את המילים הכתובות בכרטיס.

כאשר אנו מדברים על "מסירות נפש", בדרך כלל אנו חושבים על דיכוי רצונות אישיים כדי לעשות את הדבר הנכון. הרב גדליה שור מלמד שמסירות נפש פירושה משהו עמוק יותר: מסירת הרצונות והמאוויים של האדם לה', כך שמילוי רצון ה' הופך לרצונו היחיד של האדם.

כאשר ה' ביקש מאברהם אבינו להקריב את בנו, הוא הראה שמסירות נפש זו ללא היסוס. כאשר ה' אמר לו, "אל תשלח ידך אל הנער!", אברהם שאל, "אולי אוכל לעשות פצע קטן?", כה נלהב היה לקיים את רצון ה'. רש"י מספר לנו שליצחק הייתה אותה רמת התלהבות כמו לאביו, והוא הקריב את עצמו כקורבן מרצונו, כי זה היה רצון ה'. שניהם הפגינו "מסירות נפש" אמיתית, תוך התאמה מלאה לרצון ה'. לכן, לא היה צורך בהקרבתו הפיזית של יצחק; הקרבת האיל במקומו הספיקה. אך בעיני ה', מסירות הנפש של אברהם ויצחק, יחד עם אפר האיל, הפכו ל"אפרו של יצחק" לפני כסא כבודו.

בתקופה זו של השנה, מטרתנו לא צריכה להסתכם בשינויים קלים בהתנהגותנו. במקום זאת, עלינו לזהות משהו שאנו עושים או לא עושים, ולשנותו משום שזהו רצון ה'. לדוגמה, להתקשר להורים עם יותר תדירות, להתנהג בחביבות רבה יותר כלפי ילדינו, או להגיע בזמן לתפילה. המפתח הוא להתאים את עצמנו לרצון ה', גם כאשר הוא שונה מרצונותינו שלנו.

ברכתי לכולנו היא שמעשי מסירות הנפש הקטנים שלנו יעוררו את זכות העקידה, ויביאו סליחה לכלל ישראל.

| Weekday times until Parshas Vayeilech | יום (Fri)            | יום (Thu)            | יום (Wed)    | יום (Tue)    | יום (Mon)     | יום (Sun)            | יום    | זמנים לימי חול עד פרשת וילך |
|---------------------------------------|----------------------|----------------------|--------------|--------------|---------------|----------------------|--------|-----------------------------|
|                                       | 05:45, 06:40*, 07:40 | 05:40, 06:35*, 07:30 |              |              | 05:50, 07:15* | 05:55, 06:50*, 07:40 | סליחות |                             |
|                                       | 06:20, 07:15*, 08:15 | 06:20, 07:15*, 08:10 | 06:55        | 06:55        | 06:55, 08:15  | 06:20, 07:15*, 08:10 | שחרית  |                             |
|                                       | 13:30, 18:15         | 13:01, 15:15, 17:40  | 13:02, 17:50 | 13:02, 17:45 | 13:30, 18:21  | 13:10, 15:15         | מנחה   |                             |
|                                       | *Hall                | 18:55                | 19:13, 19:36 | 19:07        | 13:30, 18:09  | 20:15, 21:00         | מעריב  |                             |

HaRav Avrohom Baruch Zachariash, Sh'lita, Rav Su-Fr 08:30-09:15 and Su-Th 19:15-20  
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Administrative Secretary: Miriam Zakoo  
Su & Tu 11:00-13:00 and Th 10:00-12:00  
J 058-3263914 office@ahavasshalom.org  
Shul Address: 33 Nachal Lachish  
Ramat Beit Shemesh, Israel

Main Ahavas Shalom lists:  
Email List: ahavasshalom.org/list  
WhatsApp: ahavasshalom.org/WhatsApp  
Email Rav: ahavasshalom.org/email-rav

Newsletter Design: Lev Seltzer lev@ahavasshalom.org  
Newsletter Contact: Send your lifecycle events, news, comments, etc. to lev@ahavasshalom.org. Remember: If we don't know about your event, we can't publish it!